

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

THURSDAY, JULY 25, 2024 AT 5:30 P.M.  
SAINT JAMES THE APOSTLE

SOLEMN EUCHARIST  
SUNG BY THE SAINT THOMAS GIRL CHORISTER COURSE  
AND THE GENTLEMEN OF THE CHOIR



STC  
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**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)**

*Please do not take photographs or videos, or make recordings during the service.*

**ASSISTING CLERGY**

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Theologian in Residence*

The Reverend Preston Gonzalez-Grissom

*Assistant Priest for Children and Family Ministry*

**STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

**SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

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**HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

**THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



ORDINARY OF THE MASS

Missa Christi

Kenneth Leighton  
(1929-1988)

PRELUDE

Rondo on *Su Min-chun*

Daniel Ficarri  
(b. 1996)

*The People stand at the entry of the Choir.*

INTROIT

Plainsong (*Tone II*)

**M**HI autem nimis honorati sunt amici tui, Deus :  
nimis confortatus est principatus eorum.


Domine, probasti me, et cognovisti me : tu cognovisti sessionem meam,  
et resurrectionem meam.


Right dear, O God, are thy friends unto me, and held in highest honour:  
their rule and governance is exceeding steadfast.

O Lord, thou hast searched me out, and known me: thou knowest my downsitting,  
and mine uprising.

*Psalm 139:17, 1*

THE PENITENTIAL ORDER

*Celebrant*   
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*   
And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**M**OST merciful God, we confess that we have sinned against thee in thought,  
word, and deed, by what we have done, and by what we have left undone.  
We have not loved thee with our whole heart; we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins,  
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

*The People stand.*



GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORY to God in the highest,  
 And peace to his people on earth.  
 Lord God, heavenly king,  
 Almighty God and Father,  
 We worship you, we give you thanks,  
 We praise you for your glory.  
 Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 You take away the sin of the world:  
 Have mercy on us;  
 You are seated at  
 the right hand of the Father:  
 Receive our prayer.  
 For you alone are the Holy One,  
 You alone are the Lord,  
 You alone are the Most High,  
 Jesus Christ, with the Holy Spirit,  
 In the glory of God the Father. Amen.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**O** GRACIOUS God, we remember before thee this day thy servant and apostle James,  
 first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that  
 thou wilt pour out upon the leaders of thy Church that spirit of self-denying service by which alone  
 they may have true authority among thy people; through the same Jesus Christ our Lord,  
 who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

THE LITURGY OF THE WORD

THE LESSON

Jeremiah 45:1-5

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

PSALM 7:1-10

*Sung by the Choir*

Anglican Chant (*Barnby*)

DOMINE, DEUS MEUS

**O** LORD my God, in thee have I put my trust :  
 save me from all them that persecute me, and deliver me;  
 Lest he devour my soul, like a lion, and tear it in pieces : while there is none to help.  
 O Lord my God, if I have done any such thing : or if there be any wickedness in my hands;  
 If I have rewarded evil unto him that dealt friendly with me :  
     yea, I have delivered him that without any cause is mine enemy;  
 Then let mine enemy persecute my soul, and take me :  
     yea, let him tread my life down upon the earth, and lay mine honour in the dust.



Stand up, O Lord, in thy wrath, and lift up thyself, because of the indignation of mine enemies :  
 arise up for me in the judgement that thou hast commanded.  
 And so shall the congregation of the people come about thee :  
 for their sakes therefore lift up thyself again.  
 The Lord shall judge the people; give sentence with me, O Lord :  
 according to my righteousness, and according to the innocency that is in me.  
 O let the wickedness of the ungodly come to an end : but guide thou the just.  
 For the righteous God : trieth the very hearts and reins.  
 Glory be to the Father, and to the Son : and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Acts 11:27-12:3

*Subdeacon* The Word of the Lord.  
*People* **Thanks be to God.**

*The People stand.*

GOSPEL ACCLAMATION

Plainsong (Mode VI)

*Cantor* *People*

Al - le - lu - ia. Al - le - lu - ia.

*Cantor* Ye have not chosen me, but I have chosen you, saith the Lord,  
 and ordained you, that ye should go and bring forth fruit,  
 and that your fruit should remain.

*People*

Al - le - lu - ia.

THE HOLY GOSPEL

Matthew 20:20-28

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People*

Glo - ry be to thee, O Lord.

*After the Gospel, the Deacon says*

The Gospel of the Lord.

*People*

Praise be to thee, O Christ.

THE SERMON

The Rev. Dr. Luigi Gioia  
*Theologian in Residence*



*A period of silent reflection may follow the sermon.*

#### THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PEACE

*The Celebrant introduces the Peace with these words*

**T**HE Lord God of Israel has come to his people to set them free  
and to guide our feet unto the way of peace.

The peace of the Lord be always with you.  
People **And with thy spirit.**



The People sit.

THE GREETINGS

THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

Kenneth Leighton

**G**IVE us the wings of faith to rise within the veil, and see the Saints above,  
 how great their joys, how bright their glories be.  
 Once they were mourning here below, and wet their couch with tears;  
 they wrestled hard, as we do now, with sins and doubts and fears.  
 We ask them whence their victory came; they, with united breath,  
 ascribe their conquest to the Lamb, their triumph to his death.  
 They marked the footsteps that he trod, his zeal inspired their quest,  
 and following their incarnate God, they reached the promised rest.  
 Our glorious leader claims our praise for his own pattern given;  
 while the long cloud of witnesses show the same path to heaven.

Isaac Watts (1674-1748)

HYMN

DUNLAP'S CREEK



1 For thy blest saints, a no - ble throng, who fell by  
 2 For James who left his fa - ther's side, not lin - gering  
 3 he stood with thee be - side the dead; he climbed the  
 4 he knelt be - neath the ol - ive shade; he drank thy  
 5 Lord, may we learn to drink thy cup, and meek and



1 fire and sword, or ear - ly died or  
 2 by the sea: he heard what could not  
 3 mount with thee, and saw the glo - ry  
 4 cup of pain; and slain by He - rod's  
 5 firm be found, when thou shalt come to



1 flour - ished long, we praise thy Name, O Lord.  
 2 be de - nied, thy sum - mons, "Fol - low me";  
 3 round thy head, one of thy chos - en three;  
 4 flash - ing blade, he saw thy face a - gain.  
 5 take us up where thine e - lect are crowned.

*For thy blest saints, a noble throng*, #276 from *The Hymnal 1982* – Words: Cecil Frances Alexander (1823-1895), alt.  
 Music: *Dunlap's Creek*, melody Freeman Lewis (1780-1859); harm. Margaret W. Mealy (b. 1922).





THE GREAT THANKSGIVING

*Celebrant*                                      *People*  
The Lord be with you. And with thy spi - rit.

*Celebrant*                                      *People*  
Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
Let us give thanks un - to our Lord God.

*People*  
It is meet and right so to do.

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

*Sung by the Choir*

**H**OLY, holy holy, God of power and might,  
heaven and earth are full, are full of your glory.  
Hosanna! Hosanna! Hosanna in the highest!

Blessed is he who comes in the name of the Lord.  
Hosanna! Hosanna! Hosanna in the highest!

*The People kneel or stand.*

THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*                      **AMEN.**



THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People* There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.



*The People remain kneeling until the bell rings.*

#### AN ACT OF SPIRITUAL COMMUNION

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,  
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

#### HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.  
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

#### AGNUS DEI

*Sung by the Choir*

**L**AMB of God, you take away  
the sins of the world: have mercy on us.

Lamb of God, you take away  
the sins of the world: have mercy on us.

Lamb of God, you take away  
the sins of the world: grant us peace, grant us peace.

#### ANTHEM

*Giovanni Pierluigi da Palestrina  
(c. 1525-1594)*

**H**YMNUS canoris personet  
a cordibus fidelium,  
orbis que totus  
jubilet ob Jacobi martyrium.

In omnem terram exivit sonus eorum:  
et in fines orbis terrae verba eorum.

Electus hic Apostolus  
decorus et amabilis  
velut leonis catulus  
vicit bella certaminis.

*The hymn is personified by the singer  
From the hearts of the faithful,  
The whole world rejoices  
Over the martyrdom of James.*

*Their sound went into all the earth:  
And their words unto the end of the world.*

*This is the chosen Apostle,  
Beautiful and lovely;  
Like the cub of a lion,  
He won the wars of struggle.*



THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN BLESSING

*The Celebrant says*

**T**HROUGH the tender compassion of our God may the dayspring from on high shine upon you and guide your feet into the way of peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

VOLUNTARY

Paean

*Kenneth Leighton*

**Please join us for cheese, wine, and soft drinks in the Narthex immediately following the service.**

## Summer Feast Days 2024

*Come and celebrate the stories of our faith*

5:30 p.m. SOLEMN EUCHARIST

with the Gentlemen of the Choir

*followed by cheese, wine, and soft drinks*

Tuesday, August 6 – The Transfiguration of our Lord

Thursday, August 15 – The Assumption of the Blessed Virgin Mary

*(with Marian deserts!)*