

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JULY 28, 2024 AT 11 A.M.
THE TENTH SUNDAY AFTER PENTECOST

SOLEMN EUCHARIST
SUNG BY THE SAINT THOMAS GIRL CHORISTER COURSE
AND THE GENTLEMEN OF THE CHOIR



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org



THE ORDINARY OF THE MASS

Missa Christi

Kenneth Leighton
(1929-1988)

PRELUDE

Prelude and Fugue in D minor Op. 16 no. 3

Clara Schumann
(1819-1896)

The People stand at the entry of the Choir and Ministers.

HYMN

LAND OF REST

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll


1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - encce, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple


1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

I come with joy to meet my Lord, #304 from *The Hymnal 1982* – Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).



THE PENITENTIAL ORDER

Celebrant 
 Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People 
 And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant says

IF we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

1 John 1:8, 9

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
 we confess that we have sinned against thee
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved thee with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of thy Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in thy will,
 and walk in thy ways,
 to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORY to God in the highest,
 And peace to his people on earth.
 Lord God, heavenly king,
 Almighty God and Father,
 We worship you, we give you thanks,
 We praise you for your glory.
 Lord Jesus Christ, only Son of the Father,



Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at
the right hand of the Father:
Receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy:
Increase and multiply upon us thy mercy; that, thou being our ruler and guide,
we may so pass through things temporal, that we finally lose not the things eternal;
through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

2 Kings 4:42-44

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 145:10-18

Sung by the Choir

Anglican Chant (*Garrett, Major*)

EXALTABO TE, DEUS

ALL thy works praise thee, O Lord : and thy saints give thanks unto thee.
They shew the glory of thy kingdom : and talk of thy power;
That thy power, thy glory, and mightiness of thy kingdom : might be known unto men.
Thy kingdom is an everlasting kingdom : and thy dominion endureth throughout all ages.
The Lord upholdeth all such as fall : and lifteth up all those that are down.
The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season.
Thou openest thine hand : and fillest all things living with plenteousness.
The Lord is righteous in all his ways : and holy in all his works.
The Lord is nigh unto all them that call upon him : yea, all such as call upon him faithfully.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Ephesians 3:14-21

Subdeacon The Word of the Lord.
People **Thanks be to God.**



The People stand.

HYMN

O WELT, ICH MUSS DICH LASSEN

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny give us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

O Food to pilgrims given, #309 from *The Hymnal 1982* – Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.
 Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750).



GOSPEL ACCLAMATION

Plainsong (Mode VI)



Choir Alleluia, alleluia, alleluia.
 People **Alleluia, alleluia, alleluia.**
 Cantor The word of the Lord endureth for ever.
 This is the word which by the gospel is preached unto you.
 People **Alleluia, alleluia, alleluia.**

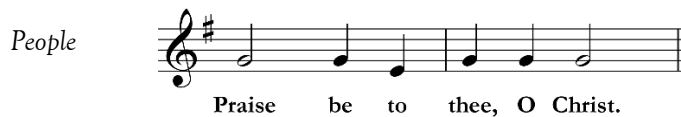
THE HOLY GOSPEL

John 6:1-21

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.



After the Gospel, the Deacon says
 The Gospel of the Lord.



THE SERMON

The Rev. Preston Gonzalez-Grissom
 Assistant Priest for Children and Family Ministry

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,



and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM IV)

The Intercessor says

Let us pray for the Church and for the world.

The People kneel. After each petition

Deacon Lord, in thy mercy

People **Hear our prayer.**

After a period of silence, the Celebrant concludes with this collect

ALMIGHTY God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: Give us courage, we beseech thee, to take up our cross and follow him; who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. **Amen.**

The People stand.

THE PEACE

The Celebrant says

The peace of the Lord be always with you.

People **And with thy spirit.**

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.



Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

HOLY, holy holy, God of power and might,
heaven and earth are full, are full of your glory.
Hosanna! Hosanna! Hosanna in the highest! (edited)

Blessed is he who comes in the name of the Lord.
Hosanna! Hosanna! Hosanna in the highest!

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost,
all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

AGNUS DEI

Sung by the Choir

LAMB of God, you take away
the sins of the world: have mercy on us.

Lamb of God, you take away
the sins of the world: have mercy on us.

Lamb of God, you take away
the sins of the world: grant us peace, grant us peace.

ANTHEM

*David Hurd
(b. 1950)*

IT is a good thing to give thanks to the Lord : and to sing praises to your name, O most high;
To tell of your loving kindness early in the morning :
and of your faithfulness in the night season;
On the psaltery and on the lyre : and to the melody of the harp.
For you have made me glad by your acts, O Lord :
and I shout for joy because of the works of your hands.

Psalm 92:1-4

After Communion, silence is kept for a while.



THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



HYMN

COE FEN

1. How shall I sing that ma - jes - ty Which an - gels do — ad - mire? Let dust in
 2. Thy bright ness un - to them ap - pears, Whilst I thy foot - steps trace; A sound of
 3. En - light - en with faith's light my heart, In - flame it with love's fire; Then shall I
 4. How great a be - ing, Lord, is thine, Which doth all be - ings keep! Thy know-ledge

dust and si - lence lic; Sing, sing, ye heav - en - ly choir. Thou - sands of
 God comes to my ears, But they be - hold thy face. They sing be -
 sing and bear a part With that ce - les - tial choir. I shall, I
 is the on - ly line To sound so vast a deep. Thou art a

thou - sands stand a - round Thy throne, O God most high; _____
 cause thou art their Sun; Lord, send a beam on me; _____
 fear, be dark and cold, With all my fire and light; _____
 sea with - out a shore, A sun with - out a sphere; _____

Ten thou - sand times ten thou - sand sound Thy praise; but who am I?
 For where heav'n is but once be - gun There al - le - lu - yas be.
 Yct when thou dost ac - cept their gold, Lord, trea - sure up my mite.
 Thy time is now and ev - er - more, Thy place is ev - 'ry - where.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
 People Thanks be to God.

VOLUNTARY

Jubiliun

David Bednall
(b. 1979)

Please join us for Coffee Hour in the Narthex after the service.



The flowers today are offered to the glory of God and in memory of the following:
Margaret Crane Hurlbut

WORSHIP THIS WEEK

* indicates livestreamed.

Today

3 p.m. Festal Evensong*

*sung by the Saint Thomas Girl's Chorister Course
and the Gentlemen of the Choir*

Monday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Saturday

**11-11:45 a.m. Confessions, Spiritual Advice, Ministry
of Healing in the Resurrection Chapel**

Confessor: Fr. Gioia

**11:30 a.m.-12 p.m. The Rosary at the Shrine of
Our Lady of Fifth Avenue**

Next Sunday: August 4, Pentecost XI

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Gentlemen of the Choir

Sermon by Mo. Lee-Pae

PARISH NOTICES

Children and Family Ministries: Sunday School (3-10), Faith Alive (10-14+), and Noble Singers (8-14+) are off for the Summer. Children and Family Ministry programming resumes on September 7 with Choir Camp followed by a Picnic on September 8! The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact Childrenandfamilies@saintthomaschurch.org.

New Volunteer Meeting - Save the Date! Safe Church: an introduction to safeguarding training within the Episcopal Church will take place Sunday, September 22 from 1-2:30pm on the fifth floor with lunch. Sign up details to follow in September.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

The Saint Thomas Tour Guide Group would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: Tourguides@saintthomaschurch.org

The Saint Thomas Theological Education Program will be on summer break through September 1. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org.

Holy Eucharist in the Korean language: There will be no Korean Language Eucharist in the month of July.

Contemplative Prayer will be on a break until September 13. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org.

Friday Zoom Bible Study—Christ and Ekklesia: John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: Mschultz@saintthomaschurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: Mwhite@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on Summer Break. We will begin our Fall 2024 Choir Term with a Choir Camp Day on Saturday, September 7 from 10am-4pm. Weekly rehearsals will resume in early September and we will return to singing and leading worship at the 9am Sung Mass on Sunday, September 15. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Rkellerman@saintthomaschurch.org.

The Saint Thomas Social Justice Outreach Group gathers volunteers from our community to address the needs of vulnerable people facing special challenges and who struggle to meet basic needs. With St. Patrick's Cathedral and Fifth Avenue Presbyterian, Saint Thomas Church is part of the EOP (Ecumenical Outreach Partnership). The EOP employs two social workers who make sure that volunteer work is done professionally, in compliance with regulations and safeguarding, and in such a way that people in need are helped to improve their life situations. Parishioners from Saint Thomas can join the distribution of meals by the EOP on 55th Street from 1 to 2 pm on Mondays and Wednesdays. Those who would like to join can write to Fr. Luigi Gioia at Lgioia@saintthomaschurch.org.