SAINT THOMAS CHURCH FIFTH AVENUE

in the CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, Rector

SUNDAY, MAY 5, 2024 AT 11 A.M. THE SIXTH SUNDAY OF EASTER

SOLEMN EUCHARIST

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

Our mission is to worship, love, and serve Our Lord Jesus Christ through the Anglican tradition and our unique choral heritage.

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, Organist and Director of Music
Nicolas Haigh, Associate Organist
Maks Adach, Associate for Musical Studies and Assistant Organist
Bruce Smith, Chief Advancement Officer
Adam MacDonald, Director of Development
Blake Martin, Director of Communications and Digital Production
Lizette Hernandez, Executive Assistant to the Rector
David Bryan, Head Verger

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, Rector Emeritus
The Right Reverend Andrew R. St. John, DD, Bishop in Residence
The Reverend Mark Brown, Honorary Assistant
The Reverend Canon Anne Mallonee, Honorary Assistant
The Reverend Stephen Morris, Honorary Assistant
The Reverend David F. Mc Neeley, Honorary Assistant
The Reverend Thomas F. Pike, Honorary Assistant

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, Warden Karen Duncan Christopher M. Haley, Clerk Darren Littlejohn Winnie Kung Gregory Zaffiro, Warden Samyel Lee John G. Oghia Benita Potters Inge Reist Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Mass of Smoke and Light

Daniel Castellanos (b. 1995)

PRELUDE

The Revd Mustard his Installation Prelude

Nico Muhly (b. 1981)

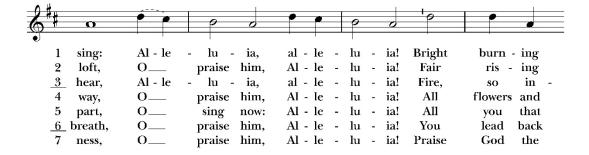
The People stand at the entry of the Choir and Ministers.

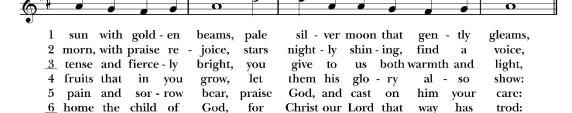
Fa - ther, praise the

HYMN LASST UNS ERFREUEN



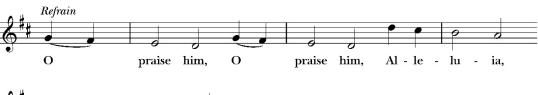
- 1 All crea-tures of our God and King, lift up your voic es, let us
- *2 Great rush ing winds and breez es soft, you clouds that ride the heavens a -
- *3 Swift flow-ing wa-ter, pure and clear, make mu-sic for your Lord to
- 4 Dear mo ther earth, you day by day un fold your bless-ings on our
- 5 All you with mer cy in your heart, for giv ing o thers, take your
- 6 And cv en you, most gen tle death, wait ing to hush our fi nal 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -





Son,

and



praise the Spi - rit,

Three in

One:





THE PENITENTIAL ORDER

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant says

HEAR what our Lord Jesus saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.
And the second is like unto it: Thou shalt love thy neighbor as thyself.
On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

A LMIGHTY and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Celebrant says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The People stand.



GLORIA IN EXCELSIS

Sung by the Choir

Cratica existence (Cratica existence of the content of the content

Gratias agimus tibi

propter magnam gloriam tuam.

Domine Deus, Rex coelestis,

Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe.

Domine Deus, Agnus Dei,

Filius Patris, qui tollis peccata mundi,

miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus Sanctus,

tu solus Dominus,

tu solus altissimus Jesu Christe.

Cum Sancto Spiritu

in Gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee.

We give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God,

Son of the Father, that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ.

With the Holy Ghost, art most high in the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you. People And with thy spirit.

Celebrant Let us pray.

GOD, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The People sit.



THE LITURGY OF THE WORD

THE LESSON Acts 10:44-48

Lector The Word of the Lord. People Thanks be to God.

PSALM 98 Sung by the Choir Anglican Chant (Suter)

CANTATE DOMINO

SING unto the Lord a new song: for he hath done marvellous things.

With his own right hand, and with his holy arm: hath he gotten himself the victory.

The Lord declared his salvation:

his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel:

and all the ends of the world have seen the salvation of our God.

Shew yourselves joyful unto the Lord, all ye lands: sing, rejoice, and give thanks.

Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms: O shew yourselves joyful before the Lord the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord:

for he is come to judge the earth.

With righteousness shall he judge the world : and the people with equity.

Glory be to the Father, and to the Son : and to the Holy Ghost;

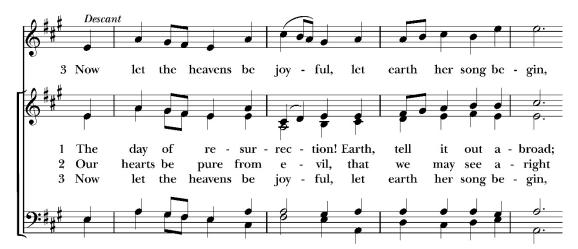
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE 1 John 5:1-6

Subdeacon The Word of the Lord.
People Thanks be to God.

The People stand.

HYMN ELLACOMBE







The day of resurrection, #210 from The Hymnal 1982 — Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: Ellacombe, melody from Gesangbuch...der Herzogl. Wirtembergischen katolischen Hofkapelle, 1784, alt.; adapt. Katholisches Gesangbuch, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.



GOSPEL ACCLAMATION



People Alleluia, alleluia, alleluia.

Cantor I am the first and the last, says the Lord, and the Living One:

I was dead and, behold, I am alive for evermore.

People Alleluia, alleluia, alleluia.

THE HOLY GOSPEL John 15:9-17

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Most Rev. and Rt. Hon. Stephen G. Cottrell Archbishop of York and Primate of England

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;



and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (SPECIAL FORM)

The Intercessor says

In joy and hope let us pray to the Father.

The People kneel. After each petition

Intercessor Lord, in thy mercy People Hear our prayer.

After a period of silence, the Celebrant concludes with this collect

A LMIGHTY Father, who hast given thine only Son to die for our sins and to rise again for our justification: Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

John 20:19-20

The peace of the Lord be always with you.

People And with thy spirit.

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.



THE LITURGY OF THE EUCHARIST

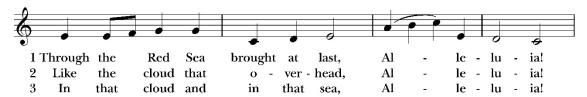
ANTHEM AT THE OFFERTORY

Sung by the Choir

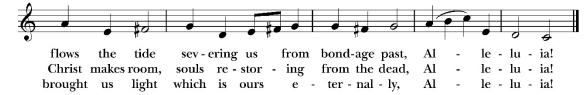
Randall Thompson (1899-1984)

A LLELUIA!

HYMN STRAF MICH NICHT







Through the Red Sea brought at last, #187 from The Hymnal 1982 – Words: Ronald A. Knox (1888-1957). By permission of Burns & Oates. Music: Straf mich nicht, melody from Hundert Arien, 1694; harm. Alastair Cassels-Brown (b. 1927). Copyright © The Church Pension Fund.

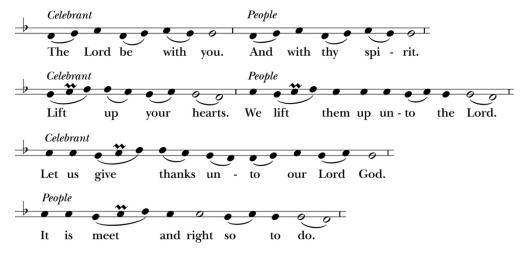


Please scan this QR code if you wish to give online from your mobile device or text Give to 855-938-2085.

The People stand.



THE GREAT THANKSGIVING



The Celebrant continues

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

SANCTUS, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

The People kneel or stand.

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy Glory, Glory be to Thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.

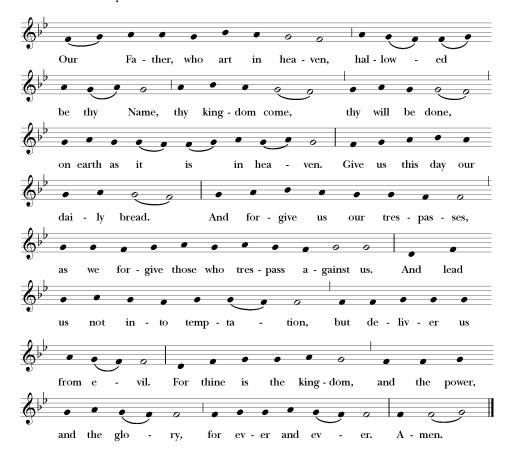


THE LORD'S PRAYER

The Celebrant says

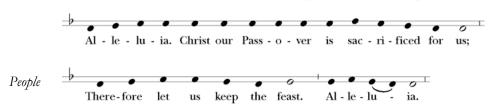
And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world. Blessed are those who are called to his supper.



People Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION (for those unable to receive Holy Communion in person)

BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar; I love thee above all things, and I desire to receive thee into my soul.

Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart. I embrace thee, and I unite myself to thee as if thou wast already there.

Never permit me to be separated from thee!

O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

MIDDLE VOLUNTARY Trivium III Arvo Pärt (b. 1935)

AGNUS DEI Sung by the Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy on us.

O Lamb of God, that takest away the sins of the world, grant us peace.

MOTET

Arthur Li
(b. 2011)

SACRUM convivium in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.

O sacred banquet in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.

Magnificat Antiphon for the Feast of Corpus Christi

After Communion, silence is kept for a while.



THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

A LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The People stand.

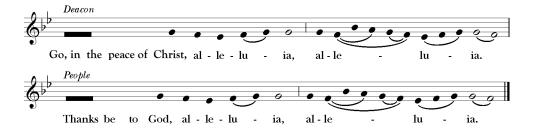


HYMN ABBOT'S LEIGH





THE EASTER DISMISSAL



VOLUNTARY

A Centenary Flourish

Francis Jackson (1917-2022)

Please join us for Coffee Hour in the Narthex after the service.

50 PILGRIMS' COURSE 2024



Want to know more about the Christian Faith? Want to be baptized or confirmed? Want to become a member of Saint Thomas Church?

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The next class will be on Wednesday, May 15. The subject of the week's class will be *Relationships: Marriage*, *Commitment, and Religious Communities*. A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join us on-line.

To register please email: pilgrims@saintthomaschurch.org



WORSHIP THIS WEEK

* indicates livestreamed.

Today

4 p.m. Festal Evensong to Commemorate the Centennial of the Twinning of York and New York* sung by the Saint Thomas Choir of Men and Boys Sermon by The Most Rev. & Rt. Hon. Stephen Cottrell, Archbishop of York and Primate of England

Monday – Saturday 12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday - Rogation Tuesday
5:30 p.m. Choral Evensong*
sung by the Saint Thomas Choir of Men and Boys

Wednesday - Julian / Eve of Ascension 5:30 p.m. Festal Evensong* sung by the Saint Thomas Choir of Men and Boys

Thursday – Ascension Day
5:30 p.m. Solemn Eucharist*
sung by the Saint Thomas Choir of Men and Boys
Sermon by The Most Rev. Michael Curry,
Presiding Bishop of the Episcopal Church

Friday

3 p.m. Contemplative Prayer In the Resurrection Chapel

Saturday - Our Lady

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel Confessor: Fr. Morris

Next Sunday: May 12, The Seventh Sunday of Easter

7:45 a.m. Said Mass

9 a.m. Sung Mass followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist* sung by the Saint Thomas Choir of Men and Boys Sermon by The Rector

4 p.m. Festal Evensong* sung by the Saint Thomas Choir of Men and Boys Sermon by Mo. Turner

5:15 p.m. Sunday Recital Series Daniel Jernigan, Organ – Raleigh, NC

PARISH NOTICES

Children and Family Ministries: Sunday School (ages 3-10) and Faith Alive (ages 10-14) will resume next week. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The Saint Thomas Tour Guide Group would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: tourguides@SaintThomasChurch.org

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

You are cordially invited to the Holy Eucharist in the Korean language every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.

매달 둘째 주일 오후1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org

Friday Bible Study—Christ and Ekklesia: John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: nthomson@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, has resumed weekly rehearsals and singing at the 9am Mass. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

A Small School in a Great City

Saint Thomas Choir School educates the treble choristers of the Saint Thomas Choir of Men and Boys. The boys are nurtured and educated in grades three through eight and live together in the heart of Manhattan at the only boarding choir school in the U.S.

Life at the Choir School extends far beyond the choir stalls and classroom—boys enjoy animated conversations at the dinner table with resident faculty, quiet stories read before bed, outings to shows, and Central Park as their backyard. These formative experiences inspire many graduates to recall their time at the Choir School as the "privilege of a lifetime."

The Choir School invites you to visit and learn more about this distinctive educational opportunity. Tuition is modest and generous scholarships are available.

Call to take the next step Nora Thomson Director of Outreach & Enrollment



choirschool.org