

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, OCTOBER 20, 2024 AT 11 A.M.
THE FEAST OF THE ANNIVERSARY OF THE
DEDICATION OF THE CHURCH

PROCESSION AND SOLEMN EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

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The Reverend Mark Schultz

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The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

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You may contact the Wardens using this address: Wardens@SaintThomasChurch.org



THE ORDINARY OF THE MASS

Missa Brevis in F, KV 192

Wolfgang Amadeus Mozart
(1756-1791)

PRELUDE

Toccatà Sesta from Il Secondo libro di Toccate (1637)

Girolamo Frescobaldi
(1583-1643)

The People stand at the entry of the Ministers.

ACCLAMATION

Celebrant How awesome is this place!

People This is none other than the house of God,
and this is the gate of heaven.

Celebrant I saw a ladder which rested on the ground with its top reaching to heaven,
and the angels of God were going up and down it.

People This is none other than the house of God,
and this is the gate of heaven.

Celebrant You will see greater things than this.
You will see heaven wide open,
and God's angels ascending and descending upon the Son of Man.

People This is none other than the house of God,
and this is the gate of heaven.

Celebrant You are the temple of the living God,
and the Spirit of God dwells in you.
The temple of God is holy, and you are that temple.

People This is none other than the house of God,
and this is the gate of heaven.

Deacon Let us proceed in peace.

People In the name of Christ. Amen.

PROCESSIONAL HYMN

WESTMINSTER ABBEY

1. Bless - ed ci - ty, heaven - ly Sa - lem, vi - sion dear of peace and love,
 2. from ce - les - tial realms de - scend - ing, brid - al glo - ry round thee shed,
 3. Bright thy gates of pearl are shin - ing; they are o - pen ev - er - more;
 4. Man - y a blow and bit - ing sculp - ture pol - ished well those stones e - lect,
 5. Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,

who of liv - ing stones art build - ed in the height of heaven a - bove,
 meet for him whose love es - poused thee, to thy Lord shalt thou be led;
 and by vir - ture of his mer - its thith - er faith - ful souls to soar,
 in their pla - ces now com - pact - ed by the heaven - ly Ar - chi - tect,
 cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;



and, with an - gel hosts en - cir - cled, as a bride dost earth - ward move;
 all thy streets and all thy bul - warks of pure gold are fa - shion - ed.
 who, for Christ's dear Name, in this world pain and tri - bu - la - tion more.
 who there-with hath willed for ev - er that his pal - ace should be decked.
 ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.

6. All that dedicated city,
 dearly loved of God on high,
 in exultant jubilation
 pours perpetual melody;
 God the One in Three adoring
 in glad hymns eternally.

8. Here vouchsafe to all thy servants
 what they ask of thee to gain;
 what they gain from thee, for ever
 with the blessed to retain,
 and hereafter in thy glory
 evermore with thee to reign.

7. To this temple, where we call thee,
 come, O Lord of Hosts, today;
 with thy wonted loving-kindness
 hear thy servants as they pray,
 and thy fullest benediction
 shed within its walls away.

9. Laud and honor to the Father,
 laud and honor to the Son,
 laud and honor to the Spirit,
 ever Three, and ever One,
 consubstantial, co-eternal,
 while unending ages run.

Christ is made the sure foundation and *Blessed City, heavenly Salem*, #518/519 from *The Hymnal 1982* – Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.

THE PENITENTIAL ORDER

Celebrant Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant says

SEEING that we have a great high priest, that is passed into the heavens,
 Jesus the Son of God, let us come boldly unto the throne of grace,
 that we may obtain mercy, and find grace to help in time of need.

Hebrews 4:14, 16

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.



Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The People stand.

GLORIA IN EXCELSIS

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.



THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

ALMIGHTY God, to whose glory we celebrate the dedication of this house of prayer:
We give thee thanks for the fellowship of those who have worshiped in this place,
and we pray that all who seek thee here may find thee, and be filled with thy joy and peace;
through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Genesis 28:11-18

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 122

Anglican Chant (Smith)

LAETATUS SUM

I WAS glad when they said unto me : we will go into the house of the Lord.
Our feet shall stand in thy gates : O Jerusalem.
Jerusalem is built as a city : that is at unity in itself.
For thither the tribes go up, even the tribes of the Lord : to testify unto Israel,
to give thanks unto the Name of the Lord.
For there is the seat of judgement : even the seat of the house of David.
O pray for the peace of Jerusalem : they shall prosper that love thee.
Peace be within thy walls : and plenteousness within thy palaces.
For my brethren and companions' sakes : I will wish thee prosperity.
Yea, because of the house of the Lord our God : I will seek to do thee good.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

1 Peter 2:1-10

Subdeacon The Word of the Lord.
People **Thanks be to God.**

The People stand.



HYMN

HEREFORD

1 O thou who cam - est from a - bove the fire ce -
 2 There let it for thy glo - ry burn with ev - er -
 3 Je - sus, con - firm my heart's de - sire to work, and
 * 4 Still let me prove thy per - fect will, my acts of

les - tial to im - part, kin - dle a flame of
 bright, un - dy - ing blaze, and trem - bling to its
 speak, and think for thee; still let me guard the
 faith and love re - peat, till death thy end - less

sa - cred love up - on the al - tar of my heart.
 source re - turn in hum - ble prayer and fer - vent praise.
 ho - ly fire and still stir up the gift in me.
 mer - cies seal, and make the sac - ri - fice com - plete.

O thou who camest from above, #704 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788), alt.
 Music: *Hereford*, Samuel Sebastian Wesley (1810-1876).

GOSPEL ACCLAMATION

Plainsong (Mode VI) and Colin Mawby

This acclamation heralds the Gospel Reading

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia.

People Alleluia, alleluia, alleluia.

Cantor Lord, I have loved the habitation of thy house:
 and the place where thine honor dwelleth.

People Alleluia, alleluia, alleluia.

Choir Alleluia!



THE HOLY GOSPEL

John 10:22-29

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.

People



After the Gospel, the Deacon says

The Gospel of the Lord.

People



THE SERMON

The Rector

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.



And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

LITANY OF THANKSGIVING FOR THE CHURCH

The People remain standing.

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain thee, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to thy honor and glory.

For the Church universal, of which these visible buildings are the symbol,
We thank thee, O Lord.

For thy presence whenever two or three have gathered together in thy Name,
We thank thee, O Lord.

For this place where we may be still and know that thou art God,
We thank thee, O Lord.

For making us thy children by adoption and grace, and refreshing us day by day with the bread of life,
We thank thee, O Lord.

For the knowledge of thy will and the grace to perform it,
We thank thee, O Lord.

For the fulfilling of our desires and petitions as may be most expedient for us,
We thank thee, O Lord.

For the pardon of our sins, which restoreth us to the company of thy faithful people,
We thank thee, O Lord.

For the blessing of our vows and the crowning of our years with thy goodness,
We thank thee, O Lord.

For the faith of those who have gone before us and for our encouragement by their perseverance,
We thank thee, O Lord.

For the fellowship of the Blessed Virgin Mary, Mother of God, Saint Thomas our patron,
and all thy Saints,
We thank thee, O Lord.



After a brief silence, the Celebrant concludes with the following Doxology

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty:
For all that is in the heaven and in the earth is thine;

Thine is the kingdom, O Lord,
And thou art exalted as head above all. Amen.

THE PEACE

The Celebrant says

WE are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

People The peace of the Lord be always with you.
And with thy spirit.

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.



THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

Tomás Luis de Victoria
(1548-1611)

URBS beata Jerusalem
dicta pacis visio
quae construitur in caelis
vivis ex lapidibus
et angelis coronata
ut sponsata comite.

Nova veniens e coelo
nuptiali thalamo.
Praeparata, ut sponsata,
copuletur Domino.
Plateae et muri ejus
ex auro purissimo.

Portae nitent margaritis,
adytis patentibus,
et virtute meritorum
Illuc introducitur
omnis qui ob Christi nomen
hic in mundo premitur.

Tusionibus, pressuris,
Expoliti lapides,
suis coaptantur locis,
per manus artificis,
Disponuntur permansuri,
sacris aedificiis.

Blessed City, heavenly Salem,
Vision dear of peace and love,
Who, of living stones upbuilt,
Art the joy of heaven above,
And, with angel cohorts circled,
As a bride to earth dost move!

From celestial realms descending,
Bridal glory round her shed,
To his presence, deck with jewels,
By her Lord shall she be led:
All her streets and all her bulwarks,
Of pure gold are fashioned.

Bright with pearls her portals glitter,
They are open evermore;
And, by virtue of his merits,
Thither faithful souls may soar,
Who for Christ's dear name in this world
Pain and tribulation bore.

Many a blow and biting sculpture
Fashioned well those stones elect,
In their places now compacted
By the heavenly Architect,
Who therewith hath willed for ever
That his palace should be decked.

Anonymous Medieval hymn

The People stand.



HYMN

LUCKINGTON

Let all the world in ev-ery cor-ner sing, My God and King!

1. The heavens are not too high, His praise may thith - er fly;
2. The Church with psalms must shout, No door can keep them out;

The earth is not too low, His prais - es there may grow.
But a - bove all the heart Must bear the long - est part.

Let all the world in ev-ery cor-ner sing, My God and King!

Let all the world in every corner sing, #394 from *The New English Hymnal* – Words: George Herbert (1593-1632).
Music: Luckington, Basil Harwood (1859-1949).



Please scan this QR code if you wish to give online from your mobile device or text Give to 855-938-2085.



THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>
<p>The Lord be with you.</p>	<p>And with thy spi - rit.</p>
<i>Celebrant</i>	<i>People</i>
<p>Lift up your hearts.</p>	<p>We lift them up un - to the Lord.</p>
<i>Celebrant</i>	
<p>Let us give thanks un - to our Lord God.</p>	
<i>People</i>	
<p>It is meet and right so to do.</p>	

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before thee a sacrifice of praise and prayer which is holy and pleasing in thy sight.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.



THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY

Obra de passo solto 8vo tom

Pedro de Araujo
(c. 1640-1705)

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

MOTET

Jacobus (Gallus) Handl
(1550-1591)

DOMUM tuam, Domine, decet sanctitudo in longitudine dierum:
venientium in locum istum exaudi preces, Dominus Deus noster.

*Thy house, O Lord, is holy in the length of days:
give ear to the prayers which come into this place, Lord our God.*

Motet for the Dedication of a Church

After Communion, silence is kept for a while.



THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



HYMN

NUN DANKET ALLE GOTT

1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this boun-teous God through all our life be near us!
 3 All praise and thanks to God the Fa-ther now be giv-en,
 who won-drous things hath done, in whom his world re-joic-es;
 With ev-er-joy-ful hearts and bless-ed peace to cheer us;
 the Son, and him who reigns with them in high-est hea-ven,
 who from our mo-ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per-plexed,
 e-ter-nal, Tri-une God, whom earth and heaven a-dore;
 with count-less gifts of love, and still is ours to-day,
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev-er-more.

Now thank we all our God, #397 from *The Hymnal 1982* – Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847).

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

VOLUNTARY

Final from *Première Symphonie Op. 14*

Louis Vierne
(1870-1937)

Please join us for Coffee Hour in the Narthex after the service.



The flowers today are offered to the glory of God and in memory of the following:
*Frederick & Doris Blymer, Mrs. William Andrews Clark, Robert Erskine Douglas, William Harris Douglas,
Francis Laurens Vinton Hoppin, Margaret Crane Hurlbut, Mary Anne Karp, Darnley E. Knight, Jr.,
Margaret M. O'Byrne, Inez E. Percival, and Mr. & Mrs. James A. Percival*



PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?
Want to be baptized or confirmed?
Want to become a member of Saint Thomas Church?*

The **Follow-Up to the Pilgrims' course** starts this month!

October 29: *"Do Christians Have to Become Holy?"* (Fr. Luigi Gioia, Theologian in Residence)

November 5: *"What is Grace?"* (Fr. Luigi Gioia, Theologian in Residence)

November 12: *"Divine Design: a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture"* (Fr. Carl Turner, Rector)

November 26: *"Unpacking the Sunday High Mass: A step-by-step explanation of what happens and why"* (Fr. Carl Turner, Rector)

The talks take place at 6:30 pm in the Parish House. You can register using the QR code below:



ANNUAL APPEAL



We launched our 2025 Annual Appeal: *Weaving a Rich Tapestry* on October the 6th, which marked the close of our Bicentennial year. In his sermon, Father Turner preached: *Remembrance; thanksgiving; new beginnings: It's what we have done this past year, and prepares us for the future. Remember - give thanks - look forward: It is the vision of Saint Thomas Church, to be a community of love and praise, and an oasis of prayer in the middle of New York, actively weaving a tapestry of divine proportions.*

As we look ahead to the next century, we need your help. Make a pledge today!



ALL SOULS' DAY NAMES FOR REMEMBRANCE

On All Souls' Day and on Remembrance Sunday, and on all the Saturdays in November, we remember the names of departed loved ones. Fr. Schultz is continuing to collate a master list that includes the names and the dates of death of parishioners and loved ones. If you wish to have someone added to the list, please send us their full name, with the name they were known as in brackets, and the date of death. If you do not have the exact date of death, the month and year would be helpful. Send names to: Remembrance@saintthomaschurch.org

NEIGHBOR TO NEIGHBOR
The Saint Thomas Community Outreach Program



On October 26th we will launch **Neighbor to Neighbor**, a service program which will provide coffee, tea, croissants, and fresh fruit to community members in need. The program will serve guests **between 9am and 10am every Saturday**, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a **signup form** for interested volunteers to ensure we do not have too many or too few present. If you are interested in getting involved, **please register to the mailing list for this group using the QR code below.**



WORSHIP THIS WEEK

* indicates livestreamed.

Today

4 p.m. Festal Evensong*

sung by the Gentlemen of the Choir

Sermon by The Rev. Matthew Dayton-Welch,
Rector, Epiphany Church, NYC

Monday – Friday

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday – Eve of Saint James of Jerusalem

5:30 p.m. Festal Evensong*

Followed by a short, said Mass

sung by the Gentlemen of the Choir

Wednesday – SAINT JAMES OF JERUSALEM

5:30 p.m. Solemn Eucharist*

sung by the Gentlemen of the Choir

Thursday

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

sung by the Gentlemen of the Choir

Friday

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry
of Healing in the Resurrection Chapel

Confessor: Fr. Schultz

11:30 a.m.-12 p.m. The Rosary at the Shrine of Our Lady of Fifth Avenue *(includes Shrine Prayers)*

12 p.m. Holy Eucharist*

(Saturday Mass of Our Lady)

Next Sunday: October 27, Twenty-Third Sunday after Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Gentlemen of the Choir

Sermon by Mo. Turner

4 p.m. Festal Evensong*

sung by the Gentlemen of the Choir

Sermon by The Rector

5:15 p.m. Sunday Recital Series

George Inscoe, London, UK

PARISH NOTICES

Children and Family Ministries: Sunday School (3-9) and Faith Alive (10-14+) will be on break Sunday, October 27 and Sunday, November 3, resuming on Sunday, November 10. On November 3, we will have our Annual All Saints Family Feast at 10 a.m. in the Dining Room. Parents and children, you are welcome to come along dressed as your favorite saint! The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 a.m. - 1 p.m. on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact Childrenandfamilies@saintthomaschurch.org.

The **Noble Singers**, our parish children's choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is now accepting new choristers. The choir rehearses weekly on Thursdays and Fridays from 4:15 - 5:15 p.m. Choristers select one rehearsal to attend each week and sing weekly at the 9 am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Rkellerman@saintthomaschurch.org.

Join us on Saturday, November 23 at 3 p.m. as **Concerts at Saint Thomas** presents Austrian organist **Lukas Hasler** playing **Bruckner and Beyond: Austrian Organ Masterpieces**. This concert is presented in collaboration with the Austrian Cultural Forum New York and will feature music of Bruckner, Mozart, Planavsky, and Liszt. For in-person or livestream tickets and for information about future concerts, please email us at Concerts@saintthomaschurch.org or visit <https://www.saintthomaschurch.org/music/concerts>. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make a donation, please call 212-664-9360.

Contemplative Prayer takes place on Fridays at 3 p.m. in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 p.m. It is preceded by brunch at 12:45 p.m. in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Friday Zoom Bible Study—Christ and Ekklesia: John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1 p.m. via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: Mschultz@saintthomaschurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: Mwhite@choirschool.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10 a.m. on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org.

A Book & Gift Store popup will be open in the Narthex after the 11 a.m. service today. The new Saint Thomas mug will be on sale. Also, books for adults and children will be available.