

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

FRIDAY, NOVEMBER 1, 2024 AT 5:30 P.M.  
ALL SAINTS' DAY

SOLEMN EUCHARIST  
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC  
200

**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)**

*Please do not take photographs or videos, or make recordings during the service.*

**ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*  
The Reverend Preston Gonzalez-Grissom  
*Assistant Priest for Children and Family Ministry*

**STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*

**SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org)  
[www.ChoirSchool.org](http://www.ChoirSchool.org)

**HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

**THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Winnie Kung

Gregory Zaffiro, *Warden*  
Samyel Lee  
John G. Oghia  
Benita Potters  
Inge Reist  
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org)



THE ORDINARY OF THE MASS

Missa O quam gloriosum

Tomás Luis de Victoria  
(1548-1611)

PRELUDE

Christe Redemptor Omnium

Guillaume-Gabriel Nivers  
(1632-1714)

The People stand at the entry of the Choir and Ministers.

HYMN

ZEUCH MICH, ZEUCH MICH

1 Who are these like stars ap - pear - ing, these, be - fore God's  
 2 Who are these of daz - zling bright-ness, these in God's own  
 3 These are they who have con - tend - ed for their Sa - vior's  
 4 These are they whose hearts were riv - en, sore with woe and  
 5 These, like priests, have watched and wait - ed, of - fering up to

1 throne who stand? Each a gold - en crown is wear - ing;  
 2 truth ar - rayed, clad in robes of pur - est white - ness,  
 3 hon - or long, wres - tling on till life was end - ed,  
 4 an - guish tried, who in prayer full oft have striv - en  
 5 Christ their will, soul and bo - dy con - se - crat - ed,

1 who are all this glo - rious band? Al - le - lu - ia!  
 2 robes whose lus - ter ne'er shall fade, ne'er be touched by  
 3 fol - lowing not the sin - ful throng; these, who well the  
 4 with the God they glo - ri - fied; now, their pain - ful  
 5 day and night they serve him still. Now in God's most

1 hark, they sing, prais - ing loud their heaven - ly King.  
 2 time's rude hand? Whence comes all this glo - rious band?  
 3 fight sus - tained, tri - umph by the Lamb have gained.  
 4 con - flict o'er, God has bid them weep no more.  
 5 ho - ly place, blest they stand be - fore his face.

*Who are these like stars appearing.* #286 from *The Hymnal 1982* –  
 Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt.  
 Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesangbuch*, 1698; harm. William Henry Monk (1823-1889).



INTROIT

Plainsong (Mode I)

**G**AUDEAMUS omnes in Domino, diem festum celebrantes sub honore Sanctorum omnium:  
de quorum solemnitate gaudent angeli, et collaudant Filium Dei.

Ps. Exsultate iusti in Domino: rectos decet collaudatio.

Gloria Patri, et Filio, et Spiritui Sancto:  
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Gaudeamus . . .

*Rejoice we all, and praise the Lord, celebrating a holy day in honour of all Saints:  
for whose solemnity the angels are joyful, and glorify the Son of God.*

Ps. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Rejoice we all . . .

Psalm 33:1

THE PENITENTIAL ORDER

Celebrant   
Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People   
And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

**M**OST merciful God, we confess that we have sinned against thee in thought,  
word, and deed, by what we have done, and by what we have left undone.  
We have not loved thee with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The People stand.



GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**O** ALMIGHTY God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

*The People sit.*

THE LITURGY OF THE WORD

THE LESSON

Revelation 7:24, 9-14

*The Lector concludes* The Word of the Lord.  
*The People respond* **Thanks be to God.**



PSALM 33:1-5

Sung by the Choir

Anglican Chant (*Dettra*)

EXULTATE, JUSTI

**R**EJOICE in the Lord, O ye righteous : for it becometh well the just to be thankful.  
 Praise the Lord with harp : sing praises unto him with the lute, and instrument of ten strings.  
 Sing unto the Lord a new song : sing praises lustily unto him with a good courage.  
 For the word of the Lord is true : and all his works are faithful.  
 He loveth righteousness and judgement : the earth is full of the goodness of the Lord.  
 Glory be to the Father, and to the Son : and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

1 John 3:1-3

*Subdeacon* The Word of the Lord.  
*People* **Thanks be to God.**

*The People stand.*

GOSPEL ACCLAMATION

Plainsong (*Mode VI*)

*Cantor* *People*

Al - le - lu - ia. Al - le - lu - ia.

*Cantor* Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people;  
 that ye should shew forth the praises of him  
 who hath called you out of darkness into his marvelous light.

*People*

Al - le - lu - ia.

THE HOLY GOSPEL

Matthew 5:1-12a

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People*

Glo - ry be to thee, O Lord.

*After the Gospel, the Deacon says*

The Gospel of the Lord.

*People*

Praise be to thee, O Christ.



HOMILY

The Rev. Mark Schultz  
Associate for Pastoral Care

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.



**THE PEACE**

*The Celebrant introduces the Peace with these words*

**L**ORD Jesus Christ, who saidst unto thine apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of thy Church, and grant us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, now and for ever. **Amen.**

*People*            The peace of the Lord be always with you.  
**And with thy spirit.**

**THE LITURGY OF THE EUCHARIST**

**AT THE OFFERTORY, MOTET**

*Philippe de Monte*  
(c. 1521-1603)

**T**IMETE Dominum omnes sancti ejus, quoniam nihil deest timentibus eum.  
Ecce oculi Domini super justos et aures ejus ad preces eorum.

Domine spes sanctorum et turris fortitudinis eorum,  
dedisti hereditatem timentibus nomen tuum  
et inhabitabunt in tabernaculo tuo in saecula.

*O fear the Lord, all ye saints of his: for they that fear him lack nothing.  
Behold, the eyes of the Lord are upon the righteous, and his ears are open to their prayers.*

*The Lord has been my hope and a strong tower,  
He has given an inheritance and hope to them that fear His name.  
I shall dwell in his tabernacle for ever.*

*Antiphon for the Feast of All Saints*

*The People stand.*







THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.



INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*      **Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

AN ACT OF SPIRITUAL COMMUNION

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I  
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.  
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.*



THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The People stand.*

HYMN

EWING

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,  
 2 They stand, those halls of Zi - on all ju - bi - lant with song,  
 3 There is the throne of Da - vid; and there, from care re - leased,  
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:  
 and bright with man - yan an - gel, and all the mar - tyr throng;  
 the shout of them that tri - umph, the song of them that feast;  
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!



I know not, oh, I know not, what joys a - wait us there;  
the Prince is ev - er in them, the day - light is sc - rene;  
and they who with their Lead - er have con - quered in the fight,  
Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
the pas - tures of the bless - ed are decked in glo - rious sheen.  
for ev - er and for ev - er are clad in robes of white.  
who art with God the Fa - ther, and Spi - rit, ev - er blest.

*Jerusalem the golden*, #624 from *The Hymnal 1982* – Words: Bernard of Cluny (12th cent.);  
tr. John Mason Neale (1818-1866). alt. St. 4, *Hymns Ancient and Modern*, 1861. Music: Ewing, Alexander Ewing (1830-1895).

SOLEMN BLESSING

*The Celebrant says*

**M**AY Almighty God, to whose glory we celebrate this festival of all the Saints,  
be now and evermore your guide and companion in the way. **Amen.**

May God, who has bound us together in the company of the elect, in this age and the age to come,  
attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them.  
**Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying,  
strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity.  
**Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.  
People **Thanks be to God.**

VOLUNTARY

Christe Redemptor Omnium

*Guillaume-Gabriel Nivers*

**Please join us for cheese, wine, and soft drinks in the Narthex  
immediately following the service.**



The flowers today are offered to the glory of God and in memory of Edith M. and Charles R. Stoughton

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## PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?  
Want to be baptized or confirmed?  
Want to become a member of Saint Thomas Church?*

The Follow-Up to the Pilgrims' course continues next week!

**November 5:** "What is Grace?" (Fr. Luigi Gioia, Theologian in Residence)

**November 12:** "Divine Design: a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture" (Fr. Carl Turner, Rector)

**November 26:** "Unpacking the Sunday High Mass: A step-by-step explanation of what happens and why" (Fr. Carl Turner, Rector)

The talks take place at 6:30 pm in the Parish House. You can register using the QR code below:





NEIGHBOR TO NEIGHBOR  
The Saint Thomas Community Outreach Program



On **October 26<sup>th</sup>** we launched **Neighbor to Neighbor**, a service program which provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests **between 9am and 10am every Saturday**, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a **signup form** for interested volunteers to ensure we do not have too many or too few present. If you are interested in getting involved, **please register to the mailing list for this group using the QR code below.**



## UPCOMING WORSHIP AT SAINT THOMAS

\* indicates livestreamed.

Sunday, Nov 3 – **ALL SAINTS SUNDAY**

**7:45 a.m. Said Mass**

**9 a.m. Sung Mass**

*followed by Coffee Hour in the Parish House*

**11 a.m. Solemn Eucharist\***

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Rev. Dr. Sarah Coakley,  
Norris-Hulse Professor of Divinity Emerita,  
University of Cambridge, U.K.

**4 p.m. Solemn Evensong and Benediction\***

*sung by the Saint Thomas Choir of Men and Boys*

**Monday – Friday**

**12 p.m. Shrine Prayers\***

**12:05 p.m. Holy Eucharist\***

**Tuesday**

**5:30 p.m. Choral Evensong\***

*Followed by a short, said Mass*

*sung by the Saint Thomas Choir of Men and Boys*

**Wednesday**

**5:30 p.m. Choral Evensong\***

*Followed by a short, said Mass*

*sung by the Saint Thomas Choir of Men and Boys*

**Thursday**

**5:30 p.m. Choral Evensong\***

*Followed by a short, said Mass*

*sung by the Saint Thomas Choir of Men and Boys*

**Friday**

**3 p.m. Contemplative Prayer**

*In the Resurrection Chapel*

**Saturday**

**11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel**

*Confessor: Bishop St. John*

**12 p.m. Shrine Prayers\***

**12:05 p.m. Holy Eucharist\* (Requiem)**

*Praying for departed loved ones (H-M)*

Sunday, November 10, **REMEMBRANCE SUNDAY**

**7:45 a.m. Said Mass**

**9 a.m. Sung Mass**

*followed by Coffee Hour in the Parish House*

**11 a.m. Solemn Requiem Eucharist\***

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by Fr. Gioia

**1:30 p.m. Korean Holy Eucharist**

Sermon by Mo. Lee-Pae

**4 p.m. Choral Evensong with Act of Remembrance\***

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by Chaplain Major Benjamin J. Newland,  
*Army Chaplain*