

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, SEPTEMBER 15, 2024 AT 11 A.M.  
HOLY CROSS DAY (TR.)  
*and 10<sup>th</sup> anniversary of the Rector's first Mass at Saint Thomas Church*

**PROCESSION & SOLEMN EUCHARIST**  
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC  
200



Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Please do not take photographs or videos, or make recordings during the service.*

#### ASSISTING CLERGY

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Theologian in Residence*

The Reverend Preston Gonzalez-Grissom

*Assistant Priest for Children and Family Ministry*

#### STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

#### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org)

[www.ChoirSchool.org](http://www.ChoirSchool.org)

#### HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

#### THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org)



THE ORDINARY OF THE MASS

Missa Quarti toni

Tomás Luis de Victoria  
(1548-1611)

PRELUDE

O Mensch, bewein' dein' Sünde groß, BWV 622

Johann Sebastian Bach  
(1685-1750)

*The People stand at the entry of the Choir and Ministers.*

OPENING ACCLAMATION

*The Celebrant says*

We adore thee, O Christ, and we bless thee;

*People* because by thy holy cross, thou hast redeemed the world.

God chose what is weak in the world to shame the strong.

*People* We adore thee, O Christ, and we bless thee.

We preach Christ crucified, the power of God and the wisdom of God.

*People* By thy holy cross, thou hast redeemed the world.

God forbid that I should glory, save in the cross of our Lord Jesus Christ.

*People* We adore thee, O Christ, and we bless thee; by thy holy cross,  
Thou hast redeemed the world.

*cf 1 Corinthians 1 and Galatians 6*

HYMN

CRUCIFER

*Refrain (Unison)*



2	Come,	let	us	fol -	low	where	our	Cap -	tain	trod,	Our
3	Led	on	their	way	by	this	tri -	umph -	ant	sign,	The
4	Each	new -	born	sol -	dier	of	the	Cru -	ci -	fied	Bears
5	This	is	the	sign	which	Sat -	an's	le -	gions	fear	And
6	Saved	by	this	Cross	where	-	on	their	Lord	was	slain,
											The



*To Refrain*

King vic - to - rious, Christ the Son of God.  
 hosts of God in con - quering ranks com - bine.  
 on his brow the seal of him who died.  
 an - gels veil their fa - ces to re - vere.  
 sons of Ad - am their lost home re - gain.

From north and south, from east and west they raise  
In growing unison their song of praise. *Refrain*

O Lord, once lifted on the glorious tree,  
As thou hast promised, draw us unto thee. *Refrain*

Let every race and every language tell  
Of him who saves our souls from death and hell. *Refrain*

From farthest regions let them homage bring,  
And on his Cross adore their Savior King. *Refrain*

Set up thy throne, that earth's despair may cease  
Beneath the shadow of its healing peace. *Refrain*

For thy blest Cross which doth for all atone  
Creation's praises rise before thy throne. *Refrain*

*Lift high the cross*, #641 from *The New English Praise Hymnal* – Words: George William Kitchin (1827-1012)  
and Michael Robert Newbolt (1874-1912). Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947).

### THE PENITENTIAL ORDER

*Celebrant* Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People* And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant says*

**G**OD shows his love for us in that, while we were sinners,  
Christ died for us. Let us then show our love for him  
by confessing our sins in penitence and faith.

*Romans 5:8*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*



*Celebrant and People*

**A**LMIGHTY God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent, and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

*The People stand.*

GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.*



THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**A**LMIGHTY God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world unto himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE SECOND COLLECT FOR THE RECTOR'S MINISTRY

**E**VERLIVING God, strengthen and sustain me, thy humble servant, whom thou hast called to minister in this place, that with patience and understanding I may love and care for all thy people; and grant that together we may follow thy Son Jesus Christ, offering to thee our gifts and talents; through him who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

*The People sit.*

THE LITURGY OF THE WORD

THE LESSON

Numbers 21:4b-9

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

PSALM 98

*Sung by the Choir*

Anglican Chant (*Suter*)

CANTATE DOMINO

**O**SING unto the Lord a new song: for he hath done marvellous things.  
 With his own right hand, and with his holy arm: hath he gotten himself the victory.  
 The Lord declared his salvation:  
 his righteousness hath he openly shewed in the sight of the heathen.  
 He hath remembered his mercy and truth toward the house of Israel:  
 and all the ends of the world have seen the salvation of our God.  
 Shew yourselves joyful unto the Lord, all ye lands: sing, rejoice, and give thanks.  
 Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.  
 With trumpets also and shawms: O shew yourselves joyful before the Lord the King.  
 Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.  
 Let the floods clap their hands, and let the hills be joyful together before the Lord:  
 for he is come to judge the earth.  
 With righteousness shall he judge the world: and the people with equity.  
 Glory be to the Father, and to the Son : and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Philippians 2:6-11

*Subdeacon* The Word of the Lord.  
*People* **Thanks be to God.**

*The People stand.*



HYMN

ROCKINGHAM

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

*When I survey the wondrous cross*, #474 from *The Hymnal 1982* – Words: Isaac Watts (1674-1748).  
 Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807).

GOSPEL ACCLAMATION

Plainsong (Mode VI)

*Cantor* *People*  
 Al - le - lu - ia. Al - le - lu - ia.

*Cantor* We adore thee, O Christ, and we bless thee:  
 Because by thy Holy Cross thou hast redeemed the world.

*People*  
 Al - le - lu - ia.





THE HOLY GOSPEL

John 3:13-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.

People

Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

People

Praise be to thee, O Christ.

VOLUNTARY

Vexilla Regis Prodeunt (from The Passiontide Vespers)

Gerald Near  
(b. 1942)

THE SERMON

The Rector

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

**I** BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.



And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE (SPECIAL FORM)

*The Minister says*

**L**ET us pray to the Father through his Son,  
who suffered on the cross for the world's redemption.

*The People kneel. This response is used*

O Savior of the world, who by the Cross and Precious Blood hast redeemed us,  
*People* **Save us and help us we humbly beseech thee, O Lord.**

*The Celebrant concludes with this collect*

**A**Lmighty God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: Give us courage, we beseech thee, to take up our cross and follow him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The People stand.*

#### THE PEACE

*The Celebrant introduces the Peace with these words*

**C**HRIST is our peace. He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

*People* The peace of the Lord be always with you.  
**And with thy spirit.**

*The People offer one another a sign of peace.*

*The Celebrant says the Offertory Sentence, and the People sit.*



THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

*Francisco Guerrero  
(1528-1599)*

**V**EXILLA Regis prodeunt;  
fulget Crucis mysterium,  
quo carne carnis conditor  
suspensus est patibulo.

Quo vulneratus insuper  
mucrone diro lanceae,  
ut nos lavaret crimine,  
manavit unda et sanguine.

Impleta sunt quae concinit  
David fideli carmine,  
dicens: in nationibus:  
regnavit a ligno Deus.

Arbor decora et fulgida,  
ornata Regis purpura,  
electa digno stipite  
tam sancta membra tangere.

Beata, cuius brachiis  
saecli pependit pretium,  
statera facta corporis,  
praedamque tulit tartari.

O Crux ave, spes unica,  
hoc Passionis tempore,  
auge piis justitiam,  
reisque dona veniam.

Te summa, Deus, Trinitas,  
collaudet omnis spiritus:  
quos per Crucis mysterium  
salvas, fove per saecula. Amen.

*The Royal Banner forward goes,  
The mystic Cross refulgent glows:  
Where He, in Flesh, flesh who made,  
Upon the Tree of pain is laid.*

*Here the fell spear his wounded side  
With ruthless onset opened wide:  
To wash us in that cleansing flood,  
Thence mingled Water flowed, and Blood.*

*Fulfilled is all that David told  
In true prophetic song, of old:  
Unto the nations, lo! saith he,  
Our God hath reignèd from the Tree.*

*O Tree! In radiant beauty bright!  
With regal purple meetly dight!  
Thou chosen stem! divinely graced,  
Which hath those Holy Limbs embraced!*

*How blest thine arms, beyond compare,  
Which Earth's Eternal Ransom bare!  
That Balance where His Body laid,  
The spoil of vanquished Hell outweighed.*

*O Cross! all hail! sole hope, abide  
With us now in this Passion-tide:  
New grace in pious hearts implant,  
And pardon to the guilty grant!*

*Thee, mighty Trinity! One God!  
Let every living creature laud;  
Whom by the Cross Thou dost deliver,  
O guide and govern now and ever! Amen.*

*Venantius Fortunatus (530-609)*



*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*

*The People stand.*



## THE GREAT THANKSGIVING

<i>Celebrant</i> The Lord be with you.	<i>People</i> And with thy spi - rit.
<i>Celebrant</i> Lift up your hearts.	<i>People</i> We lift them up un - to the Lord.
<i>Celebrant</i> Let us give thanks un - to our Lord God.	
<i>People</i> It is meet and right so to do.	

The Celebrant continues

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

## SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

The People kneel or stand.

## THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond     **AMEN.**



THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.



INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*      **Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I  
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY

Tiento de 4° tono de falsas

Sebastián Aguilera de Heredia  
(1561-1627)

AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.*

*O Lamb of God, that takest away the sins of the world,  
grant us peace.*

MOTET

*Attrib. John IV of Portugal  
(1604-1656)*

**C**RUX fidelis, inter omnes  
arbor una nobilis:  
nulla silva talem profert,  
fronde, flore, germine.  
Dulce lignum, dulces clavos,  
dulce pondus sustinet.

*Faithful cross, above all other,  
One and only noble tree:  
None in foliage, none in blossom,  
None in fruit thy peer may be.  
Sweetest wood and sweetest iron,  
Sweetest weight is hung on thee!*

*Venantius Fortunatus (530-609)*



HYMN (This hymn is sung kneeling or sitting.)

ANIMA CHRISTI

1 Soul of my Sav - iour, sanc - ti - fy my breast,  
 2 Strength and pro - tec - tion may thy pas - sion be,  
 3 Guard and de - fend me from the foe ma - lign,

Bo - dy of Christ, be thou my sav - ing guest,  
 O\_\_ bless - ed Je - su, hear and ans - wer me;  
 In\_\_ death's dread mo - ments make me on - ly thine;

Blood of my Sav - iour, bathe me in thy side,  
 Deep in thy wounds, Lord, hide and shel - ter me,  
 Call me and bid me come to thee on high

Wash me with wa - ter flow - ing from thy side.  
 So shall I ne - ver, ne - ver part from thee.  
 Where I may praise thee with thy saints for ay.

*Soul of my Saviour*, #305 from *The New English Hymnal* – Words: Latin, 14<sup>th</sup> century.  
 Music: *Anima Christi*, William Maher (1823-1877).

After Communion, silence is kept for a while.



THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

*The Celebrant says*

**C**HRISt crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

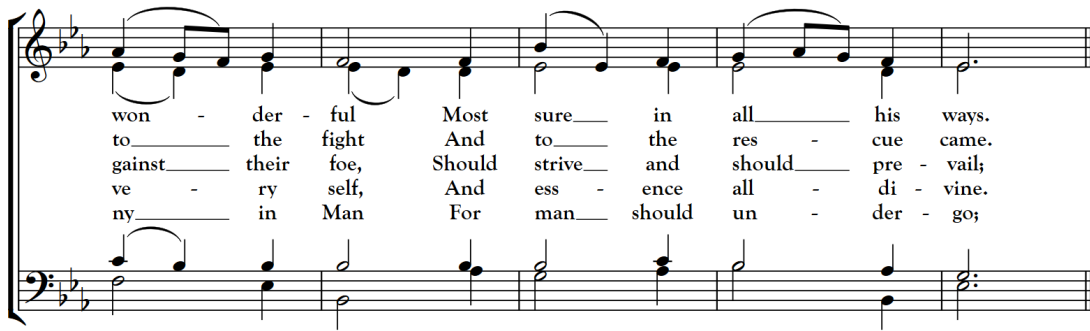
HYMN

CHORUS ANGELORUM

1 Praise to the Ho - liest in the height, And in the depth be  
 2 O lov - ing wis - dom of our God! When all was sin and  
 3 O wis - est love! that flesh and blood, Which did in Ad - am  
 4 And that a high - er gift than grace Should flesh and blood re -  
 5 O gen - erous love! that he who smote In Man for man the

praise, In all his words most  
 shame, A sec - ond Ad - am  
 fail, Should strive a - fresh a -  
 fine, God's pres - ence and his  
 foe, The dou - ble a - go -



won - der - ful Most sure in all his ways.  
to the fight And to the res - cue came.  
gainst their foe, Should strive and should pre - vail;  
ve - ry self, And ess - ence all di - vine.  
ny in Man For man should un - der - go;

6 And in the garden secretly,  
And on the cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.

7 Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

*Praise to the Holiest in the height*, #439 from *The New English Hymnal* – Words: John Henry Newman (1801-1890).  
Music: *Chorus Angelorum*, Arthur Somervell (1863-1937), first contributed to *Anundel Hymns*, 1902.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.  
People Thanks be to God.

VOLUNTARY

Toccata d-moll BuxWV 155

Dietrich Buxtehude  
(1637-1707)

Please join us for Coffee Hour in the Narthex after the service.



The flowers today are offered to the glory of God and in memory of the following:  
*Florence D. Hafer, Margaret Crane Hurlbut, and Kathleen J. Williams*

50

## PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?  
Want to be baptized or confirmed?  
Want to become a member of Saint Thomas Church?*

A **Follow-Up to the Pilgrims'** course will take place in the Fall on **October 22, 29** and **November 5, 12, and 19**.

Among the topics there will be two highly appreciated talks by the Rector:

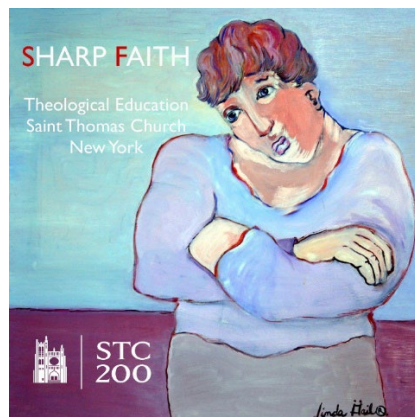
- “**Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- “**Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register at <https://saintthomaschurch.tpsdb.com/OnePageReg/307>

---

The Saint Thomas Theological Education Program 2024-25 resumes today at 10 a.m. with a series of talks on *The Question of Evil and Suffering* and *The Theology of Healing* by our Theologian In Residence, Fr. Luigi Gioia.

The lectures will be livestreamed on YouTube and video-recorded. If you want to receive weekly updates about the program, or to access the dates and titles of the talks, please register at this link:



## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

**4 p.m. Solemn Evensong and Benediction\***  
*sung by the Saint Thomas Choir of Men and Boys*

### Monday – Friday

**12 p.m. Shrine Prayers\***  
**12:05 p.m. Holy Eucharist\***

### Tuesday – Hildegard of Bingen

**5:30 p.m. Choral Evensong\***  
Followed by a short, said Mass  
*sung by the Saint Thomas Choir of Men and Boys*

### Wednesday – Ember Day

**5:30 p.m. Choral Evensong\***  
Followed by a short, said Mass  
*sung by the Saint Thomas Choir of Men and Boys*

### Thursday – Theodore of Tarsus

**5:30 p.m. Choral Evensong\***  
Followed by a short, said Mass  
*sung by the Saint Thomas Choir of Men and Boys*

### Saturday – Saint Matthew

**11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing** in the Resurrection Chapel  
*Confessor: Mo. Turner*

**12 p.m. Shrine Prayers\***  
**12:05 p.m. Holy Eucharist\***

### Next Sunday: September 22, Pentecost 18

**7:45 a.m. Said Mass**

**9 a.m. Sung Mass**  
*followed by Coffee Hour in the Parish House*

**11 a.m. Festal Eucharist\***  
*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by Fr. Schultz

**4 p.m. Festal Evensong\***  
*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by Mo. Lee-Pae

**5:15 p.m. Sunday Recital Series**  
*Clara Gerdes, New York, NY*

## PARISH NOTICES

**Children and Family Ministries:** CFM Registration is now open. Please register your children on the church website for the 2024-2025 CFM Program Year. Sunday School (ages 3-10) and Faith Alive (10-14+) meet at 10 a.m. Sunday School meets in the Sunday School Room (3rd Floor) and Faith Alive meets in the Dining Room (2nd Floor). The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 a.m. - 1 p.m. on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

The **Noble Singers**, our parish children's choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is now accepting new choristers. The choir rehearses weekly on Thursdays and Fridays from 4:15 - 5:15 p.m. Choristers select one rehearsal to attend and sing at the 9 a.m. Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [Rkellerman@saintthomaschurch.org](mailto:Rkellerman@saintthomaschurch.org).

Join us on Saturday, September 28 at 3 p.m. as **Concerts at Saint Thomas** opens the 2024-2025 Concert Season with a Grand Organ Concert featuring organist **Frédéric Blanc** playing **Cochereau and the French Masters**. For in-person or livestream tickets and for information about future concerts, please email us at [concerts@saintthomaschurch.org](mailto:concerts@saintthomaschurch.org) or visit <https://www.saintthomaschurch.org/music/concerts>. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make a donation, please call 212-664-9360.

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 p.m. It is preceded by brunch at 12:45 p.m. in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도나누세요.

**New Volunteer Meeting** - Save the Date! Safe Church: an introduction to safeguarding training within the Episcopal Church will take place Sunday, September 22 from 1-2:30 p.m. on the fifth floor with lunch. Sign up details to follow in September.

**Contemplative Prayer** takes place on Fridays at 3 p.m. in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at [Pleepae@saintthomaschurch.org](mailto:Pleepae@saintthomaschurch.org).

**Friday Zoom Bible Study—Christ and Ekklesia:** John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1 p.m. via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: [Mschultz@saintthomaschurch.org](mailto:Mschultz@saintthomaschurch.org).

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: [Mwhite@choirschool.org](mailto:Mwhite@choirschool.org).

**The Saint Thomas Social Justice Outreach Group** gathers volunteers from our community to address the needs of vulnerable people facing special challenges and who struggle to meet basic needs. With St. Patrick's Cathedral and Fifth Avenue Presbyterian, Saint Thomas Church is part of the EOP (Ecumenical Outreach Partnership). The EOP employs two social workers who make sure that volunteer work is done professionally, in compliance with regulations and safeguarding, and in such a way that people in need are helped to improve their life situations. Parishioners from Saint Thomas can join the distribution of meals by the EOP on 55th Street from 1-2 p.m. on Mondays and Wednesdays. Those who would like to join can write to Fr. Luigi Gioia at [Lgioia@saintthomaschurch.org](mailto:Lgioia@saintthomaschurch.org).