

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

THURSDAY, NOVEMBER 21, 2024 AT 5:30 P.M.

MORNING PRAYER FOR THE FEAST OF CHRIST THE KING
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Recorded for broadcast on BBC Radio 4



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RADIO

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org



PRELUDE

Fantasia (G-final)

Thomas Tomkins
(1572-1656)

HYMN

ENGELBERG



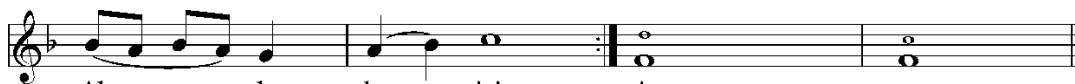
1 All praise to thee, for thou, O King di - vine, _____
 2 Thou cam'st to us in low - li - ness of thought; _____
 3 Let this mind be in us which was in thee, _____
 4 Where - fore, by God's e - ter - nal pur - pose, thou _____
 5 Let ev - ery tongue con - fess with one ac - cord _____



1 didst yield the glo - ry that of right was thine, _____
 2 by thee the out - cast and the poor were sought; _____
 3 who wast a ser - vant that we might be free, _____
 4 art high ex - alt - ed o'er all crea - tures now, _____
 5 in heaven and earth that Je - sus Christ is Lord; _____



1 that in our dark - ened hearts thy grace might shine. _____
 2 and by thy death was God's sal - va - tion wrought. _____
 3 hum - bling thy - self to death on Cal - va - ry. _____
 4 and given the Name to which all knecs shall bow. _____
 5 and God the Fa - ther be by all a - dored. _____



Al - le - lu - ia! A - men.

All praise to thee, for thou, O King divine, #477 from *The Hymnal 1982* – Words: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund.
Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937).



WELCOME ON FIFTH AVENUE

The Rector

INTROIT

Sung by the Choir

*William Byrd
(c. 1540-1623)*

TOLLITE portas principes vestras, et elevamini portae aeternales:
et introibit Rex gloriae.

Quis ascendet in montem Domini, aut quis stabit in loco sancto ejus?
Innocens manibus et mundo corde. Alleluia.

*Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors:
and the King of glory shall come in.*

*Who shall ascend into the hill of the Lord: or who shall rise up in his holy place?
Even he that hath clean hands, and a pure heart. Alleluia.*

Psalm 24:7, 3-4

SONNET FOR CHRIST THE KING

Read by Fr. Gonzalez-Grissom

OUR King is calling from the hungry furrows
Whilst we are cruising through the aisles of plenty,
Our hoardings screen us from the man of sorrows,
Our soundtracks drown his murmur: 'I am thirsty'.
He stands in line to sign in as a stranger
And seek a welcome from the world he made,
We see him only as a threat, a danger,
He asks for clothes, we strip-search him instead.
And if he should fall sick then we take care
That he does not infect our private health,
We lock him in the prisons of our fear
Lest he unlock the prison of our wealth.
But still on Sunday we shall stand and sing
The praises of our hidden Lord and King.

OPENING RESPONSES

Thomas Tomkins

V. O Lord, open thou our lips.
R. *And our mouth shall show forth thy praise.*

V. O God, make speed to save us.
R. *O Lord, make haste to help us.*

V. Glory be to the Father, and to the Son, and to the Holy Ghost.
R. *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

V. Praise ye the Lord.
R. *The Lord's Name be praised.*

The People sit.



INTRODUCTION TO THE PSALM

The Choir will now sing Psalm 29. This Psalm acclaims God as the Lord who rules over all creation; we hear the power of his voice which results in a right ordering of things, with God as King, and humanity recognizing his sovereignty and his glory.

PSALM 29

Sung by the Choir

Anglican Chant (Attwood)

AFFERTE DOMINO

BRING unto the Lord, O ye mighty, bring young rams unto the Lord :
ascribe unto the Lord worship and strength.
Give the Lord the honour due unto his Name : worship the Lord with holy worship.
It is the Lord that commandeth the waters : it is the glorious God that maketh the thunder.
It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation :
the voice of the Lord is a glorious voice.
The voice of the Lord breaketh the cedar-trees : yea, the Lord breaketh the cedars of Libanus.
He maketh them also to skip like a calf : Libanus also, and Sirion, like a young unicorn.
The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness:
yea, the Lord shaketh the wilderness of Cades.
The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes :
in his temple doth every man speak of his honour.
The Lord sitteth above the water-flood : and the Lord remaineth a King for ever.
The Lord shall give strength unto his people : the Lord shall give his people the blessing of peace.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

FIRST LESSON

Read by Mo. Turner

THE Old Testament Lesson is written in the Book of Daniel,
Chapter seven beginning to read at the ninth verse.

As I looked, thrones were placed and one that was ancient of days took his seat;
his raiment was white as snow, and the hair of his head like pure wool;
his throne was fiery flames, its wheels were burning fire.
A stream of fire issued and came forth from before him;
a thousand thousands served him,
and ten thousand times ten thousand stood before him;
the court sat in judgment, and the books were opened.

I saw in the night visions, and behold,
with the clouds of heaven there came one like a son of man,
and he came to the Ancient of Days and was presented before him.
And to him was given dominion and glory and kingdom,
that all peoples, nations, and languages should serve him;
his dominion is an everlasting dominion, which shall not pass away,
and his kingdom one that shall not be destroyed.

So ends the First Lesson.

The People stand.



HYMN

GENERAL SEMINARY



1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

King of glory, King of peace, #382 from *The Hymnal 1982* – Words: George Herbert (1593-1633).
 Music: General Seminary, David Charles Walker (1938-2018). Copyright © 1976, David Charles Walker.

The People sit.

SECOND LESSON

Read by Fr. Gonzalez-Grissom

THE New Testament Lesson is written in the Gospel according to Saint John,
 Chapter eighteen, beginning to read at verse 33.

Pilate entered the praetorium again and called Jesus, and said to him, “Are you the King of the Jews?” Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” Pilate answered, “Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?” Jesus answered, “My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world.” Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice.”

So ends the Second Lesson.

The People stand.



JUBILATE DEO IN B MINOR

Thomas Weelkes
(1576-1623)

OBE joyful in the Lord, all ye lands: serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise:
be thankful unto him, and speak good of his name.
For the Lord is gracious, his mercy is everlasting: and his truth endureth
from generation to generation.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE SERMON

The Rev. Mark Schultz
Associate for Pastoral Care

ANTHEM

Sung by the Choir

Thomas Tomkins

THOU art my King, O God : send help unto Jacob.
Through thee will we overthrow our enemies :
and in thy Name will we tread them down, that rise up against us.
For I will not trust in my bow : it is not my sword that shall help me;
But it is thou that savest us from our enemies : and puttest them to confusion that hate us.
We make our boast of God all the day long : and will praise thy Name for evermore. Amen.

Psalm 44:5-9

THE PRAYERS (*Iona Community*)

Read by Mo. Lee-Pae

The Leader says

Into places of conflict
People **May your kingdom come.**

Into the hearts of terrorists
People **May your kingdom come.**

Into the hearts of soldiers
People **May your kingdom come.**

Into the hearts of politicians
People **May your kingdom come.**

Into the hearts of those bereaved by war
People **May your kingdom come.**

Into the hearts of those who are hungry
People **May your kingdom come.**

Into the hearts of those made homeless
People **May your kingdom come.**



Into the hearts of those who despair
People **May your kingdom come.**

Into the hearts of those who are ill
People **May your kingdom come.**

Into the hearts of those who have been abused
People **May your kingdom come.**

Into the hearts of those who are addicted
People **May your kingdom come.**

Into the hearts of those in debt
People **May your kingdom come.**

Into the hearts of those who are lonely
People **May your kingdom come.**

Into the hearts of those who are fearful
People **May your kingdom come.**

Into the hearts of those who are depressed
People **May your kingdom come.**

Into the hearts of those we name before you in the silence ...
People **May your kingdom come.**

Into the heart of our world.
People **May your kingdom come.**

THE LORD'S PRAYER

The Officiant says

Let us pray for the coming of the kingdom as Christ himself has taught us.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**



THE COLLECT OF THE DAY

The Officiant says

ALmighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

HYMN

LIFT EVERY VOICE



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
3 God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re - joic - ing rise
days when hope un - born had died; yet, with a stead - y beat,
brought us thus far on the way; thou who hast by thy might



high as the lis - tening skies; let it re - sound loud as the
have not our wea - ry feet come to the place for which our
led us in - to the light; keep us for ev - er in the





roll - ing sea. Sing a song full of the faith that the dark past has
par - ents sighed? We have come o - ver a way that with tears has been
path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
wa - tered; we have come, tread - ing our path through the blood of the
met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
slaugh - tered, out from the gloom - y past, till now we
get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
stand at last where the white gleam of our bright star is cast.
ev - er stand, true to our God, true to our na - tive land.

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STC
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God's Love at the Heart of New York

BLESSING FOR CHRIST THE KING

CHRI**S**T our King make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit be among you
and remain with you always. **Amen.**

VOLUNTARY

Clarifica me Pater (III)

William Byrd