

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



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The Reverend Canon Carl F. Turner, *Rector*

THURSDAY, APRIL 25, 2024 AT 5:30 P.M.
THE FEAST OF SAINT MARK
AND THE ANNIVERSARY OF THE CONSECRATION OF THE CHURCH

SOLEMN EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

ORDINARY OF THE MASS

Missa brevis

*Andrea Gabrieli
(c. 1533-1585)***PRELUDE**

Erhalt uns, Herr, bei deinem Wort, BuxVW 185

*Dieterich Buxtehude
(1637-1707)**The People stand at the entry of the Choir.***INTROIT***Sung by the Choir**Plainsong (Mode I)*

ACCIPITE iucunditatem gloriae vestrae alleluia :
gratias agentes Deo, alleluia :
qui vos ad caelestia regna vocavit.

*Ps. Attendite popule meus legem meam :
inclinate aurem vestram in verba oris mei.*

*Gloria Patri, et Filio, et Spiritui Sancto;
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.*

Accipite...

*Receive the joy of your glory, alleluia :
giving thanks to God, alleluia :
who called you to the heavenly kingdoms.*

Ps. Hear my law, O my people : incline your ears unto the words of my mouth.

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Receive the joy...

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**



CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

ALMIGHTY God, who by the hand of Mark the evangelist hast given to thy Church the Gospel of Jesus Christ the Son of God: We thank thee for this witness, and pray that we may be firmly grounded in its truth; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE COLLECT ON THE ANNIVERSARY OF THE DEDICATION OF A CHURCH

ALMIGHTY God, to whose glory we celebrate the dedication of this house of prayer: We give thee thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek thee here may find thee, and be filled with thy joy and peace; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Isaiah 52:7-10

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 2:7-10

Sung by the Choir

Anglican Chant (*Ashfield*)

QUARE FREMUERUNT GENTES?

I WILL preach the law : whereof the Lord hath said unto me, Thou art my Son, this day have I begotten thee.
Desire of me, and I shall give thee the nations for thine inheritance, :
and the utmost parts of the earth for thy possession.
Thou shalt bruise them with a rod of iron : and break them in pieces like a potter's vessel.
Be wise now therefore, O ye kings : be learned, ye that are judges of the earth.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Ephesians 4:7-8, 11-16

Subdeacon The Word of the Lord.

People **Thanks be to God.**

The People stand.



GOSPEL ACCLAMATION

Plainsong (Mode VI)

Cantor *People*

Al - le - lu - ia. Al - le - lu - ia.

Cantor I call you not servants; for the servant knoweth not what his lord doeth:
but I have called you friends; for all things that I have heard of my Father
I have made known unto you.

People

Al - le - lu - ia.

THE HOLY GOSPEL

Mark 16:15-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Mark.

People

Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON

The Very Rev. David Monteith,
Dean of Canterbury, UK

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,



begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE LITANY OF THANKSGIVING FOR A CHURCH

The People remain standing to pray.

The Leader says

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain thee,
much less the walls of temples made with hands.
On this anniversary of the consecration of this Church,
graciously receive our thanks for this place,
and accept the work of our hands, offered to thy honor and glory.

For the Church universal, of which these visible buildings are the symbol,
People **We thank thee, O Lord.**

For thy presence whenever two or three have gathered together in thy Name,
People **We thank thee, O Lord.**

For this place where we may be still and know that thou art God,
People **We thank thee, O Lord.**

For making us thy children by adoption and grace,
and refreshing us day by day with the bread of life.
People **We thank thee, O Lord.**



For the knowledge of thy will and the grace to perform it,
People **We thank thee, O Lord.**

For the fulfilling of our desires and petitions as may be most expedient for us.
People **We thank thee, O Lord.**

For the pardon of our sins, which restores us to the company of thy faithful people,
People **We thank thee, O Lord.**

For the blessing of our vows and the crowning of our years with thy goodness,
People **We thank thee, O Lord.**

For the faith of those who have gone before us
and for our encouragement by their perseverance,
People **We thank thee, O Lord.**

For the fellowship of the Blessed Virgin Mary, Mother of God,
Saint Thomas our patron, and all thy Saints,
People **We thank thee, O Lord.**

The Celebrant says

WE give thee thanks, O God, for the gifts of thy people, and for the work of many hands,
which have beautified this place and furnished it for the celebration of thy holy mysteries.
Accept and bless all that we have done, and grant that in these earthly things we may behold the
order and beauty of things heavenly; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Celebrant introduces the Peace with these words

THE risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia. *John 20:19-20*

The peace of the Lord be always with you.
People **And with thy spirit.**

The People sit.

THE GREETINGS

THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

Sung by the Choir

*Thomas Tomkins
(1572-1656)*

ALmighty God, which hast instructed thy holy Church
with the heav'nly doctrine of thy Evangelist Saint Mark,
Grant us grace, that we be not like children carried away with every blast of vain doctrine,
but firmly to be established in the truth of thy holy Gospel,
through Jesus Christ our Lord. Amen.

Collect for St. Mark's Day



HYMN

WESTMINSTER ABBEY

1. Christ is made the sure foun - da - tion, and the pre - cious cor - ner - stone,
 2. All that ded - i - cat - ed ci - ty, dear - ly loved by God on high,
 3. To this tem - ple, where we call thee, come, O Lord of hosts, to - day;
 4. Here vouch - safe to all thy ser - vants gifts of grace by prayer to gain;

who, the two walls un - der - ly - ing, bound in each, binds both in one,
 in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy,
 with thy wont - ed lov - ing - kind - ness, hear thy peo - ple as they pray;
 here to have and hold for e - ver, those good things their prayers ob - tain,

ho - ly Si - on's help for e - ver, and her con - fi - dence a - lone.
 God the One, in Three - fold glo - ry, Sing - ing ev - er - last - ing - ly.
 and thy ful - lest be - ne - dic - tion shed with - in its walls for - ay.
 and here - af - ter, in thy glo - ry, with thy bless - ed ones to reign.

Christ is made the sure foundation, #518 from *The Hymnal 1982* – Words: Latin, ca. 7th century, tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.



THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
 Blessed are those who are called to his supper.



People **Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.




THE BLESSING

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.


THE EASTER DISMISSAL

Deacon



Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY

Allein Gott in der Höh sei Ehr BWV 663

Johann Sebastian Bach
(1685-1750)



PILGRIMS' COURSE 2024



*Want to know more about the Christian Faith?
Want to be baptized or confirmed?
Want to become a member of Saint Thomas Church?*

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The next class will be on Wednesday, May 1. The subject of the week's class will be *Mission and Ministry: Vocation, Ordination, and the Mission of the Church*. A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join us on-line. To register please email: pilgrims@saintthomaschurch.org