

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

TUESDAY, JANUARY 16, 2024 AT 5:30 P.M.

**'FROM GLORY TO GLORY'**  
**A PROCESSION AND SEQUENCE OF**  
**READINGS AND MUSIC FOR EPIPHANY**  
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC  
200

**Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.**

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

**contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)**

*Please do not take photographs or videos, or make recordings during the service.*

**ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*

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Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
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**SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*  
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The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
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You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).





PROCESSIONAL HYMN

SALZBURG

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,  
man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.  
branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
an - thems be to thee ad - dressed, God in man made man - i - fest.  
cross and Eas - ter Day at - test God in man made man - i - fest.

*Songs of thankfulness and praise*, #135 from *The Hymnal* 1982 – Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984).  
St. 4, Copyright © The Church Pension Fund. Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

BIDDING PRAYER

DEARLY Beloved, we are gathered to celebrate with joy the appearance of God's glory in the world through the birth of Jesus, who is Emmanuel, God with us; to reflect upon that glory manifested in many ways; the visit of the magi bringing homage to their King at his birth; the wonder at his Baptism in the River Jordan; and to hear of his first miracle at a wedding at Cana in Galilee by which he revealed his glory to his disciples. We celebrate Christ's glory, and recall the prayer of Jesus to his heavenly Father that we, too, might share in that same glory and become one with him as a Beloved Community, formed in his love.



As we rejoice in the Word made flesh, who has called us out of darkness into light, so we pray that his love and faithfulness may be known in all the world:

We pray for the unity and mission of Christ's Church, and for all who minister the gospel of Christ; we pray for the world, that we may have reverence for the natural order and respect for every person, made in the image and likeness of God; we pray for an end to all that mars the image of God in others through prejudice or discrimination; we also pray for those who stand in need, for the lonely, the fearful, the sick and the bereaved, and for all who have no-one to pray for them.

May God our Father take us and use us in his service; may he open our eyes to see his glory, and equip us to bless his people, now and at all times. **Amen.**

Believing the promises of God, let us pray with confidence as our Savior has taught us:

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. **Amen.**

*The People sit.*

**I: THE GLORY OF THE LORD SHALL BE REVEALED**

LESSON

Isaiah 60:1-7

The glory of the Lord has risen upon you.

**A**RISE, shine; for your light has come,  
and the glory of the Lord has risen upon you.  
For behold, darkness shall cover the earth,  
and thick darkness the peoples;  
but the Lord will arise upon you,  
and his glory will be seen upon you.  
And nations shall come to your light,  
and kings to the brightness of your rising.  
Lift up your eyes round about, and see;  
they all gather together, they come to you;  
your sons shall come from far,  
and your daughters shall be carried in the arms.  
Then you shall see and be radiant,  
your heart shall thrill and rejoice;  
because the abundance of the sea shall be turned to you,  
the wealth of the nations shall come to you.  
A multitude of camels shall cover you,



the young camels of Mid'ian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the Lord.  
All the flocks of Kedar shall be gathered to you,  
the rams of Nebai'oth shall minister to you;  
they shall come up with acceptance on my altar,  
and I will glorify my glorious house.

ANTHEM

Carol of the Rose

Randall Thompson  
(1899-1984)

**G**O, pretty child, and bear this flower,  
Unto thy little Saviour;  
And tell him, by that bud now blown,  
He is the Rose of Sharon known:

Tell him for coral, thou hast none;  
But if thou hadst, he should have one;  
But poor thou art, and known to be  
Even as moniless as he.

When thou hast said so, stick it there  
Upon his bib, or stomacher:  
And tell him (for good handsel too)  
That thou hast brought a whistle new,  
Made of a clean straight oaten reed,  
To charm his cries (at time of need):

Lastly, if thou canst win a kiss  
From those mellifluous lips of his,  
Then never take a second one  
To spoil the first impression.

Robert Herrick (1591-1674)

COLLECT

Let us pray.

*The People stand.*

**O** GOD, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

*The People sit.*

II: THE GLORY REVEALED TO THE GENTILES

LESSON

Matthew 2:1-12

The Wise Men are led by the star to Jesus.

**N**OW when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him." When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea; for so it is written by the prophet:  
'And you, O Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;



for from you shall come a ruler  
who will govern my people Israel.”

Then Herod summoned the wise men secretly and ascertained from them what time the star appeared; and he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him.”

When they had heard the king they went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy; and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

*The People stand.*

*During the singing of the hymn, the ‘Magi’ present their gifts.*

HYMN

DIX

1 As with glad - ness men of old did the guid - ing star be - hold;  
 2 As with joy - ful steps they sped to that low - ly man - ger - bed;  
 3 As they of - fered gifts most rare at that man - ger rude and bare;  
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;  
 5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
 2 there to bend the knee be - fore him whom heaven and earth a - dore;  
 3 so may we with ho - ly joy, pure and free from sin's al - loy,  
 4 and, when earth - ly things are past, bring our ran - somed souls at last  
 5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.  
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.  
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.  
 4 where they need no star to guide, where no clouds thy glo - ry hide.  
 5 there for ev - er may we sing al - le - lu - ias to our King.



COLLECT

Let us pray.

**O** GOD, who by the leading of a star didst manifest thy only-begotten Son to the peoples of the earth: Lead us, who know thee now by faith, to thy presence, where we may behold thy glory face to face; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

MOTET

Gold and Spices

*Alison Willis  
(b. 1971)*

**T**HEY have brought gold and spices to my King,  
Incense and precious gifts and ivory;  
Oh holy Mother mine, what can I bring  
So that my Lord may deign to look on me?  
They sing a sweeter song than I can sing,  
I, bound on earth, weep for my trespassing.  
They sing the song of love in heaven, set free.  
Then answered me my mother, and her voice  
Spake to my heart and answered in my heart.  
Sing, saith he to the heavens, to earth, rejoice!

*Christina Rossetti (1830-1894)*

**III: THE GLORY REVEALED AT JORDAN'S STREAM**

LESSON

Luke 3:15-17, 21-22

Saint Luke tells of the Baptism of Jesus.

**A**S the people were in expectation, and all men questioned in their hearts concerning John, whether perhaps he were the Christ, John answered them all, "I baptize you with water; but he who is mightier than I is coming, the thong of whose sandals I am not worthy to untie; he will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor, and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form, as a dove, and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

MOTET

*Sung by the Choir*

*Pierre Villette  
(1926-1998)*

**J**ESU dulcis memoria  
Dans vera cordis gaudia:  
Sed super mel et omnia  
Ejus dulcis praesentia.

*The sweet memory of Jesus  
Giving true joy to the heart:  
But more than honey and all things  
His sweet presence.*

O nil canitur suavius,  
Nil auditur jucundius,  
Nil cogitatur dulcius,  
Quam Jesu Dei filius.

*O nothing more delightful is sung,  
Nothing more pleasing heard,  
Nothing sweeter thought,  
Than Jesus, the Son of God.*





Sis Jesu nostrum gaudium,  
Qui es futurus praemium:  
Sit nostra in te gloria,  
Per cuncta semper saecula. Amen

O Jesus, may you be our joy,  
You who are our future reward.  
May our glory be in you  
Throughout all eternity. Amen.

12th-century Latin hymn

The People stand.

HYMN

CAITHNESS

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2 God called you his be - lov - ed Son, called you his ser - vant true,  
3 Straight - way and stead-fast un - til death you then o - beyed his call  
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
sent you his king - dom to pro - claim, his ho - ly will to do.  
free - ly as Son of Man to serve and give your life for all.  
that, like - wise in God's ser - vice we may per - fect free - dom find.

*Christ, when for us you were baptized*, #121 from *The Hymnal 1982* – Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund.  
Music: Caithness, melody from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906.

COLLECT

Let us pray.

**F**ATHER in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

The People sit.



IV: THE GLORY REVEALED AT THE WEDDING AT CANA IN GALILEE

LESSON

John 2:1-11

Saint John tells of Jesus' first miracle at Cana in Galilee.

ON the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

MOTET

*Sung by the Choir*

*Hans Leo Hassler  
(1562-1612)*

TRIBUS miraculis ornatum, diem sanctum colimus:  
Hodie stella Magos duxit ad praeseptum:  
Hodie vinum ex aqua factum est ad nuptias:  
Hodie in Jordane a Johanne Christus baptizari voluit,  
ut salvaret nos, Alleluia.

*We observe this holy day, ornamented with three miracles:  
Today a star led the Magi to the manger;  
Today wine was made from water at the wedding;  
Today in the Jordan Christ desired to be baptized by John,  
so that he might save us, Alleluia.*

*Magnificat antiphon at Second Vespers of the Feast of the Epiphany*

*The People stand.*



HYMN

CARLISLE

1 All praise to you, O Lord, who by your might - y power did  
 2 You speak, and it is done; o - be-dient to your word, the  
 3 Oh, may this grace be ours: in you al - ways to live and  
 4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.  
 wa - ter red - dening in - to wine pro - claims the pres - ent Lord.  
 drink of those re - fresh - ing streams which you a - lone can give.  
 mar - riage sup - per of the Lamb, the great e - piph - a - ny.

*All praise to you, O Lord*, #138 from *The Hymnal 1982* – Words: Hyde W. Beadon (1812-1891), alt.  
 Music: Carlisle, Charles Lockhart (1745-1815).

COLLECT

Let us pray.

**A**Lmighty God, whose Son our Savior Jesus Christ is the light of the world:  
 Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance  
 of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth;  
 through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth,  
 one God, now and for ever. **Amen.**

*The People sit.*

**V: THE PROMISE OF A SHARE IN CHRIST'S GLORY**

LESSON

John 17:1-7, 20-26

'Those whom he justified he also glorified'

**W**HEN Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the  
 hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him  
 power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life,  
 that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on  
 earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me  
 in thy own presence with the glory which I had with thee before the world was made."

"I do not pray for these only, but also for those who believe in me through their word, that they  
 may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us, so that  
 the world may believe that thou hast sent me. The glory which thou hast given me I have given to



them, that they may be one even as we are one, I in them and thou in me, that they may become perfectly one, so that the world may know that thou hast sent me and hast loved them even as thou hast loved me. Father, I desire that they also, whom thou hast given me, may be with me where I am, to behold my glory which thou hast given me in thy love for me before the foundation of the world. O righteous Father, the world has not known thee, but I have known thee; and these know that thou hast sent me. I made known to them thy name, and I will make it known, that the love with which thou hast loved me may be in them, and I in them.”

ANTHEM

At heaven's proclamation

Jessica French  
(b. 1984)

**O** ARDENS mons,  
O electe sol,  
O perfecta luna,  
O inestimabilis fons,  
O claritas immodica,  
O sapientia aeterna,  
O misericordia infinita,  
O virtus ultra resistantiam,  
O excelsum ineffabilis,  
O lux inaccessabilis,  
O corona omnis majestatis.

O *burning mountain,*  
O *chosen sun,*  
O *perfect moon,*  
O *fathomless well,*  
O *clearness beyond all measure,*  
O *wisdom without end,*  
O *mercy without all limit,*  
O *strength beyond resistance,*  
O *unattainable height,*  
O *unattainable light,*  
O *crown of all majesty.*

All creation humbly sings your praise:  
Bright stars, high mountains,  
Depths of the seas, rushing waters,  
All these break into song  
At heaven's proclamation:  
This is my son, my beloved,  
My chosen one. Alleluia!

*Mechtild of Magdeburg (1207-1294)*

*The People stand.*

RESPONSORY

*The Officiant says*

**I** SAW the holy city, new Jerusalem,  
coming down out of heaven from God,  
*People* **prepared as a bride adorned for her husband.**

And I heard a great voice from the throne, saying,  
*People* **'Behold, the dwelling of God is among mortals.**

He will dwell with them and they shall be his peoples,  
*People* **and God himself will be with them.**

Behold, I make all things new:  
*People* **I am the Alpha and the Omega, the beginning and the end.**



To the thirsty I will give water as a gift  
People from the spring of the water of life.'

COLLECT

Let us pray.

**O** GOD, who didst wonderfully create, and yet more wonderfully restore,  
the dignity of human nature: Grant that we may share the divine life of him  
who humbled himself to share our humanity, thy Son Jesus Christ; who liveth and  
reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE BLESSING

**M**AY Christ, the Son of God, be manifest in you, that your lives may be a light to the world;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. **Amen.**

HYMN

ES FLOG EIN KLEINS WALDVÖGELEIN

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
2 to give them songs for sigh - ing, their dark - ness turn to light,  
3 be - fore him on the moun - tains shall peace, the her - ald, go;  
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - ges - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

*Hail to the Lord's Anointed*, #616 from *The Hymnal 1982* – Words: James Montgomery (1771-1854), para of Psalm 72.  
 Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

VOLUNTARY

Star Fantasy: Alleluia Vidimus Stellam

Kristina Arakelyan  
(b. 1994)



PILGRIMS' COURSE 2024



*Want to know more about the Christian Faith?*

*Want to be baptized or confirmed?*

*Want to become a member of Saint Thomas Church?*

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The first class will commence on Wednesday, January 17 with the following subject:

*God the Father: Creation, the Fall, and What It Means to Be "Made in God's Image."*

A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join us on-line.

To register please email: [pilgrims@saintthomaschurch.org](mailto:pilgrims@saintthomaschurch.org).



## WORSHIP THIS WEEK

\* indicates livestreamed.

**Wednesday - Saturday**

**12 p.m. Shrine Prayers and Holy Eucharist\***

**Wednesday - Eve of the Confession of St. Peter**

**5:30 p.m. Festal Evensong\***

*sung by the Saint Thomas Choir of Men and Boys*

**Thursday - The Confession of St. Peter**

**5:30 p.m. Solemn Eucharist\***

*sung by the Saint Thomas Choir of Men and Boys*

**Friday**

**3 p.m. Contemplative Prayer**

*In the Resurrection Chapel*

**Saturday**

**11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel**

*Confessor: Mo. Turner*

**Next Sunday: January 21, The Third Sunday after the Epiphany**

**7:45 a.m. Said Mass**

**9 a.m. Sung Mass**

*followed by Coffee Hour in the Parish House*

**11 a.m. Festal Eucharist\***

*sung by the Saint Thomas Choir of Men and Boys*

*Sermon by Fr. Moretz*

**4 p.m. Festal Evensong for Christian Unity\***

*sung by the Saint Thomas Choir of Men and Boys*

*Sermon by The Rev. Richard Mullen, St. Thomas the*

*Apostle Catholic Church, Washington, D.C.*

# PARISH NOTICES

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

**The Saint Thomas Theological Education Program**, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [lgioia@saintthomaschurch.org](mailto:lgioia@saintthomaschurch.org).

**Children and Family Ministries:** The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3<sup>rd</sup> floor. To receive our CFM newsletter, contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

**Weekly Bible Study on Fridays at 1pm.** Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: [nthomson@choirschool.org](mailto:nthomson@choirschool.org).

**The Noble Singers**, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, has resumed weekly rehearsals and singing at the 9am Mass. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).