SAINT THOMAS CHURCH FIFTH AVENUE

in the CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, Rector

THURSDAY, JULY 25, 2024 AT 5:30 P.M. SAINT JAMES THE APOSTLE

SOLEMN EUCHARIST

SUNG BY THE SAINT THOMAS GIRL CHORISTER COURSE AND THE GENTLEMEN OF THE CHOIR



Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

Our mission is to worship, love, and serve Our Lord Jesus Christ through the Anglican tradition and our unique choral heritage.

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, Organist and Director of Music
Nicolas Haigh, Associate Organist
Maks Adach, Associate for Musical Studies and Assistant Organist
Bruce Smith, Chief Advancement Officer
Adam MacDonald, Director of Development
Blake Martin, Director of Communications and Digital Production
Lizette Hernandez, Executive Assistant to the Rector
David Bryan, Head Verger

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, Head of School 202 West 58th Street, New York, NY 10019 Telephone: 212-247-3311 email: admissions@choirschool.org www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, Rector Emeritus
The Right Reverend Andrew R. St. John, DD, Bishop in Residence
The Reverend Mark Brown, Honorary Assistant
The Reverend Canon Anne Mallonee, Honorary Assistant
The Reverend Stephen Morris, Honorary Assistant
The Reverend David F. Mc Neeley, Honorary Assistant
The Reverend Thomas F. Pike, Honorary Assistant

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, Warden Karen Duncan Christopher M. Haley, Clerk Darren Littlejohn Winnie Kung Gregory Zaffiro, Warden Samyel Lee John G. Oghia Benita Potters Inge Reist Karl C. Saunders, Treasurer

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



ORDINARY OF THE MASS

Missa Christi

Kenneth Leighton (1929-1988)

PRELUDE

Rondo on Su Min-chun

Daniel Ficarri (b. 1996)

The People stand at the entry of the Choir.

INTROIT Plainsong (Tone II)

MIHI autem nimis honorati sunt amici tui, Deus : nimis confortatus est principatus eorum.

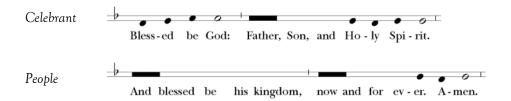
Domine, probasti me, et cognovisti me : tu cognovisti sessionem meam, et resurrectionem meam.

Right dear, O God, are thy friends unto me, and held in highest honour: their rule and governance is exceeding steadfast.

O Lord, thou hast searched me out, and known me: thou knowest my downsitting, and mine uprising.

Psalm 139:17, 1

THE PENITENTIAL ORDER



The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

M OST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The People stand.



GLORIA IN EXCELSIS

Sung by the Choir

LORY to God in the highest, And peace to his people on earth. Lord God, heavenly king, Almighty God and Father, We worship you, we give you thanks, We praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sin of the world: Have mercy on us; You are seated at the right hand of the Father: Receive our prayer. For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you. People And with thy spirit.

Celebrant Let us pray.

GRACIOUS God, we remember before thee this day thy servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that thou wilt pour out upon the leaders of thy Church that spirit of self-denying service by which alone they may have true authority among thy people; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The People sit.

THE LITURGY OF THE WORD

THE LESSON Jeremiah 45:1-5

Lector The Word of the Lord.

People Thanks be to God.

PSALM 7:1-10 Sung by the Choir Anglican Chant (Barnby)

DOMINE, DEUS MEUS

LORD my God, in thee have I put my trust:

save me from all them that persecute me, and deliver me;

Lest he devour my soul, like a lion, and tear it in pieces: while there is none to help.

O Lord my God, if I have done any such thing: or if there be any wickedness in my hands;

If I have rewarded evil unto him that dealt friendly with me :

yea, I have delivered him that without any cause is mine enemy;

Then let mine enemy persecute my soul, and take me:

yea, let him tread my life down upon the earth, and lay mine honour in the dust.



Stand up, O Lord, in thy wrath, and lift up thyself, because of the indignation of mine enemies : arise up for me in the judgement that thou hast commanded.

And so shall the congregation of the people come about thee:

for their sakes therefore lift up thyself again.

The Lord shall judge the people; give sentence with me, $\ensuremath{\mathsf{O}}$ Lord :

according to my righteousness, and according to the innocency that is in me.

O let the wickedness of the ungodly come to an end: but guide thou the just.

For the righteous God: trieth the very hearts and reins.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE Acts 11:27-12:3

Subdeacon The Word of the Lord.

People Thanks be to God.

The People stand.

GOSPEL ACCLAMATION

Plainsong (Mode VI)



Cantor

Ye have not chosen me, but I have chosen you, saith the Lord, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain.



THE HOLY GOSPEL Matthew 20:20-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Dr. Luigi Gioia *Theologian in Residence*



A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father: by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried: and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father: and he shall come again, with glory, to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

The Celebrant introduces the Peace with these words

THE Lord God of Israel has come to his people to set them free and to guide our feet unto the way of peace.

The peace of the Lord be always with you.

People And with thy spirit.



The People sit.

THE GREETINGS

THE LITURGY OF THE EUCHARIST

ANTHEM AT THE OFFERTORY

Kenneth Leighton

GIVE us the wings of faith to rise within the veil, and see the Saints above, how great their joys, how bright their glories be.

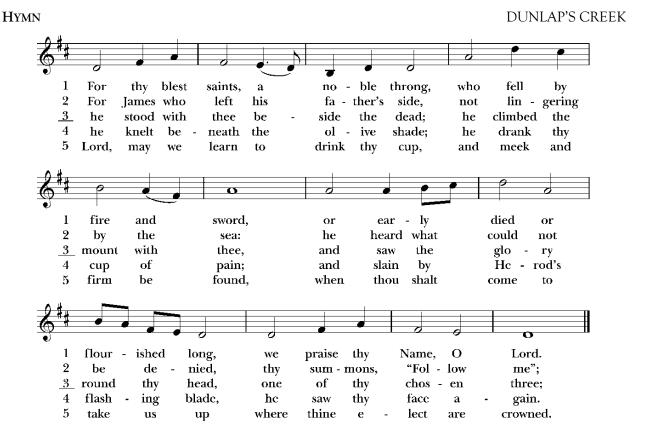
Once they were mourning here below, and wet their couch with tears; they wrestled hard, as we do now, with sins and doubts and fears.

We ask them whence their victory came; they, with united breath, ascribe their conquest to the Lamb, their triumph to his death.

They marked the footsteps that he trod, his zeal inspired their quest, and following their incarnate God, they reached the promised rest.

Our glorious leader claims our praise for his own pattern given; while the long cloud of witnesses show the same path to heaven.

Isaac Watts (1674-1748)

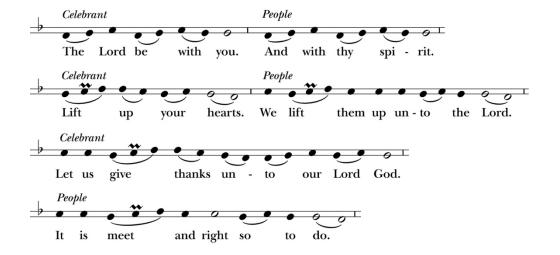


For thy blest saints, a noble throng: #276 from The Hymnal 1982 — Words: Cecil Frances Alexander (1823-1895), alt.

Music: Dunlap's Creek, melody Freeman Lewis (1780-1859); harm. Margaret W. Mealy (b. 1922).



THE GREAT THANKSGIVING



The Celebrant continues

T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

Sung by the Choir

HOLY, holy holy, God of power and might, heaven and earth are full, are full of your glory. Hosanna! Hosanna in the highest!

Blessed is he who comes in the name of the Lord. Hosanna! Hosanna! Hosanna in the highest!

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.

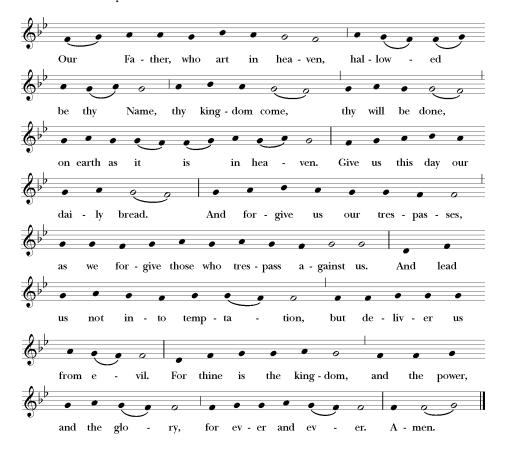


THE LORD'S PRAYER

The Celebrant says

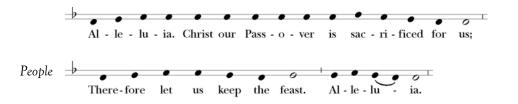
And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says



Invitation to Communion

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world. Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.



The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION

BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar; I love thee above all things, and I desire to receive thee into my soul. Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart. I embrace thee, and I unite myself to thee as if thou wast already there. Never permit me to be separated from thee!

O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted. You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

AGNUS DEI

Sung by the Choir

L AMB of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace, grant us peace.

ANTHEM

Giovanni Pierluigi da Palestrina (c. 1525-1594)

HYMNUS canoris personet a cordibus fidelium, orbis que totus jubilet ob Jacobi martyrium.

In omnem terram exivit sonus eorum: et in fines orbis terrae verba eorum.

Electus hic Apostolus decorus et amabilis velut leonis catulus vicit bella certaminis. The hymn is personified by the singer From the hearts of the faithful, The whole world rejoices Over the martyrdom of James.

Their sound went into all the earth:
And their words unto the end of the world.

This is the chosen Apostle, Beautiful and lovely; Like the cub of a lion, He won the wars of struggle.



THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

A LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN BLESSING

The Celebrant says

THROUGH the tender compassion of our God may the dayspring from on high shine upon you and guide your feet into the way of peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY Paean Kenneth Leighton

Please join us for cheese, wine, and soft drinks in the Narthex immediately following the service.

Summer Feast Days 2024

Come and celebrate the stories of our faith

5:30 p.m. SOLEMN EUCHARIST with the Gentlemen of the Choir followed by cheese, wine, and soft drinks

Tuesday, August 6 - The Transfiguration of our Lord Thursday, August 15 - The Assumption of the Blessed Virgin Mary (with Marian deserts!)