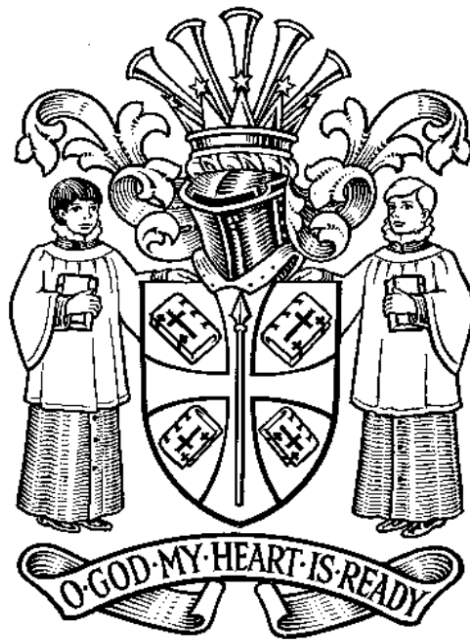


SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

THURSDAY, JANUARY 18, 2024 AT 5:30 P.M.  
THE CONFESSION OF SAINT PETER

SOLEMN EUCHARIST  
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC  
200

**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)**

*Please do not take photographs or videos, or make recordings during the service.*

**ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*

**STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*

**SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311  
[www.ChoirSchool.org](http://www.ChoirSchool.org)  
email: [admissions@choirschool.org](mailto:admissions@choirschool.org)

**HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Gina Gore, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

**THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Winnie Kung

Gregory Zaffiro, *Warden*  
Samuel Lee  
John G. Oghia  
Benita Potters  
Inge Reist  
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



ORDINARY OF THE MASS

Missa Marialis

Gerre Hancock  
(1934-2012)

PRELUDE

Ode (1979)

Kenneth Leighton  
(1929-1988)

*The People stand at the entry of the Choir and Ministers.*

INTROIT

*Sung by the Choir*

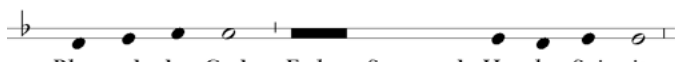
*Plainsong*


**S**TATUIT ei Dominus testamentum pacis,  
et principem fecit eum :  
ut sit illi sacerdotii dignitas in æternum.  
Ps. Memento Domine David : et omnis mansuetudinis eius.  
Gloria Patri, et Filio, et Spiritui Sancto:  
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.  
Statuit...

*The Lord hath established a covenant of peace with him,  
and made him a chief of the people:  
that he should have the priestly dignity for ever and ever.  
Ps. Lord, remember David : and all his trouble.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be: world without end. Amen.  
The Lord...*

*Ecclus. 45:30, Ps. 132:1*

THE OPENING ACCLAMATION

Celebrant   
Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People   
And blessed be his kingdom, now and for ev - er. A - men.

CONFESSION OF SIN

*The Celebrant says*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**M**OST merciful God, we confess that we have sinned against thee  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.



*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*

GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORY be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high in the glory of God the Father.  
Amen.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

**A**LMIGHTY Father, who didst inspire Simon Peter, first among the apostles, to confess Jesus as Messiah and Son of the living God: Keep thy Church steadfast upon the rock of this faith, that in unity and peace we may proclaim the one truth and follow the one Lord, our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. **Amen.**

*The People sit.*



THE LITURGY OF THE WORD

THE LESSON

1 Peter 5:1-4

*The Lector concludes*      The Word of the Lord.  
*The People respond*      **Thanks be to God.**

PSALM 23

*Sung by the Choir*

Anglican Chant (*Davies*)

DOMINUS REGIT ME

**T**HE LORD is my shepherd : therefore can I lack nothing.  
He shall feed me in a green pasture : and lead me forth beside the waters of comfort.  
He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake.  
Yea, though I walk through the valley of the shadow of death, I will fear no evil :  
    for thou art with me; thy rod and thy staff comfort me.  
Thou shalt prepare a table before me against them that trouble me :  
    thou hast anointed my head with oil, and my cup shall be full.  
Surely thy loving-kindness and mercy shall follow me all the days of my life :  
    and I will dwell in the house of the Lord for ever.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

*The People stand.*

GOSPEL ACCLAMATION

Plainsong (*Mode VI*)

*Cantor*                      *People*

Al - le - lu - ia.      Al - le - lu - ia. \_\_\_\_\_

*Cantor*      Jesus saith unto his disciples, "Whom say ye that I am?"  
    Simon Peter answered and said, "Thou art the Christ, the Son of the living God."

*People*

Al - le - lu - ia. \_\_\_\_\_

THE HOLY GOSPEL

Matthew 16:13-19

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

*People*

Glo - ry be to thee, O Lord.



After the Gospel, the Deacon says

The Gospel of the Lord.

People

Praise be to thee, O Christ.

GOSPEL ACCLAMATION

Tu es Petrus from Douze Choral-préludes  
sur des chants grégoriens pour orgue, Op. 8 (1947)

Jeanne Demessieux  
(1921-1968)

THE SERMON

The Rev. Prisca Lee-Pae  
Associate for Pan-Asian Ministry

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.



And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PEACE

*The Celebrant says*

The peace of the Lord be always with you.

*People*            **And with thy spirit.**

#### THE GREETINGS

### THE LITURGY OF THE EUCHARIST

#### AT THE OFFERTORY, ANTHEM

*Pierre Villette  
(1926-1998)*

**T**U est Petrus et super hanc petram aedificabo ecclesiam meam;  
et porta inferi, non prevalebunt adversus eam.

*And I say also unto thee, that thou art Peter, and upon this rock I will build my church;  
and the gates of hell shall not prevail against it.*

*Matthew 16:18-19*



HYMN

GOPSAL

1. 'Thou art the Christ, O Lord, The son of God most high!' For ev - er be a -  
 2. O sure - ly he was blest With bless - ed - ness un - priced, Who, taught of God, con -  
 3. Thrice fal - len, thrice re - stored, The bit - ter - les - son learnt, That heart for thee, O  
 4. O bright tri - umphant faith, O cou - rage void of fears, O love most strong in

dored That name in earth and sky, In which, though mor - tal  
 fessed The God - head in the Christ; For of thy church, Lord,  
 Lord, With tri - ple ar - dour burnt. The cross he took he  
 death, O pen - i - ten - tial tears! By these, Lord, keep us

*Org.*  
 strength may fail, The saints of God at last pre - vail.  
 thou didst own Thy saint a true foun - da - tion stone.  
 laid not down Un - til he grasped the mar - tyr's crown.  
 lest we fall, And make us go where thou shalt call.

*Thou art the Christ, O Lord*, #172 from *The New English Hymnal* – Words: W. Walsham How (1823-1897), alt.  
 Music: *Gopsal*, Melody and bass by George Frideric Handel (1685-1759).

THE GREAT THANKSGIVING

*Celebrant* *People*  
 The Lord be with you. And with thy spi - rit.

*Celebrant* *People*  
 Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
 Let us give thanks un - to our Lord God.

*People*  
 It is meet and right so to do.





*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord;  
who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations;  
and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven,  
we laud and magnify thy glorious Name; evermore praising thee, and saying

#### SANCTUS AND BENEDICTUS

**H**OLY, holy, holy, Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The People kneel or stand.*

#### THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost,  
all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*      **AMEN.**



THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
 Blessed are those who are called to his supper.



*People*     **Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

#### AN ACT OF SPIRITUAL COMMUNION

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I  
may die for the love of thee, who wast pleased to die for the love of me. Amen.

#### HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.  
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

#### AGNUS DEI

*Sung by the Choir*

**O** LAMB of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A** LMIGHTY and everliving God, we most heartily thank thee  
for that thou dost feed us, in these holy mysteries, with the spiritual food  
of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people; and are also heirs, through hope,  
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

**SOLEMN BLESSING**

*The Celebrant says*

**M**AY God, who hast prepared for you a city with eternal foundations,  
bring you, with Peter and all the saints, to the eternal and triumphant joy of that city;  
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. **Amen.**

**THE DISMISSAL**

*Deacon*      Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

**VOLUNTARY**

Paean (1967)

Kenneth Leighton

**PILGRIMS' COURSE 2024**

*Want to know more about the Christian Faith?  
Want to be baptized or confirmed?  
Want to become a member of Saint Thomas Church?*

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The first class was last night, but it's not too late to sign up! A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join us on-line.

To register please email: [pilgrims@saintthomaschurch.org](mailto:pilgrims@saintthomaschurch.org)