

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JUNE 16, 2024 AT 11 A.M.  
THE FOURTH SUNDAY AFTER PENTECOST

**FESTAL EUCHARIST**

SUNG BY THE CHOIR OF CHRIST CHURCH CHRISTIANA HUNDRED,  
WILMINGTON, DE

*Bruce J. Barber II, Director*



STC  
200



Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Please do not take photographs or videos, or make recordings during the service.*

#### ASSISTING CLERGY

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Theologian in Residence*

The Reverend Preston Gonzalez-Grissom

*Assistant Priest for Children and Family Ministry*

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Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

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David Bryan, *Head Verger*

#### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org)

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#### HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

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John G. Oghia

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Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org)



THE ORDINARY OF THE MASS

Missa Brevis

Jonathan Dove  
(b. 1959)

PRELUDE

Premiere Fantasie (1933)

Jehan Alain  
(1911-1940)

*The People stand at the entry of the Choir and Ministers.*

HYMN

AURELIA

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,


1 she is his new cre - a - tion by wa - ter and the word;  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - c - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.


1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.



THE PENITENTIAL ORDER

*Celebrant*   
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*   
And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant says*

**H**EAR what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul,  
and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbor as thyself.

On these two commandments hang all the Law and the Prophets.

*Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**M**OST merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*



GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
 et in terra pax  
 hominibus bonæ voluntatis.  
 Laudamus te, benedicimus te,  
 adoramus te, glorificamus te.  
 Gratias agimus tibi  
 propter magnam gloriam tuam.  
 Domine Deus, Rex coelestis,  
 Deus Pater omnipotens.  
 Domine Fili unigenite Jesu Christe.  
 Domine Deus, Agnus Dei,  
 Filius Patris, qui tollis peccata mundi,  
 miserere nobis.  
 Qui tollis peccata mundi,  
 suscipe deprecationem nostram.  
 Qui sedes ad dexteram Patris,  
 miserere nobis.  
 Quoniam tu solus Sanctus,  
 tu solus Dominus,  
 tu solus altissimus Jesu Christe.  
 Cum Sancto Spiritu  
 in Gloria Dei Patris. Amen.

*Glory be to God on high,  
 and on earth peace,  
 good will towards men.  
 We praise thee, we bless thee,  
 we worship thee, we glorify thee.  
 We give thanks to thee  
 for thy great glory,  
 O Lord God, heavenly King,  
 God the Father almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God,  
 Son of the Father, that takest away the sins of the world,  
 have mercy upon us.  
 Thou that takest away the sins of the world,  
 receive our prayer.  
 Thou that sittest at the right hand of God the Father,  
 have mercy upon us.  
 For thou only art holy;  
 thou only art the Lord;  
 thou only, O Christ.  
 With the Holy Ghost, art most high  
 in the glory of God the Father. Amen.*

THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**K**EEP, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love,  
 that by the help of thy grace we may proclaim thy truth with boldness,  
 and minister thy justice with compassion; for the sake of our Savior Jesus Christ,  
 who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

THE LITURGY OF THE WORD

THE LESSON

Ezekiel 17:22-24

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**



PSALM 92:1-4, 11-14

Sung by the Choir

Anglican Chant (Bridge)

BONUM EST CONFITERI

**I**T is a good thing to give thanks unto the Lord :  
 and to sing praises unto thy Name, O most Highest;  
 To tell of thy loving-kindness early in the morning : and of thy truth in the night-season;  
 Upon an instrument of ten strings, and upon the lute :  
 upon a loud instrument, and upon the harp.  
 For thou, Lord, hast made me glad through thy works :  
 and I will rejoice in giving praise for the operations of thy hands.  
 The righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus.  
 Such as are planted in the house of the Lord : shall flourish in the courts of the house of our God.  
 They also shall bring forth more fruit in their age : and shall be fat and well-liking.  
 That they may shew how true the Lord my strength is :  
 and that there is no unrighteousness in him.  
 Glory be to the Father, and to the Son : and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

2 Corinthians 5:6-10,14-17

Subdeacon      The Word of the Lord.  
 People            Thanks be to God.

The People stand.

HYMN

ST CECILIA

1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!  
 2 Where is thy reign of peace, and pu - ri - ty, and love?  
 3 When comes the prom - ised time that war shall be no more,  
 4 We pray thee, Lord, a - rise, and come in thy great might;  
 5 Wher - ev - er near or far thick dark - ness brood - eth yet:

1 Break with thine i - ron rod the tyr - an - nies of sin!  
 2 When shall all ha - tred cease, as in the realms a - bove?  
 3 op - pres - sion, lust, and crime shall flee thy face be - fore?  
 4 re - vive our long - ing eyes, which lan - guish for thy sight.  
 5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

*Thy kingdom come, O God*, #613 from *The Hymnal 1982* – Words: Lewis Henley (1824-1905), alt.  
 Music: St. Cecilia, Leighton George Hayne (1836-1883).



GOSPEL ACCLAMATION

Plainsong (Mode VI)

*The Choir Sings*



*People* Alleluia, alleluia, alleluia.

*Cantor* I am the light of the world, saith the Lord.

Whoever followeth me will never walk in darkness but will have the light of life.

*People* Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

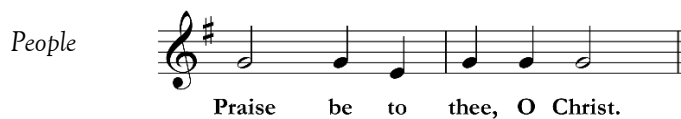
Mark 4:26-34

*Deacon* The Holy Gospel of Our Lord Jesus Christ according to Saint Mark.



*After the Gospel, the Deacon says*

The Gospel of the Lord.



THE SERMON

The Rector

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,





and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*The Celebrant says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers,  
and supplications, and to give thanks for all men: Receive these our prayers which we offer  
unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the  
spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may  
agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Matthew our  
Bishop, Allen his suffragan, and Mary his assistant, that they may, both by their life and  
doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy  
Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present;  
that, with meek heart and due reverence, they may hear and receive thy holy Word,  
truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in  
this and every land, especially Joseph, President of the United States, that they may be led to  
wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that,  
rejoicing in thy whole creation, they may honor thee with their substance,  
and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those  
who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.



And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of The Blessed Virgin Mary, Mother of God, St. Thomas our Patron, St. Barnabas, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

#### THE PEACE

*The Celebrant says*

The peace of the Lord be always with you.

*People*      **And with thy spirit.**

*The People offer one another a sign of peace.*

*The Celebrant says the Offertory Sentence, and the People sit.*

#### THE LITURGY OF THE EUCHARIST

##### ANTHEM AT THE OFFERTORY

*Sung by the Choir*

*Philip Moore*  
(b. 1943)

**M**Y spirit longs for thee within my troubled breast,  
Though I unworthy be of so divine a guest.  
Of so divine a guest unworthy though I be,  
Yet has my heart no rest unless it come from thee.  
Unless it come from thee, in vain I look around;  
In all that I can see no rest is to be found.  
No rest is to be found but in thy blessed love;  
O let my wish be crowned and send it from above.

*John Byrom (1662-1763)*



*Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.*

*The People stand.*



THE GREAT THANKSGIVING

*Celebrant*                      *People*

The Lord be with you.      And with thy spi - rit.

*Celebrant*                      *People*

Lift up your hearts.      We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel or stand.*

THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*                      **AMEN.**



THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People* There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
 Blessed are those who are called to his supper.

*People* **Lord, I am not worthy that thou shouldst come under my roof,  
 but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
 I love thee above all things, and I desire to receive thee into my soul.  
 Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
 I embrace thee, and I unite myself to thee as if thou wast already there.  
 Never permit me to be separated from thee!  
 O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I  
 may die for the love of thee, who wast pleased to die for the love of me. Amen.



HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

MIDDLE VOLUNTARY

Song  
(No. 3 from Organ Book 1)

Ned Rorem  
(1923-2022)

AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
grant us peace*

ANTHEM

One in Christ

George Arthur  
(b. 1985)

**W**HEN we were still far off, you met us in your Son and brought us home.  
Dying and living, he declared your love and opened the gate of glory.

*From a Post-Communion prayer of the Church of England*

*After Communion, silence is kept for a while.*

THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee  
for that thou dost feed us, in these holy mysteries, with the spiritual food  
of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people; and are also heirs, through hope,  
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.



THE BLESSING

The People stand. The Celebrant says

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

HYMN

O QUANTA QUALIA

1 O what their joy and their glo - ry must be,  
 2 Tru - ly "Je - ru - sa - lem" name we that shore,  
 3 There, where no trou - bles dis - trac - tion can bring,  
 4 Now, in the mean - while, with hearts raised on high,  
 5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;  
 2 ci - ty of peace that brings joy ev - er - more;  
 3 we the sweet an - thems of Zi - on shall sing;  
 4 we for that coun - try must yearn and must sigh,  
 5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:  
 2 wish and ful - fill - ment are not sev - ered there,  
 3 while for thy grace, Lord, their voic - es of praise  
 4 seek - ing Je - ru - sa - lem, dear na - tive land,  
 5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.  
 2 nor do things prayed for come short of the prayer.  
 3 thy bless - ed peo - ple e - ter - nal - ly raise.  
 4 through our long ex - ile on Bab - y - lon's strand.  
 5 through whom, the Spi - rit, with them ev - er One.

*O what their joy and their glory must be*, #623 from *The Hymnal 1982* – Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt. Music: *O quanta qualia*, melody from Antiphoner, 1681; harm. John Bacchus Dykes (1823-1876).

**THE DISMISSAL**

*Deacon*      Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

**VOLUNTARY**

Reveille  
(No. 5 from Organ Book 1)

*Ned Rorem*

**Please join us for Coffee Hour in the Narthex after the service.**

**PILGRIMS' II COURSE FALL 2024**

*Want to know more about the Christian Faith?  
Want to be baptized or confirmed?  
Want to become a member of Saint Thomas Church?*

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 29** and **November 5, 12, and 19**.

Among the topics there will be two highly appreciated talks by the Rector:

- “**Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- “**Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register at

<https://saintthomaschurch.tpsdb.com/OnePageReg/307>



The flowers today are offered to the glory of God and in memory of the following:

*Margaret Crane Hurlbut, Margaret Havens Hurlbut, Hayward F. Manice,  
Albion & Natalie Metcalf, Margaret Pope, and Walter Warren Wilds*

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## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

**3 p.m. Festal Evensong\***

*sung by the Choir of Christ Church Christiana Hundred,  
Wilmington, DE, Bruce J. Barber II, Director*

### Monday – Saturday

**12 p.m. Shrine Prayers and Holy Eucharist\***

### Friday

**3 p.m. Contemplative Prayer** in the Resurrection  
Chapel

### Saturday

**11-11:45 a.m. Confessions, Spiritual Advice, Ministry  
of Healing** in the Resurrection Chapel  
*Confessor: Fr. Gioia*

### Next Sunday: June 23, Pentecost V

**7:45 a.m. Said Mass**

**9 a.m. Sung Mass**

*followed by Coffee Hour in the Parish House*

**11 a.m. Festal Eucharist\***

*sung by the Gentlemen of the Choir*  
Sermon by Fr. Gioia



## PARISH NOTICES

**Children and Family Ministries:** Sunday School (ages 3-10) and Faith Alive (ages 10-14) will continue to meet at 10am throughout June! Faith Alive meets in the Dining Room (2nd floor) and Sunday School in the Sunday School Room (3rd floor). Fall Registration for Children and Family Ministry opens on July 1. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our CFM newsletter, contact: [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

**The Saint Thomas Tour Guide Group** invites parishioners to become a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: [tourguides@saintthomaschurch.org](mailto:tourguides@saintthomaschurch.org)

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [lgioia@saintthomaschurch.org](mailto:lgioia@saintthomaschurch.org).

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

**Contemplative Prayer** happens Fridays at 3pm in the Resurrection Chapel. Join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at [pleepae@saintthomaschurch.org](mailto:pleepae@saintthomaschurch.org). *Note: Contemplative Prayer will be on summer hiatus July 5 through September 13.*

**Friday Bible Study—Christ and Ekklesia:** John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org). *Note: Bible Study will be on summer hiatus June 21, 28, and July 5.*

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: [nthomson@choirschool.org](mailto:nthomson@choirschool.org).

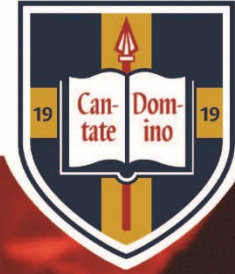
**The Noble Singers**, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on Summer Break. We will begin our Fall 2024 Choir Term with a Choir Camp Day on Saturday, September 7 from 10am-4pm. Weekly rehearsals will resume in early September and we will return to singing and leading worship at the 9am Sung Mass on Sunday, September 15. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Saint Thomas Community Meetings:** There will be two upcoming meetings on the future of the Choir School for parishioners and supporters. These will include an update of the progress of the Sustainability Task Force. The first will be in-person on Sunday, June 23 at 12:45pm in Andrew Hall. The second will be via zoom on Tuesday, June 25 at 5:30pm. Please join us for either meeting to hear the report of the task force, registering via the link on our Weekly E-News.

**The Saint Thomas Social Justice Outreach Group** gathers volunteers from our community to address the needs of vulnerable people facing special challenges and struggling to meet basic needs. With St Patrick's Cathedral and Fifth Presbyterian, Saint Thomas Church is part of the EOP (Ecumenical Outreach Partnership). The EOP employs two social workers who make sure that volunteer work is done professionally, in compliance with regulations and safeguarding, and is such a way that people in need are helped to improve their life situations. Parishioners from Saint Thomas can join the distribution of meals by the EOP on 55th Street from 1 to 2 pm on Mondays and Wednesdays. Those who would like to join can write to Fr Luigi Gioia at [lgioia@saintthomaschurch.org](mailto:lgioia@saintthomaschurch.org).

# A Small School in a Great City

SAINT THOMAS  
CHOIR SCHOOL



Saint Thomas Choir School educates the treble choristers of the Saint Thomas Choir of Men and Boys. The boys are nurtured and educated in grades three through eight and live together in the heart of Manhattan at the only boarding choir school in the U.S.

Life at the Choir School extends far beyond the choir stalls and classroom—boys enjoy animated conversations at the dinner table with resident faculty, quiet stories read before bed, outings to shows, and Central Park as their backyard. These formative experiences inspire many graduates to recall their time at the Choir School as the “privilege of a lifetime.”

The Choir School invites you to visit and learn more about this distinctive educational opportunity. Tuition is modest and generous scholarships are available.

[choirschool.org](http://choirschool.org)

Call to take  
the next step

Nora Thomson  
Director of Outreach  
& Enrollment  
212-247-3311

