

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



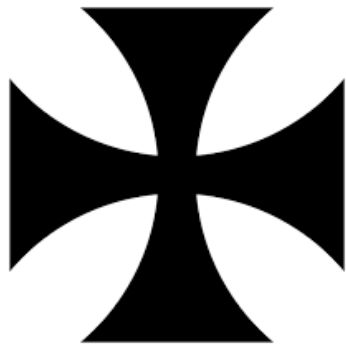
One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JANUARY 14, 2024 AT 11 A.M.
THE SECOND SUNDAY AFTER THE EPIPHANY
AND COMMEMORATION OF DR. MARTIN LUTHER KING JR.

FESTAL EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200



Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Communion Service in D

Sir Edward Cuthbert Bairstow
(1874-1946)

PRELUDE

Adoration

Florence Price
(1887-1953)

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

HYMN

LLANGLOFFAN

1 O God of ev - ery na - tion, of ev - ery, race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that we may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn - ing glo - rious when truth and jus - tice reign



in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

O God of every nation, #607 from *The Hymnal 1982* – Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright © 1958 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: Llangloffan, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906.

THE PENITENTIAL ORDER

Celebrant Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant says

BY THE mercies of God, let us confess our sins and present our bodies as a living sacrifice, holy and acceptable to him, which is our spiritual worship. (*Romans 12:1*)

The People kneel. Silence is kept.

Celebrant and People

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The People stand.



GLORIA IN EXCELSIS

GLORY be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father.
Amen.

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

ALmighty God, whose Son our Savior Jesus Christ is the light of the world:
Grant that thy people, illumined by thy Word and Sacraments,
may shine with the radiance of Christ's glory, that he may be known,
worshipped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord,
who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

1 Samuel 3:1-10

Lector The Word of the Lord.
People **Thanks be to God.**



PSALM 139:1-5, 12-18

Sung by the Choir

Anglican Chant (Wesley, Soaper)

DOMINE, PROBASTI

O LORD, thou hast searched me out and known me : thou knowest my down-sitting and mine up-rising, thou understandest my thoughts long before.
 Thou art about my path, and about my bed : and spiest out all my ways.
 For lo, there is not a word in my tongue : but thou, O Lord, knowest it altogether.
 Thou hast fashioned me behind and before : and laid thine hand upon me.
 Such knowledge is too wonderful and excellent for me : I cannot attain unto it.
 For my reins are thine : thou hast covered me in my mother's womb.
 I will give thanks unto thee, for I am fearfully and wonderfully made :
 marvellous are thy works, and that my soul knoweth right well.
 My bones are not hid from thee : though I be made secretly, and fashioned beneath in the earth.
 Thine eyes did see my substance, yet being unperfect :
 and in thy book were all my members written;
 Which day by day were fashioned : when as yet there was none of them.
 How dear are thy counsels unto me, O God : O how great is the sum of them!
 If I tell them, they are more in number than the sand : when I wake up I am present with thee.
 Glory be to the Father, and to the Son : and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

Romans 12:9-21

The Subdeacon concludes The Word of the Lord.

The People respond **Thanks be to God.**

The People stand.

HYMN

NEW BRITAIN

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to



1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

Amazing grace! how sweet the sound, #671 from *The Hymnal 1982* – Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Orhella Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

GOSPEL ACCLAMATION

Al-le-lu-ia, Al-le-lu-ia, Al- le-lu - ia.

People Alleluia, alleluia, alleluia.

Cantor God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

People Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

John 1:43-51

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint John.

People Glo - ry be to thee, O Lord.

After the Gospel, the Deacon says

The Gospel of the Lord.

People Praise be to thee, Praise be to thee, O Christ.

THE SERMON

The Rev. Dr. Brandt L. Montgomery
Vicar, St. Mark's, Lappans, Maryland

A period of silent reflection may follow the sermon.



THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

A LITANY FOR THE MISSION OF THE CHURCH

The Leader says

Let us pray for the mission of the Church in the world.

The People kneel. The Litany is interspersed with words of Martin Luther King Jr.

Holy God, in whom all things in heaven and earth have their being,
Have mercy on us.

Jesus the Christ, through whom the world is reconciled to the Father,
Have mercy on us.



Holy Spirit, whose glory fills the world and searches the depths of God,
Have mercy on us.

Blessed Trinity, source of both unity and diversity,
Have mercy on us.

'We must learn to live together as brothers or perish together as fools.'

From blind hearts and petty spirits, that refuse to see the need of all humankind for your love,
Savior, deliver us.

From pride, self-sufficiency and the unwillingness to admit our own need of your compassion,
Savior, deliver us.

From discouragement in the face of pain and disappointment,
and from lack of persistence and thoroughness,
Savior, deliver us.

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,
Savior, deliver us.

'Life's most persistent and urgent question is, "What are you doing for others?"'

O God, we pray for the gifts of ministry.
Inspire our minds with a vision of your kingdom in this time and place.
Hear us, O Christ.

Touch our eyes, that we may see your glory in all creation.
Hear us, O Christ.

Touch our ears, that we may hear from every mouth the hunger for hope
and stories of refreshment.
Hear us, O Christ.

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.
Hear us, O Christ.

*'Our loyalties must transcend our race, our tribe, our class, and our nation;
and this means we must develop a world perspective.'*

Touch our hearts, that we may discern the mission to which you call us.
Hear us, O Christ.

Touch our feet, that we may take your Good News into our neighborhoods, communities,
and all parts of the world.
Hear us, O Christ.

Touch our hands, that we may each accomplish the work you give us to do.
Hear us, O Christ.

Strengthen and encourage all who minister in your name in lonely,
dangerous and unresponsive places.
Hear us, O Christ.



Open the hearts and hands of many to support your Church in this and every place.

Hear us, O Christ.

'Everybody can be great...because anybody can serve. You don't have to have a college degree to serve. You don't have to make your subject and verb agree to serve. You need only a heart full of grace. A soul generated by love.'

Let us bring our prayers and thanksgivings to God in a moment of silence.

The Celebrant concludes with this collect

ALMIGHTY God, who by the hand of Moses thy servant didst lead thy people out of slavery, and didst make them free at last: Grant that thy Church, following the example of thy prophet Martin Luther King, may resist oppression in the name of thy love, and may strive to secure for all thy children the blessed liberty of the Gospel of Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People stand.

THE PEACE

The Celebrant says

OUR Savior Christ is the Prince of Peace.
Of the increase of his government and of peace there shall be no end.

People The peace of the Lord be always with you.
And with thy spirit.

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

Gold and Spices

*Alison Willis
(b. 1971)*

THEY have brought gold and spices to my King,
Incense and precious gifts and ivory;
Oh holy Mother mine, what can I bring
So that my Lord may deign to look on me?
They sing a sweeter song than I can sing,
I, bound on earth, weep for my trespassing.
They sing the song of love in heaven, set free.
Then answered me my mother, and her voice
Spake to my heart and answered in my heart.
Sing, saith he to the heavens, to earth, rejoice!

Christina Rossetti (1830-1894)



HYMN

LIFT EVERY VOICE

1 Lift ev-ery voice and sing till earth and hea-ven ring, ring with the
 2 Ston-y the road we trod, bit-ter the chas-tening rod, felt in the
 3 God of our wea-ry years, God of our si-lent tears, thou who hast

har-mon-ies of lib-er-ty. Let our re-joic-ing rise
 days when hope un-born had died; yet, with a stead-y beat,
 brought us thus far on the way; thou who hast by thy might

high as the lis-tening skies; let it re-sound loud as the
 have not our wea-ry feet come to the place for which our
 led us in-to the light; keep us for ev-er in the

roll-ing sea. Sing a song full of the faith that the dark past has
 par-ents sighed? We have come o-ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla-ces, our God, where we

taught us; sing a song full of the hope that the pres-ent has
 wa-tered; we have come, tread-ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for-



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

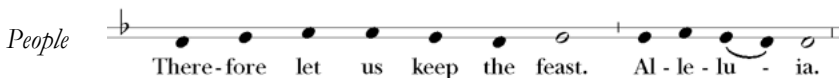
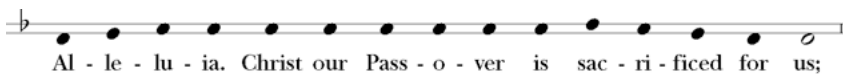
People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said



INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I
may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

AGNUS DEI

Sung by the Choir

OLAMB of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.



ANTHEM

Jay Wilcox
(b. 1954)

WELCOME all wonders in one sight!
Eternity shut in a span.
Summer in winter, day in night,
Heaven in earth, and God in man.
Great little one! Whose all-embracing birth
Lifts earth to heaven, stoops heaven to earth.
Welcome all wonders in one sight!
To thee, meek majesty!
Each of us his lamb will bring,
Each his pair of silver doves;
Till burnt at last in fire of thy fair eyes,
Ourselves become our own best sacrifice.
Welcome all wonders in one sight!

G. K. Chesterton (1874-1936)

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

MAY Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The People stand.



HYMN

MICHAEL



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 4 Dai - ly doth the al - mighty - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



trust re - new, me through change and chance he
 tray our trust, though with care and toil we
 pass - ing thought: splen - dor, light, and life at -
 us be - stow; his de - sire our soul de -
 praise be done, high a - bove all prais - es



guid - eth, on - ly good and on - ly true. God un -
 build them, tower and tem - ple fall to dust. But God's
 tend him, beau - ty spring - eth out of nought. Ev - er -
 light - eth, plea - sure leads us where we go. Love doth
 prais - ing for the gift of Christ, his Son. Christ doth



known, he a - lone calls my heart to be his own.
 power, hour by hour, is my tem - ple and my tower.
 more from his store new - born worlds rise and a -
 stand at his hand; joy doth wait on his com - mand.
 call one and all: ye who fol - low shall not fall.

All my hope on God is founded, #665 from *The Hymnal 1982* – Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680). Music: Michael, Herbert Howells (1892-1983).

THE DISMISSAL

Deacon Go in the light and peace of Christ.
 People Thanks be to God.

VOLUNTARY

Litanies, JA 119

Jehan Alain
(1911-1940)

Please join us for Coffee Hour in the Narthex after the service.



PILGRIMS' COURSE 2024



Want to know more about the Christian Faith?

Want to be baptized or confirmed?

Want to become a member of Saint Thomas Church?

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The first class will commence on Wednesday, January 17. A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join us on-line.

To register please email: pilgrims@saintthomaschurch.org



The flowers today are offered to the glory of God and in memory of the following:

Margaret Crane Hurlbut, Mary Jane Little, and George Stevens Schermerhorn



WORSHIP THIS WEEK

* indicates livestreamed.

Today

1:30 p.m. Korean Holy Eucharist

Sermon by Mo Lee-Pae

4 p.m. An Epiphany Procession*

sung by the Saint Thomas Choir of Men and Boys
Music of Howells, Thompson, Willis, Villette,
Hassler, and French

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday

5:30 p.m. An Epiphany Procession*

sung by the Saint Thomas Choir of Men and Boys
Music of Howells, Thompson, Willis, Villette,
Hassler, and French

Wednesday - Eve of the Confession of St. Peter

5:30 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys

Thursday - The Confession of St. Peter

5:30 p.m. Solemn Eucharist*

sung by the Saint Thomas Choir of Men and Boys

Friday

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry
of Healing in the Resurrection Chapel

Confessor: Mo. Turner

**Next Sunday: January 21, The Third Sunday after
the Epiphany**

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Fr. Moretz

4 p.m. Festal Evensong for Christian Unity*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rev. Richard Mullen, *St. Thomas the
Apostle Catholic Church, Washington, D.C.*

PARISH NOTICES

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Children and Family Ministries: Today, CFM will have an Epiphany Season Family Feast at 10am in the Parish House. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: nthomson@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, has resumed weekly rehearsals and singing at the 9am Mass. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

For the second year in a row, Saint Thomas Choir School is partnering with **Rise Against Hunger** to host a Meal-Packaging Event on MLK Jr. National Day of Service. Rise Against Hunger is a US-based non-profit that works to help achieve the UN Sustainable Goal #2 of zero hunger. Last year we packaged 12,096 meals. This year, with your help, we hope to package 20,000 meals. Please join us if you are able on January 15 from 9:45 am-12 pm to help us reach our goal. To register, please contact Lissy Hodge at lhodge@choirschool.org. We hope to see you there!