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SAINT THOMAS CHURCH  
NEW YORK

Sunday, October 6, 2024 at 10 a.m.





**SUNDAY, OCTOBER 6, 2024 AT 10 A.M.**

**PATRONAL FEAST DAY  
AND CLOSING OF THE BICENTENNIAL CELEBRATIONS**

**PROCESSION AND SOLEMN EUCHARIST**  
*sung by the*  
**Saint Thomas Choir of Men and Boys  
and the Noble Singers of Saint Thomas Church**

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**SAINT THOMAS CHURCH FIFTH AVENUE**

One West Fifty-third Street

New York, New York 10019

Telephone: 212-757-7013

[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)

The Reverend Canon Carl F. Turner, *Rector*

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Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Please do not take photographs or videos, or make recordings during the service.*

#### ASSISTING CLERGY

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

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*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

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*Theologian in Residence*

The Reverend Preston Gonzalez-Grissom

*Assistant Priest for Children and Family Ministry*

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#### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

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#### HONORARY CLERGY

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The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

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You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org)



THE ORDINARY OF THE MASS

Missa Simile est regnum

Tomás Luis de Victoria  
(1548-1611)

PRELUDE

O filii et filiae

Jeanne Demessieux  
(1921-1968)

(from Twelve Choral-Preludes on Gregorian Chant Themes, op. 8)

*The People stand at the entry of the Choir and Ministers.*

HYMN

O FILII ET FILIAE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!  
2 That night the a - pos - tles met in fear;  
3 When Thom - as first the tid - ings heard,  
4 "My pierc - ed side, O Thom - as, see;  
5 No long - er Thom - as then de - nied,  
6 How blest are they who have not seen,



1 The King of heaven, the glo - rious King,  
2 a - midst them came their Lord most dear,  
3 how they had seen the ris - en Lord,  
4 my hands, my feet, I show to thee;  
5 he saw the feet, the hands, the side;  
6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!  
2 and said, "My peace be on all here." Al - le - lu - ia!  
3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!  
4 not faith - less, but be - liev - ing be." Al - le - lu - ia!  
5 "Thou art my Lord and God," he cried. Al - le - lu - ia!  
6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*O sons and daughters, let us sing*; #206 from *The Hymnal 1982* – Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866).  
Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937).



STATION AT THE SHRINE OF SAINT THOMAS

*The People turn to face the Icon.*

*The Celebrant says*

Great is the Lord, and marvellous worthy to be praised:

*People* **There is no end of his greatness.**

One generation shall praise thy works unto another:

*People* **and declare thy power.**

All thy works praise thee, O Lord:

*People* **and thy saints give thanks unto thee.**

They shew the glory of thy kingdom:

*People* **and talk of thy power.**

My mouth shall speak the praise of the Lord:

*People* **and let all flesh give thanks unto his holy Name for ever and ever.**

*Psalm 145*

*The Celebrant says*

Let us pray.

○ **ALMIGHTY** God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever.  
**Amen.**

*This hymn is sung as the Ministers go to the Altar.*



PROCESSIONAL HYMN

LUX EOI

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;


1 sing to God a hymn of glad - ness, sing to God a hymn of praise.  
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
 3 which with all its full a - bun - dance at his sec - ond com - ing yield:  
 4 rain and dew and gleams of glo - ry from the bright - ness of thy face;  
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;


1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.



### THE PENITENTIAL ORDER

*Celebrant*   
 Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*   
 And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant says*

**H**EAR what our Lord Jesus saith:  
 Thou shalt love the Lord thy God with all thy heart, and with all thy soul,  
 and with all thy mind. This is the first and great commandment.  
 And the second is like unto it: Thou shalt love thy neighbor as thyself.  
 On these two commandments hang all the Law and the Prophets.

*Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**A**Lmighty God,  
 Father of our Lord Jesus Christ,  
 maker of all things, judge of all men:  
 We acknowledge and bewail our manifold sins and wickedness,  
 which we from time to time most grievously have committed,  
 by thought, word, and deed, against thy divine Majesty,  
 provoking most justly thy wrath and indignation against us.  
 We do earnestly repent, and are heartily sorry for these our misdoings;  
 the remembrance of them is grievous unto us,  
 the burden of them is intolerable.  
 Have mercy upon us,  
 have mercy upon us, most merciful Father;  
 for thy Son our Lord Jesus Christ's sake,  
 forgive us all that is past;  
 and grant that we may ever hereafter  
 serve and please thee in newness of life,  
 to the honor and glory of thy Name;  
 through Jesus Christ our Lord. Amen.

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins,  
 true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*





GLORIA IN EXCELSIS

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**E**VERLIVING God, who didst strengthen thine apostle Thomas with firm and certain faith in thy Son's resurrection: Grant us so perfectly and without doubt to believe in Jesus Christ, Our Lord and our God, that our faith may never be found wanting in thy sight; through him who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

THE LITURGY OF THE WORD

THE LESSON

Habakkuk 2:1-4

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**



PSALM 126

Sung by the Choir

Anglican Chant (*Turle*)

IN CONVERTENDO

**W**HEN the Lord turned again the captivity of Sion : then were we like unto them that dream.  
 Then was our mouth filled with laughter : and our tongue with joy.  
 Then said they among the heathen : The Lord hath done great things for them.  
 Yea, the Lord hath done great things for us already : whereof we rejoice.  
 Turn our captivity, O Lord : as the rivers in the south.  
 They that sow in tears : shall reap in joy.  
 He that now goeth on his way weeping, and beareth forth good seed :  
 shall doubtless come again with joy, and bring his sheaves with him.  
 Glory be to the Father, and to the Son : and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Hebrews 10:35-11:1

*Subdeacon* The Word of the Lord.  
*People* Thanks be to God.

*The People stand.*

ANTHEM

Sung by the Noble Singers

Heinrich Schütz  
(1585-1672)

arr. Nancy Grundahl

**G**LORY, laud, and honor,  
 praises we sing to the God of all creation. Amen.

GOSPEL ACCLAMATION

Plainsong (*Mode VI*) and Colin Mawby

*This acclamation heralds the Gospel Reading*



*Cantor* Alleluia, alleluia, alleluia.  
*People* Alleluia, alleluia, alleluia.  
*Cantor* Jesus saith unto Thomas, because thou hast seen me, thou hast believed;  
 blessed are they that have not seen, and yet have believed.  
*People* Alleluia, alleluia, alleluia.  
*Choir* Alleluia!



THE HOLY GOSPEL

John 20:24-29

*Deacon* The Holy Gospel of Our Lord Jesus Christ according to Saint John.

*People*

Glo - ry be to thee, O Lord.

*After the Gospel, the Deacon says*

The Gospel of the Lord.

*People*

Praise\_ be to thee, Praise\_ be to thee, O Christ.

THE SERMON

The Rector

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.



And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### A LITANY OF THANKSGIVING FOR THE CHURCH

*The People remain standing. The Minister says*

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain thee, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to thy honor and glory.

For the Church universal, of which these visible buildings are the symbol,  
**We thank thee, O Lord.**

For thy presence whenever two or three have gathered together in thy Name,  
**We thank thee, O Lord.**

For this place where we may be still and know that thou art God,  
**We thank thee, O Lord.**

For making us thy children by adoption and grace, and refreshing us day by day with the bread of life,  
**We thank thee, O Lord.**

For the knowledge of thy will and the grace to perform it,  
**We thank thee, O Lord.**

For the fulfilling of our desires and petitions as may be most expedient for us,  
**We thank thee, O Lord.**

For the pardon of our sins, which restoreth us to the company of thy faithful people,  
**We thank thee, O Lord.**

For the blessing of our vows and the crowning of our years with thy goodness,  
**We thank thee, O Lord.**

For the faith of those who have gone before us and for our encouragement by their perseverance,  
**We thank thee, O Lord.**

For the fellowship of the Blessed Virgin Mary, Mother of God, Saint Thomas our patron, and all thy Saints,  
**We thank thee, O Lord.**

*After a brief silence, the Celebrant concludes with the following Doxology*

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty:  
**For all that is in the heaven and in the earth is thine;**

Thine is the kingdom, O Lord,  
**And thou art exalted as head above all. Amen.**



THE PEACE

*The Celebrant introduces the Peace with these words*

**W**E are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

*People*           The peace of the Lord be always with you.  
**And with thy spirit.**

*The People offer one another a sign of peace.*

*The Celebrant says the Offertory Sentence, and the People sit.*

THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Giovanni Pierluigi da Palestrina  
(c. 1525-1594)

**P**OSUISTI Domine in capite ejus coronam de lapide pretioso,  
vitam petiit a te, et tribuisti ei.

*Thou hast set, O Lord, on his head a crown of precious stones.  
He asked life of thee: and thou hast given him.*

*Offertory for the Feast of Saint Thomas*



HYMN

ST. BOTOLPH

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - joice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

*We walk by faith, and not by sight*, #209 from *The Hymnal 1982* – Words: Henry Alford (1810-1871), alt.  
Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

*The People stand.*





THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.





*People* Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

AN ACT OF SPIRITUAL COMMUNION (*for those unable to receive Holy Communion in person*)

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I  
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY

Wer nur den lieben Gott BWV 647

Johann Sebastian Bach  
(1685-1750)

AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.

MOTET

*Sung by the Choir*

Tomás Luis de Victoria

**O** DECUS apostolicum, Christe Redemptor gentium,  
quem Thomas apostolus, tactis cicatricibus, Deum cognovit Dominum:  
gregem tuum protege, quem redemisti sanguine. Alleluia.

O glory of the Apostles, Christ, redeemer of the nations,  
whom Thomas the apostle, when he touched the wounds, recognized as Lord:  
protect thy flock, which thou hast redeemed with thy blood. Alleluia.

*Motet for the Feast of Saint Thomas the Apostle*

*After Communion, silence is kept for a while.*

**THE PRAYER AFTER COMMUNION**

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**THE SOLEMN BLESSING**

*Celebrant* May Almighty God, to whose glory we celebrate this festival in honor of our Patron, be now and evermore your guide and companion in the way.

*People* **Amen.**

*Celebrant* May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them.

*People* **Amen.**

*Celebrant* May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity.

*People* **Amen.**

*Celebrant* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**



HYMN

MACCABAEUS

1. Thine be the glo - ry, ri - sen\_ con-quiring Son,  
 2. Lo, Je - sus meets us, ri - sen\_ from the tomb;  
 3. No more we doubt thee, glo - rious\_ Prince of Life;

End - less\_ is the vic - t'ry thou o' - er death has won;  
 Lo - ving - ly he greets us, scat - ters\_ fear and gloom;  
 Life\_ is\_ nought with - out thee: aid us\_ in our strife,

An - gels\_ in bright rai - ment rolled the stone a - way,  
 Let\_ the\_ Church with glad - ness hymns of tri - umph sing,  
 Make us\_ more than con - querers through thy death - less love;

Kept\_ the\_ fold - ed grave - clothes where the bo - dy lay.  
 For\_ her\_ Lord now liv - eth, death hast\_ lost its sting:  
 Bring us\_ safe through Jor - dan to thy\_ home a - bove:

Thine be the glo - ry ri - sen,\_ con-quiring Son,

End - less\_ is the vic - t'ry thou o'er\_ death hast won.



THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

VOLUNTARY

Fugue (from 'The Inferno') Op. 57/ii

Max Reger  
(1873-1916)

**Please join us for Brunch in the Narthex after the service.**

**The Bicentennial ends with Evensong at 4 p.m. Please join us.**

*The Nominating Committee of the Vestry is now soliciting suggestions from parishioners for Vestry candidates, and will meet to review them. Please understand that not all those suggested will be put on the ballot.*

*The Nominating Committee is tasked with selecting candidates who best meet the current and future needs of the Vestry. If your suggestion does not make it onto the ballot this year, please don't be discouraged or take it as a rejection for the future. Once the Nominating Committee has assembled a ballot, candidates will be notified. The members of the Nominating Committee are: Lloyd G. Stanford, Warden and Chairman; Kazie Metzger Harvey; John Oghia; Jay Sterling; and Anne Kelly Treantafeles.*

*Please send your suggestions to [wardens@saintthomaschurch.org](mailto:wardens@saintthomaschurch.org).*

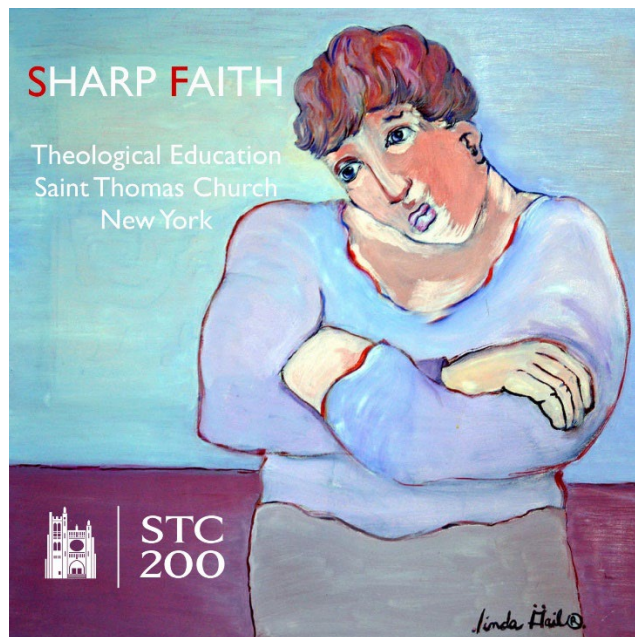


The flowers today are offered to the glory of God and in memory of the following:  
*Robert Erskine Douglas, William Harris Douglas, Margaret Crane Hurlbut, Mr. & Mrs. Samuel Hamilton Kissam,  
Beth Pearce Nelson, and The George Stevens Schermerhorn Family*

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The Saint Thomas Theological Education Program 2024-25 continues with a series of talks on  
*The Question of Evil and Suffering and The Theology of Healing* by our Theologian In Residence, Fr. Luigi Gioia.

The lectures are livestreamed on YouTube and video-recorded. If you want to receive weekly updates about the program, or to access the dates and titles of the talks, please register at this link:



The Saint Thomas Theological Education Program is at the service of those who seek a deeper understanding of faith and want to nourish their worship and their prayer. The teaching is rooted in Scripture, Christian tradition and spirituality. The lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers who are committed to making theology accessible to non-specialists. The classes are held on Sundays at 10 AM on the Fifth Floor of the Parish House and are streamed online. Additionally, recordings and handouts are made available for those who cannot attend the live sessions. For the registration and the Program of Talks 2024-25 you can write to Fr. Luigi Gioia at [lgioia@SaintThomasChurch.org](mailto:lgioia@SaintThomasChurch.org).



## PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?  
Want to be baptized or confirmed?  
Want to become a member of Saint Thomas Church?*

A **Follow-Up to the Pilgrims'** course will take place in the Fall on **October 22, 29** and **November 5, 12, and 19**.

Among the topics there will be two highly appreciated talks by the Rector:

- “**Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- “**Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register here:



## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 4 p.m. Solemn Evensong\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Rt. Rev. Allen Shin,  
Bishop Suffragan, Diocese of New York

#### 5:15 p.m. Sunday Recital Series

*Jeremy Filsell, piano, and Balint Karosi, clarinet*  
New York, NY

### Monday – Friday

#### 12 p.m. Shrine Prayers\*

#### 12:05 p.m. Holy Eucharist\*

### Tuesday

#### 5:30 p.m. Choral Evensong\*

Followed by a short, said Mass  
*sung by the Saint Thomas Choir of Men and Boys*

### Wednesday

#### 5:30 p.m. Choral Evensong\*

Followed by a short, said Mass  
*sung by the Saint Thomas Choir of Men and Boys*

### Thursday

#### 5:30 p.m. Choral Evensong\*

Followed by a short, said Mass  
*sung by the Saint Thomas Choir of Men and Boys*

### Friday

#### 3 p.m. Contemplative Prayer

*In the Resurrection Chapel*

### Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry  
of Healing in the Resurrection Chapel  
Confessor: Fr. Gioia

11:30 a.m.-12 p.m. The Rosary at the Shrine of  
Our Lady of Fifth Avenue (*includes Shrine Prayers*)

12 p.m. Holy Eucharist\* (Requiem)

Next Sunday: October 13, The Twenty-First Sunday  
after Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

*followed by Coffee Hour in the Parish House*

11 a.m. Festal Eucharist\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Rev. Canon William Lamb, PhD

1:30 p.m. Korean Holy Eucharist

Sermon by Mo. Lee-Pae

4 p.m. Festal Evensong\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by Fr. Gonzalez-Grissom

5:15 p.m. Sunday Recital Series

*Chamber Recital featuring Ryland Angel and Margaret  
Carpenter Haigh, vocalists, and Nicolas Haigh, organ*

## PARISH NOTICES

**Children and Family Ministries:** Sunday School (ages 3-10) and Faith Alive (10-14+) meet at 10 a.m. Sunday School meets in the Sunday School Room (3rd Floor) and Faith Alive meets in the Dining Room (2nd Floor). The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 a.m. - 1 p.m. on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

The **Noble Singers**, our parish children's choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is now accepting new choristers. The choir rehearses weekly on Thursdays and Fridays from 4:15 - 5:15 p.m. Choristers select one rehearsal to attend each week and sing weekly at the 9 am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [Rkellerman@saintthomaschurch.org](mailto:Rkellerman@saintthomaschurch.org).

Join us on Saturday, November 23 at 3 p.m. as **Concerts at Saint Thomas** presents Austrian organist **Lukas Hasler** playing **Bruckner and Beyond: Austrian Organ Masterpieces**. This concert is presented in collaboration with the Austrian Cultural Forum New York and will feature music of Bruckner, Mozart, Planavsky, and Liszt. For in-person or livestream tickets and for information about future concerts, please email us at [concerts@saintthomaschurch.org](mailto:concerts@saintthomaschurch.org) or visit <https://www.saintthomaschurch.org/music/concerts>. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make a donation, please call 212-664-9360.

**Contemplative Prayer** takes place on Fridays at 3 p.m. in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at [Pleepae@saintthomaschurch.org](mailto:Pleepae@saintthomaschurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 p.m. It is preceded by brunch at 12:45 p.m. in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30 에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45 에 2 층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

**Friday Zoom Bible Study—Christ and Ekklesia:** John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1 p.m. via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: [Mschultz@saintthomaschurch.org](mailto:Mschultz@saintthomaschurch.org).

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: [Mwhite@choirschool.org](mailto:Mwhite@choirschool.org).

**The Saint Thomas Church Community Outreach Group** gathers volunteers from our community to address the needs of vulnerable people facing special challenges and who struggle to meet basic needs. With St. Patrick's Cathedral and Fifth Avenue Presbyterian, Saint Thomas Church is part of the EOP (Ecumenical Outreach Partnership). The EOP employs two social workers who make sure that volunteer work is done professionally, in compliance with regulations and safeguarding, and in such a way that people in need are helped to improve their life situations. Parishioners from Saint Thomas can join the distribution of meals by the EOP on 55th Street from 1-2 p.m. on Mondays and Wednesdays. Those who would like to join can write to Fr. Luigi Gioia at [Lgioia@saintthomaschurch.org](mailto:Lgioia@saintthomaschurch.org).