

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, MARCH 17, 2024 AT 11 A.M.  
THE FIFTH SUNDAY IN LENT  
*The Beginning of Passiontide*

LITANY AND SOLEMN EUCHARIST  
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC  
200

**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)**

*Please do not take photographs or videos, or make recordings during the service.*

**ASSISTING CLERGY**

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Theologian in Residence*

The Reverend Preston Gonzalez-Grissom

*Assistant Priest for Children and Family Ministry*

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Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

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**SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

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**HONORARY CLERGY**

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The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

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Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



THE ORDINARY OF THE MASS

Mass for Four Voices

William Byrd  
(ca. 1540-1623)

PRELUDE

Schmücke dich, o liebe Seele, BWV 654

Johann Sebastian Bach  
(1685-1750)

THE GREETINGS

*The People stand at the entry of the Choir and Ministers.*

THE GREAT LITANY

*Sung by the Choir*

Henry Loosemore  
(1607-1670)

○ GOD the Father, Creator of heaven and earth,  
*Have mercy upon us.*

○ God the Son, Redeemer of the world,  
*Have mercy upon us.*

○ God the Holy Ghost, Sanctifier of the faithful,  
*Have mercy upon us.*

○ holy, blessed, and glorious Trinity, one God,  
*Have mercy upon us.*

Saint Mary, Mother of God our Saviour Jesus Christ,  
*Pray for us.*

All holy Angels and Archangels, and all holy orders of blessed spirits,  
*Pray for us.*

All holy Patriarchs, Prophets, Apostles and Martyrs; and all the blessed company of heaven,  
*Pray for us.*

Remember not, Lord, our offences, nor the offences of our forefathers;  
neither take thou vengeance of our sins: spare us, good Lord, spare thy people,  
whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.  
*Spare us, good Lord.*

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath,  
and from everlasting damnation,  
*Good Lord, deliver us.*

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice,  
and all uncharitableness,  
*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world,  
the flesh, and the devil,  
*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire and flood; from plague, pestilence, and famine;  
from battle and murder, and from sudden death,  
*Good Lord, deliver us.*



From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism;  
from hardness of heart, and contempt of thy Word and Commandment,

*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism,  
Fasting, and Temptation,

*Good Lord, deliver us.*

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial;  
by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death,  
and in the day of judgment,

*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God;  
and that it may please thee to rule and govern thy holy Church universal in the right way;

*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the heart of thy servant, The President of the United States,  
that he may above all things seek thy honour and glory;

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and preserve all Christian Rulers and Magistrates,  
giving them grace to execute justice, and to maintain truth;

*We beseech thee to hear us, good Lord.*

That it may please thee to illuminate all Bishops, Priests, and Deacons,  
with true knowledge and understanding of thy Word;  
and that both by their preaching and living they may set it forth, and show it accordingly;

*We beseech thee to hear us, good Lord.*

That it may please thee to send forth labourers into thy harvest;

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people;

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all nations unity, peace, and concord;

*We beseech thee to hear us, good Lord.*

That it may please thee to give us an heart to love and fear thee,  
and diligently to live after thy commandments;

*We beseech thee to hear us, good Lord.*

That it may please thee to give all thy people increase of grace to hear meekly thy Word,  
and to receive it with pure affection, and to bring forth the fruits of the Spirit;

*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived;

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted;  
and to raise up them that fall; and finally to beat down Satan under our feet;

*We beseech thee to hear us, good Lord.*



That it may please thee to succour, help, and comfort, all who are in danger,  
necessity, and tribulation;

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all that travel by land, by water, or by air;  
all women in childbirth, all sick persons, and young children;  
and to shew thy pity upon prisoners and captives;

*We beseech thee to hear us, good Lord.*

That it may please thee to defend, and provide for, the fatherless children, and widows,  
and all that are desolate and oppressed;

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all men;

*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers,  
and to turn their hearts;

*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the kindly fruits of the earth,  
so as in due time we may enjoy them;

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins,  
negligences, and ignorances; and to endue us with the grace of thy Holy Spirit  
to amend our lives according to thy holy Word;

*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed eternal life and peace,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of the Blessed Virgin Mary, Mother of God,  
Blessed Michael the Archangel, Blessed John the Baptist, the holy Apostles Peter and Paul,  
Blessed Thomas our Patron, and all the saints, we may attain to thy heavenly kingdom,

*We beseech thee to hear us, good Lord.*

Son of God: we beseech thee to hear us.

*Son of God: we beseech thee to hear us.*

O Lamb of God: that takest away the sins of the world;

*Grant us thy peace.*

O Lamb of God: that takest away the sins of the world;

*Have mercy upon us.*

O Christ, hear us.

*O Christ, hear us.*

Lord, have mercy upon us.

*Lord, have mercy upon us.*

Christ, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

*Lord, have mercy upon us.*



THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**O** ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

THE LITURGY OF THE WORD

THE LESSON

Jeremiah 31:31-34

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

PSALM 51:1-12

*Sung by the Choir*

Anglican Chant (Wesley)

MISERERE MEL, DEUS

**H**AVE mercy upon me, O God, after thy great goodness :  
according to the multitude of thy mercies do away mine offences.  
Wash me thoroughly from my wickedness : and cleanse me from my sin.  
For I acknowledge my faults : and my sin is ever before me.  
Against thee only have I sinned, and done this evil in thy sight :  
that thou mightest be justified in thy saying, and clear when thou art judged.  
Behold, I was shapen in wickedness : and in sin hath my mother conceived me.  
But lo, thou requirest truth in the inward parts:  
and shalt make me to understand wisdom secretly.  
Thou shalt purge me with hyssop, and I shall be clean :  
thou shalt wash me, and I shall be whiter than snow.  
Thou shalt make me hear of joy and gladness :  
that the bones which thou hast broken may rejoice.  
Turn thy face from my sins : and put out all my misdeeds.  
Make me a clean heart, O God : and renew a right spirit within me.  
Cast me not away from thy presence : and take not thy holy Spirit from me.  
O give me the comfort of thy help again : and stablish me with thy free Spirit.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Hebrews 5:5-10

*Subdeacon* The Word of the Lord.  
*People* **Thanks be to God.**

*The People stand.*



HYMN

CROSS OF JESUS

1 Cross of Je - sus, cross of sor - row, where the  
2 Here the King of all the a - ges, throned in  
3 O mys - ter - ious con - de - scend - ing! O a -  
4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on  
light ere worlds could be, robed in mor - tal  
ban - don - ment sub - lime! Ve - ry God him -  
blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!  
flesh is dy - ing, cru - ci - fied by sin for me.  
self is bear - ing all the suf - fer - ings of time!  
thee did suf - fer, per - fect God on thee has bled!

*Cross of Jesus, cross of sorrow*, #160 from *The Hymnal 1982* – Words: William J. Sparrow-Simpson (1860-1952).  
Music: *Cross of Jesus*, John Stainer (1840-1901).

THE HOLY GOSPEL

John 12:20-33

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.

People

Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

People

Praise be to thee, O Christ.



THE SERMON

The Rev. Mark D. Schultz  
Associate for Pastoral Care

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

Calvin Hampton  
(1938-1984)

2

I be-lieve in one God, the Fa-ther, Al - might-y,  
mak - er of hea - ven and earth, and of all things vi - si - ble and in - vi - si -  
ble. And in one Lord Je - sus Christ the on - ly be - got - ten  
Son of God, be - got - ten of his Fa - ther be - fore all worlds,  
God of God, Light of light, ve - ry God of ve - ry God, be -  
got - ten, not made, being of one sub - stance with the Fa - ther,  
by whom all things were made. Who for us men and for our sal -  
-va - tion came down from hea - ven, and was in - car - nate  
by the Ho - ly Ghost of the Vir - gin Ma - ry and was made  
man. And was cru - ci - fied al - so for us un - der Pon - tius Pi - late:





*slower* he suf - fered and was bur - ied. *a tempo* And the third day he  
rose a - gain ac - cord - ing to the scrip - tures,  
and a - scen - ded in - to hea - ven, and sit - teth on the right hand  
of the Fa - ther, and he shall come a - gain with glo - ry to judge both the  
quick and the dead, whose king - dom shall have no  
end. And I be - lieve in the Ho - ly Ghost, the  
Lord, and giv - er of life, who pro - ceed - eth from the Fa - ther and the  
Son, Who with the Fa - ther and Son to - geth - er is wor - shipped and  
glo - ri - fied. Who spake by the pro - phets. And I be - lieve in  
one ho - ly cath - o - lic and ap - os - tol - ic Church. I ac - know - ledge one  
bap - tism for the re - mis - sion of sins. And I look for the  
res - ur - rec - tion of the dead, and the life of the  
world to come. A - men, A - men.



## THE PEACE

*The Celebrant says*

**O**NCE we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace. (*Ephesians 2:13-14*)

*People*            The peace of the Lord be always with you.  
**And with thy spirit.**

*The People offer one another a sign of peace.*

*The Celebrant says the Offertory Sentence, and the People sit.*

## THE LITURGY OF THE EUCHARIST

### MOTET AT THE OFFERTORY

*Sung by the Choir*

*Michael Praetorius  
(1571-1621)*

**A**US tiefer Not schrei' ich zu dir,  
Herr Gott, erhör' mein Rufen,  
dein gnädig' Ohr neig her zu mir,  
und meiner Bitt' sie öffnen!  
Denn so du willst das sehen an,  
was Sünd' und Unrecht ist getan,  
wer kann, Herr, vor dir bleiben?

*From deep affliction I cry out to you,  
Lord God, hear my call;  
incline your merciful ear here to me  
and be open to my prayer!  
For if you want to look at this,  
what sin and injustice is done,  
who can, Lord, remain before you?*

*Martin Luther (1483-1546)*



*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*

*The People stand.*





THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

OUR Father,  
 who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast.

AGNUS DEI

*Sung by the Choir*

AGNUS Dei, qui tollis peccata mundi,  
 miserere nobis.  
 Agnus Dei, qui tollis peccata mundi,  
 dona nobis pacem.

*O Lamb of God, that takest away the sins  
 of the world, have mercy on us.  
 O Lamb of God, that takest away the sins  
 of the world, grant us peace.*

PRAYER OF HUMBLE ACCESS

*Celebrant and People*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.



## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*     **Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I  
may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## MOTET

*Thomas Tallis  
(c.1505-1585)*

**I**N ieiunio et fletu orabant sacerdotes:  
Parce, Domine, parce populo tuo; et ne des haereditatem tuam in perditionem.  
Inter vestibulum et altare plorabant sacerdotes, dicentes:  
Parce populo tuo.

*In fasting and weeping the priests prayed:*

*Spare, Lord, spare thy people and give not thine heritage over to perdition.*

*Between the porch and the altar the priests lamented, saying:*

*Spare thy people.*

*Joel 2:12, 17*



HYMN (sung kneeling or sitting)

HERZLICH TUT MICH VERLANGEN

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1 O coun - tc - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

*O sacred head, sore wounded*, #168 from *The Hymnal 1982* – Words: Paul Gerhardt (1607-1676); sts. 1-3 tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzlich tut mich verlangen* [*Passion Chorale*], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750).

After Communion, silence is kept for a while.



THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE

*During Lent, the Blessing is replaced by a solemn prayer.*

*Celebrant*    The Lord be with you.

*People*        **And with thy spirit.**

**L**OOK with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**



HYMN

BRESLAU

1 We sing the praise of him who died, of  
 2 In - scribed up - on the cross we see in  
 3 The cross: it takes our guilt a - way, and  
 4 It makes the cow - ard spi - rit brave, and  
 5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner's hope let  
 2 shin - ing let - ters, God is love: he bears our sins up -  
 3 holds the faint - ing spi - rit up; it cheers with hope the  
 4 nerves the fee - ble arm for fight; it takes its ter - ror  
 5 mea - sure and the pledge of love, the sin - ner's re - fuge

1 sin de - ride: for this we count the world but loss.  
 2 on the tree: he brings us mer - cy from a - bove.  
 3 gloom - y day, and sweet - ens ev - ery bit - ter cup.  
 4 from the grave, and gilds the bed of death with light.  
 5 here be - low, the an - gels' theme in heaven a - bove.

*We sing the praise of him who died*, #471 from *The Hymnal 1982* – Words: Thomas Kelly (1769-1855), alt.  
 Music: Breslau, melody from Lochamer Gesangbuch, ca. 1450; harm. Felix Mendelssohn (1809-1847).

THE DISMISSAL

Deacon Let us go forth in the name of Christ.  
 People Thanks be to God.

VOLUNTARY

Please join us for Coffee Hour in the Narthex after the service.





## PILGRIMS' COURSE 2024



*Want to know more about the Christian Faith? Want to be baptized or confirmed?*

*Want to become a member of Saint Thomas Church?*

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The next class will be

Wednesday, March 20, on the subject *The History of the Church 2: Reformation, Anglicanism, and the Oxford Movement*. A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join us on-line. To register please email: [pilgrims@saintthomaschurch.org](mailto:pilgrims@saintthomaschurch.org).

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## EASTER FLOWERS

Contributions are now being received for Easter Flowers in memory of departed loved ones.

The names of the faithful departed in whose memory the church will be adorned will be listed in the Easter service leaflet. In order to cover the cost of the flowers, we suggest a minimum donation of \$25. Please go to our website ([www.saintthomaschurch.org/give](http://www.saintthomaschurch.org/give)) or please send your check, made payable to Saint Thomas Church, and a printed list of those in whose memory you are making your donation.

Deadline for submission is TOMORROW: Monday, March 18.

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## MEDICAL DEBT FORGIVENESS CAMPAIGN

As Saint Thomas Fifth Avenue celebrates its bicentennial, we are reflecting on our history of compassion and service to New York City. One tradition dating back to the just after the Civil War era is the church's participation in the Easter Parade, where members carried flowers used in the Easter service to St. Luke's Hospital located at 54th Street. This was a small way Saint Thomas Church showed caring for the sick and suffering of New York. During Lent this year, Saint Thomas is raising money to address modern challenges facing those who are sick. Partnering with RIP Medical Debt, we aim to raise funds to forgive medical debt, following the example of Christ's healing ministry. Every dollar donated can relieve over a hundred dollars of debt, offering tangible relief to those in need. To participate in this campaign, individuals can scan the QR code. For inquiries, contact Parishioner Erich Erving at [erich@shoestringpressny.org](mailto:erich@shoestringpressny.org). Let's join together in this act of compassion, honoring Saint Thomas's legacy and making a meaningful impact on the lives of those burdened by medical expenses.





## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 4 p.m. Solemn Evensong\*

*sung by the Saint Thomas Choir of Men and Boys*

*Sermon by The Rev. Canon Stuart Kenworthy*

*Lenten Sermon Series: "Lord, teach us to pray"*

#### 5:15 p.m. Sunday Recital Series

*Lenten Bach Cantatas: Ich habe genug, BWV 82 and  
Mein Herze schwimmt im Blut, BWV 199*

*Performed by Brian Mummert, baritone, Margaret  
Carpenter Haigh, soprano, and the Saint Thomas Baroque  
Ensemble*

### Monday-Tuesday, Thursday-Saturday

#### 12 p.m. Shrine Prayers and Holy Eucharist\*

#### Tuesday – Saint Joseph

#### 5:30 p.m. Said Mass

*In the Resurrection Chapel*

#### Wednesday – Cuthbert

#### 12 p.m. The Stations of the Cross and Holy Eucharist\*

### Friday

#### 3 p.m. Contemplative Prayer

*In the Resurrection Chapel*

### Saturday

**11-11:45 a.m. Confessions, Spiritual Advice, Ministry  
of Healing in the Resurrection Chapel**

*Confessor: Fr. Gioia*

#### Next Sunday: March 24, Sunday of the Passion: Palm Sunday

#### 7:45 a.m. Said Mass

#### 9 a.m. Liturgy of the Palms and Sung Mass

#### 11 a.m. The Liturgy of the Palms and Solemn Eucharist of the Passion\*

*sung by the Saint Thomas Choir of Men and Boys*

#### 4 p.m. Solemn Evensong\*

*sung by the Saint Thomas Choir of Men and Boys*

*Sermon by The Very Rev. Robert Willis,*

*Dean Emeritus of Canterbury*

*Holy Week Addresses: "In accordance with the  
scriptures"*

## PARISH NOTICES

**Children and Family Ministries:** Today from 10-10:40am, Sunday School (for children ages 3-10) continues in the Sunday School room with a Lenten Theme of “Boats in the Bible,” which concludes today. “Faith Alive” (for students ages 10-14) also continues today in the Living Room with Father Preston Gonzalez-Grissom. And then we will all join together on March 24 for a Sunday Procession at the 9am Mass followed by a Palm Sunday Family Feast in the Dining Room at 10am. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter, contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

Our Parish **Bookstore and Gift Shop** is still temporarily closed. However, we will have a table in the Narthex on Sundays after the 11am services thru March 17, selling books for Lent and Easter. If you have any questions, please reach out to [giftshop@saintthomaschurch.org](mailto:giftshop@saintthomaschurch.org).

**Friday Bible Study**—Christ and Ekklesia: John’s Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We continue our journey of prayer, study, and reflection through the Gospel of John, discovering at every turn John’s wondrous vision of the light, life, and love of God at work in the world. Having finished the Book of Signs (John 1-12) in which we encounter Jesus’ public ministry, we embark this Lent on the Book of the Glory (John 13-21) in which we will witness Jesus’ Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org) with any questions and for the Zoom link.

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign. *Note: there will be no tours on Palm Sunday or Easter Sunday.*

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: [nthomson@choirschool.org](mailto:nthomson@choirschool.org).

**The Tree of the Knowledge: Cinematic Visions of Good and Evil – A Lenten Film Series:** On Friday evenings in Lent, join us for the return of *Lenten Movie Nights* in which we will explore together the following questions: are innocence and goodness the same? Is evil depicted as a force, a person, an illness, a situation or pattern, an archetype . . . and what do these depictions say about the film-makers’ perspectives on evil and on goodness? How does the good show up—what does it look like? And how might the Church respond to or critique these visions? Each session begins at 6pm with a vegetarian meal (for those abstaining from meat on Fridays), followed by the film at 6:30pm, with a discussion afterward. For more information, please contact Fr. Schultz through email: [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [lgioia@saintthomaschurch.org](mailto:lgioia@saintthomaschurch.org).