

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JULY 7, 2024 AT 11 A.M.  
THE SEVENTH SUNDAY AFTER PENTECOST

**FESTAL EUCHARIST**  
SUNG BY THE GENTLEMEN OF THE CHOIR



STC  
200



Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Please do not take photographs or videos, or make recordings during the service.*

#### ASSISTING CLERGY

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Theologian in Residence*

The Reverend Preston Gonzalez-Grissom

*Assistant Priest for Children and Family Ministry*

#### STAFF

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Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

#### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

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[www.ChoirSchool.org](http://www.ChoirSchool.org)

#### HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

#### THE LAY MEMBERS OF THE VESTRY

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Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org)



THE ORDINARY OF THE MASS

Missa L'homme armé

Giovanni Pierluigi da Palestrina  
(c. 1525-1594)

PRELUDE

Water unser im Himmelreich  
from Clavier-Übung III BWV 682

Johann Sebastian Bach  
(1685-1750)

*The People stand at the entry of the Choir and Ministers.*

HYMN

LYONS

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;


1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

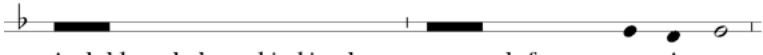
1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*How firm a foundation, ye saints of the Lord*, #637 from *The Hymnal 1982* – Words: K. in John Rippon's *Selection*, 1787, alt. Music: Lyons, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.



THE PENITENTIAL ORDER

*Celebrant*   
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*   
And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**M**OST merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*



GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
 et in terra pax  
 hominibus bonæ voluntatis.  
 Laudamus te, benedicimus te,  
 adoramus te, glorificamus te.  
 Gratias agimus tibi  
 propter magnam gloriam tuam.  
 Domine Deus, Rex coelestis,  
 Deus Pater omnipotens.  
 Domine Fili unigenite Jesu Christe.  
 Domine Deus, Agnus Dei,  
 Filius Patris, qui tollis peccata mundi,  
 miserere nobis.  
 Qui tollis peccata mundi,  
 suscipe deprecationem nostram.  
 Qui sedes ad dexteram Patris,  
 miserere nobis.  
 Quoniam tu solus Sanctus,  
 tu solus Dominus,  
 tu solus altissimus Jesu Christe.  
 Cum Sancto Spiritu  
 in Gloria Dei Patris. Amen.

*Glory be to God on high,  
 and on earth peace,  
 good will towards men.  
 We praise thee, we bless thee,  
 we worship thee, we glorify thee.  
 We give thanks to thee  
 for thy great glory,  
 O Lord God, heavenly King,  
 God the Father almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God,  
 Son of the Father, that takest away the sins of the world,  
 have mercy upon us.  
 Thou that takest away the sins of the world,  
 receive our prayer.  
 Thou that sittest at the right hand of God the Father,  
 have mercy upon us.  
 For thou only art holy;  
 thou only art the Lord;  
 thou only, O Christ.  
 With the Holy Ghost, art most high  
 in the glory of God the Father. Amen.*

THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**O** GOD, who hast taught us to keep all thy commandments by loving thee and our neighbor:  
 Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart,  
 and united to one another with pure affection; through Jesus Christ our Lord,  
 who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

THE LITURGY OF THE WORD

THE LESSON

Ezekiel 2:1-5

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**



PSALM 123

Sung by the Choir

Plainsong (Tone II<sup>1</sup>)

AD TE LEVAVI OCVLOS MEOS

UNTO thee lift I up mine eyes : O thou that dwellest in the heavens.  
 Behold, even as the eyes of servants look unto the hand of their masters,  
 and as the eyes of a maiden unto the hand of her mistress :  
 even so our eyes wait upon the Lord our God, until he have mercy upon us.  
 Have mercy upon us, O Lord, have mercy upon us : for we are utterly despised.  
 Our soul is filled with the scornful reproof of the wealthy :  
 and with the despitefulness of the proud.  
 Glory be to the Father, and to the Son : and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

2 Corinthians 12:2-10

Subdeacon      The Word of the Lord.  
 People            Thanks be to God.

The People stand.

HYMN

HYFRYDOL

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our  
 thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

*Love divine, all loves excelling*, #657 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788).  
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

GOSPEL ACCLAMATION

Plainsong (*Mode VI*)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- Choir Alleluia, alleluia, alleluia.
- People Alleluia, alleluia, alleluia.
- Cantor I am the way, the truth, and the life, saith the Lord.  
 No one comes to the Father except through me.
- People Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

Mark 6:1-13

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Mark.

People Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

The Rev. Alison J. Turner  
 Associate for Children & Family Ministry and School Chaplain





*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

I BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE (FORM I)

*The Intercessor says*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*The People kneel.*

*After each petition,*

Let us pray to the Lord.

*People* **Lord, have mercy.**

*At the end of the Litany,*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*People* **Lord, have mercy.**

*After the last petition*

. . . let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To thee, O Lord our God.**

*After a period of silence, the Celebrant concludes with this collect*

**L**ORD Jesus Christ, thou saidst to thine apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of thy Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, now and for ever. **Amen.**

*The People stand.*

THE PEACE

*The Celebrant says*

The peace of the Lord be always with you.

*People* **And with thy spirit.**

*The People offer one another a sign of peace.*

*The Celebrant says the Offertory Sentence, and the People sit.*

THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

*Sung by the Choir*

*William Byrd  
(c. 1540-1623)*

**C**IBAVIT eos ex adipe frumenti, alleluia.  
Et de petra melle saturavit eos, alleluia.  
Exultate Deo adiutori nostro,  
Iubilare Deo Iacob.  
Gloria Patri et Filio et Spiritui Sancto  
sicut erat in principio et nunc et semper,  
et in saecula saeculorum. Amen.

*I would have fed them also with the finest wheat-flour; alleluia.  
And with honey out of the stony rock would I have satisfied thee. Alleluia.  
Sing we merrily unto God our strength;  
Make a cheerful noise unto the God of Jacob.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.*





### THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost,  
all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*      **AMEN.**

### THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*   
There-fore let us keep the feast. Al - le - lu - ia.

### INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*      **Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*



AN ACT OF SPIRITUAL COMMUNION (*for those unable to receive Holy Communion in person*)

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I  
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.  
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace*

ANTHEM

*Tomás Luis de Victoria  
(1548-1611)*

**E**GO sum panis vivus qui de caelo descendi,  
si quis manducaverit ex hoc pane, vivet in aeternum.  
Et panis quem ego dabo caro mea est pro mundi vita.  
Alleluia.

*I am the living bread that came down from heaven;  
whoever eats this bread will live forever.  
And the bread that I will give is my flesh for the life of the world.  
Alleluia.*

*John 6:35*

*After Communion, silence is kept for a while.*

THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**Lmighty and everliving God, we most heartily thank thee  
for that thou dost feed us, in these holy mysteries, with the spiritual food  
of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;



and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The People stand.*

THE NATIONAL ANTHEM

*As this is the Sunday closest to Independence Day, the first verse of the National Anthem is sung*

1 O say can you see, by the dawn's ear - ly light,  
2 O thus be it ev - er, when free - men shall stand  
what so proud - ly we hailed at the twi - light's last gleam - ing,  
be - tween their loved homes and the war's des - o - la - tion!  
whose broad stripes and bright stars, through the per - il - ous fight,  
Blest with vic - tory and peace, may the heaven-re-scued land  
o'er the ram - parts we watched, were so gal - lant - ly stream - ing?  
praise the Power that hath made and pre - served us a na - tion!  
And the rock - ets' red glare, the bombs burst - ing in air,  
Then — con - quer we must, when our cause it is just,  
gave proof through the night that our flag was still there.  
and this be our mot - to, "In God is our trust."  
O — say does that star - span - gled ban - ner yet wave  
And the star - span - gled ban - ner in tri - umph shall wave  
o'er the land of the free and the home of the brave?  
o'er the land of the free and the home of the brave!

*O say can you see, by the dawn's early light*, #720 from *The Hymnal 1982* — Words: Francis Scott Key (1779-1843).  
Music: *National Anthem*, source unknown, ca. 18th cent.



PRAYER FOR THE NATION

*The Celebrant says*

**A**lmighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

*The People remain standing for the Blessing*

THE BLESSING

*The Celebrant says*

**G**o forth into the world in peace. Be of good courage.  
Hold fast that which is good. Render to no one evil for evil.  
Strengthen the fainthearted. Support the weak.  
Help the afflicted. Show love to everyone.  
Love and serve the Lord, rejoicing in the power of the Holy Spirit;  
and the blessing of almighty God, the Father, the Son, and the Holy Spirit,  
be amongst you and remain with you always. **Amen.**

HYMN

ABBOT'S LEIGH

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. } With the Spir - it's  
 clos - er in com - mun - i - ty. }  
 share your chil - dren's lib - er - ty. }  
 to a just so - ci - e - ty. }  
 hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

*Lord, you give the great commission*, #780 from *Wonder Love and Praise* – Words: Jeffery Rowthorn (b. 1934).  
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.  
 People Thanks be to God.



VOLUNTARY

Praeludium g-moll BuxWV 149

Dietrich Buxtehude  
(1637-1707)

Please join us for Coffee Hour in the Narthex after the service.



## PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?  
Want to be baptized or confirmed?  
Want to become a member of Saint Thomas Church?*

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 29** and **November 5, 12, and 19**.

Among the topics there will be two highly appreciated talks by the Rector:

- “**Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector” (October 29)
- “**Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why” (November 19)

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register at

<https://saintthomaschurch.tpsdb.com/OnePageReg/307>



The flowers today are offered to the glory of God and in memory of the following:  
*Amelia Parsons Ferry, E. Hayward Ferry, Charles W. Hanford, Emma C. O. Hanford, Philander C. Hanford,  
Margaret Crane Hurlbut, William DeForest Manice, and Spencer van Bokkelen Nichols*

## WORSHIP THIS WEEK

\* indicates livestreamed.

### Monday – Friday

12 p.m. Shrine Prayers\*

12:05 p.m. Holy Eucharist\*

### Saturday

11-11:45 a.m. Confessions, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel

*Confessor: Fr. Schultz*

12 p.m. Shrine Prayers\*

12:05 p.m. Holy Eucharist\*

*This will be the monthly requiem for departed loved ones.*

### Next Sunday: July 14, Pentecost VIII

7:45 a.m. Said Mass

9 a.m. Sung Mass

*followed by Coffee Hour in the Parish House*

11 a.m. Festal Eucharist\*

*sung by the Chapel Choir of Downing College,  
Cambridge, UK, Dominic Remedios & Louisa Denby,  
Directors*

Sermon by The Vicar

3 p.m. Festal Evensong\*

*sung by the Chapel Choir of Downing College,  
Cambridge, UK, Dominic Remedios & Louisa Denby,  
Directors*

## PARISH NOTICES

**Children and Family Ministries:** Sunday School (3-10), Faith Alive (10-14+), and Noble Singers (8-14+) are off for the Summer. Children and Family Ministry programming resumes on September 7th with Choir Camp followed by a Picnic on September 8th! The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

**The Saint Thomas Tour Guide Group** would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: [Tourguides@saintthomaschurch.org](mailto:Tourguides@saintthomaschurch.org)

**The Saint Thomas Theological Education Program** will be on summer break from July 7 through September 1, with the exception of two guest lectures on July 14 and 28. For more info, contact Fr. Luigi Gioia: [Lgioia@saintthomaschurch.org](mailto:Lgioia@saintthomaschurch.org).

**Holy Eucharist in the Korean language:** There will be no Korean Language Eucharist in the month of July.

**Contemplative Prayer** will be on a break from July 5 to September 13. For more information, please contact Mo. Lee-Pae at [Pleepae@saintthomaschurch.org](mailto:Pleepae@saintthomaschurch.org).

**Friday Bible Study—Christ and Ekklesia:** John's Wondrous Vision of Light. Led by Fr. Schultz Fridays

at 1pm via Zoom. **The next Bible Study will be on July 12.** We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: [Mschultz@saintthomaschurch.org](mailto:Mschultz@saintthomaschurch.org).

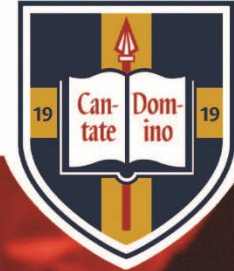
**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: [Mwhite@choirschool.org](mailto:Mwhite@choirschool.org).

**The Noble Singers**, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on Summer Break. We will begin our Fall 2024 Choir Term with a Choir Camp Day on Saturday, September 7 from 10am-4pm. Weekly rehearsals will resume in early September and we will return to singing and leading worship at the 9am Sung Mass on Sunday, September 15. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [Rkellerman@saintthomaschurch.org](mailto:Rkellerman@saintthomaschurch.org).

**The Saint Thomas Social Justice Outreach Group** gathers volunteers from our community to address the needs of vulnerable people facing special challenges and struggle to meet basic needs. With St Patrick's Cathedral and Fifth Presbyterian, Saint Thomas Church is part of the EOP (Ecumenical Outreach Partnership). The EOP employs two social workers who make sure that volunteer work is done professionally, in compliance with regulations and safeguarding, and in such a way that people in need are helped to improve their life situations. Parishioners from Saint Thomas can join the distribution of meals by the EOP on 55th Street from 1 to 2 pm on Mondays and Wednesdays. Those who would like to join can write to Fr. Luigi Gioia at [Lgioia@saintthomaschurch.org](mailto:Lgioia@saintthomaschurch.org).

# A Small School in a Great City

SAINT THOMAS  
CHOIR SCHOOL



Saint Thomas Choir School educates the treble choristers of the Saint Thomas Choir of Men and Boys. The boys are nurtured and educated in grades three through eight and live together in the heart of Manhattan at the only boarding choir school in the U.S.

Life at the Choir School extends far beyond the choir stalls and classroom—boys enjoy animated conversations at the dinner table with resident faculty, quiet stories read before bed, outings to shows, and Central Park as their backyard. These formative experiences inspire many graduates to recall their time at the Choir School as the “privilege of a lifetime.”

The Choir School invites you to visit and learn more about this distinctive educational opportunity. Tuition is modest and generous scholarships are available.

**Call to take  
the next step**

**Nora Thomson  
Director of Outreach  
& Enrollment  
212-247-3311**



[choirschool.org](http://choirschool.org)