

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, FEBRUARY 4, 2024 AT 11 A.M.
THE FIFTH SUNDAY AFTER THE EPIPHANY (SEXAGESIMA)

CHORAL MATTINS AND FESTAL EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer

The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz
Associate for Pastoral Care

The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia
Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

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SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

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HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

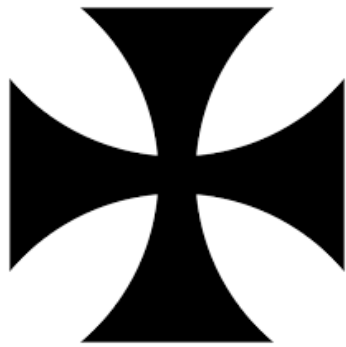
John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.





THE ORDINARY OF THE MASS

Missa Incarnationis

Searle Wright
(1918-2004)

PRELUDE

Chanson de Matin, Op. 15 No. 2

Edward Elgar
(1857-1934)
arr. Herbert Brewer

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

HYMN

LYONS

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

How firm a foundation, ye saints of the Lord. #637 from *The Hymnal 1982* – Words: K. in John Rippon's Selection, 1787, alt. Music: Lyons, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

THE ORDER FOR MORNING PRAYER

The Priest says these Sentences of the Scriptures

THE sacrifices of God are a broken spirit : a broken and a contrite heart, O God,
 thou wilt not despise.

Psalm 51:17

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven,
 and before thee, and am no more worthy to be called thy son.

Luke 15:18-19

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our
 sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

John 1:8-9

The Priest says

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and
 confess our manifold sins and wickedness; and that we should not dissemble nor cloak them
 before the face of Almighty God our heavenly Father; but confess them with an humble, lowly,
 penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite
 goodness and mercy. And although we ought at all times humbly to acknowledge our sins before
 God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the
 great benefits that we have received at his hands, to set forth his most worthy praise, to hear his
 most holy Word, and to ask those things which are requisite and necessary, as well for the body as
 the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a
 pure heart and humble voice unto the throne of the heavenly grace, saying with me:

The People kneel.



THE GENERAL CONFESSION

People and Priest

ALMIGHTY and most merciful Father, we have erred, and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Priest stands and pronounces the Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The People stand.

VERSICLES AND RESPONSES

*Matthew Martin
(b. 1976)*

- ℣. O Lord, open thou our lips.
℞. *And our mouth shall show forth thy praise.*
- ℣. O God, make speed to save us.
℞. *O Lord, make haste to help us.*
- ℣. Glory be to the Father, and to the Son, and to the Holy Ghost.
℞. *As it was in the beginning, is now, and ever shall be, world without end. Amen.*
- ℣. Praise ye the Lord.
℞. *The Lord's Name be praised.*

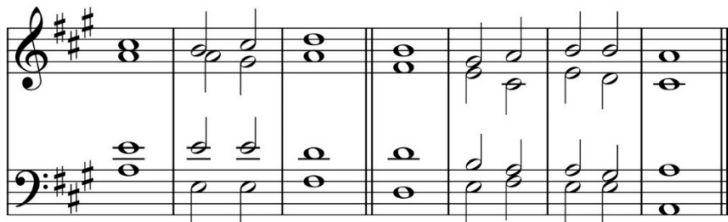


VENITE, EXULTEMUS DOMINO

Psalm 95

Anglican Chant (Monk)

The Choir and People sing



O come let us / sing un-to the / Lord:

Let us heartily rejoice in the / strength of / our sal- / vation.

Let us come before his / presence • with / thanksgiving:

And show ourselves / glad in / him with / psalms.

For the Lord is a / Great - / God:

And a great / King a- / bove - / all Gods.

In his hand are all the / corners • of the / earth:

And the strength of the / hills is / his - / also.

The sea is / his and • he / made it:

And his / hands pre- / par'd the • dry / land.

O come let us worship and / fall - / down:

And / kneel be-fore the / Lord our / Maker.

For he is the / Lord our / God:

And we are the people of his / pasture • and the / sheep of • his / hand.

O worship the Lord in the / beauty • of / holiness:

Let the / whole earth / stand in / awe of him.

For he cometh, ' for he cometh to / judge the / earth:

And with righteousness to judge the world and the / peoples / with his / truth.

Glory be to the Father and / to the / Son;

and / to the / Ho-ly / Ghost.

As it was in the beginning is now and / ev-er / shall be:

world without / end - ' / A - / men.

The People sit.

PSALM 147:1-12

Sung by the Choir

Anglican Chant (Robinson)

LAUDATE DOMINUM

O PRAISE the Lord, for it is a good thing to sing praises unto our God :
yea, a joyful and pleasant thing it is to be thankful.

The Lord doth build up Jerusalem : and gather together the out-casts of Israel.

He healeth those that are broken in heart : and giveth medicine to heal their sickness.

He telleth the number of the stars : and calleth them all by their names.

Great is our Lord, and great is his power : yea, and his wisdom is infinite.

The Lord setteth up the meek : and bringeth the ungodly down to the ground.

O sing unto the Lord with thanksgiving : sing praises upon the harp unto our God;

Who covereth the heaven with clouds, and prepareth rain for the earth :

and maketh the grass to grow upon the mountains, and herb for the use of men;

Who giveth fodder unto the cattle : and feedeth the young ravens that call upon him.

He hath no pleasure in the strength of an horse : neither delighteth he in any man's legs.



But the Lord's delight is in them that fear him: and put their trust in his mercy.
Praise the Lord, O Jerusalem : praise thy God, O Sion.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE FIRST LESSON

Isaiah 40:21-31

The Lector concludes So ends the First Lesson.

The People stand.

TE DEUM IN C

Sir Charles Villiers Stanford
(1852-1924)

WE praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the heavens, and all the powers therein.
To thee Cherubin and Seraphin: continually do cry,
holy, holy, holy: Lord God of Sabaoth;
heaven and earth are full of the majesty: of thy glory.
The glorious company of the apostles: praise thee.
The goodly fellowship of the prophets: praise thee.
The noble army of martyrs: praise thee.
The holy Church throughout all the world: doth acknowledge thee;
the Father: of an infinite majesty;
thine honourable, true: and only son;
also the Holy Ghost: the comforter.
Thou art the King of Glory: O Christ.
Thou art the everlasting son: of the Father.
When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death:
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God: in the glory of the Father.
We believe that thou shalt come: to be our judge.
We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints: in glory everlasting.
O Lord, save thy people: and bless thine heritage.
Govern them: and lift them up for ever.
Day by day: we magnify thee;
and we worship thy name: ever world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

The People sit.

THE SECOND LESSON

Mark 1:29-39

The Lector concludes So ends the First Lesson.



The People stand.

JUBILATE DEO

Matthew Martin

O BE joyful in the Lord, all ye lands: serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise:
be thankful unto him, and speak good of his name.
For the Lord is gracious, his mercy is everlasting: and his truth endureth
from generation to generation.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE APOSTLES' CREED

Officiant and People

I BELIEVE in God, the Father almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord:
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

V. The Lord be with you.
R. And with thy spirit.

The People kneel.

V. Let us pray.
R. Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.



The Choir sings

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

℣. O Lord, shew thy mercy upon us.

℟. *And grant us thy salvation.*

℣. O Lord, save the State.

℟. *And mercifully hear us when we call upon thee.*

℣. Endue thy Ministers with righteousness.

℟. *And make thy chosen people joyful.*

℣. O Lord, save thy people.

℟. *And bless thine inheritance.*

℣. Give peace in our time, O Lord.

℟. *Because there is none other that fighteth for us, but only thou, O God.*

℣. O God, make clean our hearts within us.

℟. *And take not thy Holy Spirit from us.*

THE COLLECT OF THE DAY

SET us free, O God, from the bondage of our sins and give us, we beseech thee,
the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus
Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God,
now and for ever. *Amen.*

THE COLLECT FOR PEACE

GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our
eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of
our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries;
through the might of Jesus Christ our Lord. *Amen.*

THE COLLECT FOR GRACE

LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the
beginning of this day: Defend us in the same with thy mighty power; and grant that this day
we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by
thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The People sit.



THE SERMON

The Rev. Alison J. Turner
Associate for Children & Family Ministry and School Chaplain

A period of silent reflection may follow the sermon.

HYMN

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Immortal, invisible, God only wise, #423 from *The Hymnal 1982* – Words: Walter Chalmers Smith (1824-1908), alt.
Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

The People sit.



THE PEACE

The Celebrant says

Blessed are the peacemakers:
They shall be called children of God.
We meet in the name of Christ and share his peace.
The peace of the Lord be always with you.

People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

Sung by the Choir

Bruce Neswick
(b. 1956)

HAPPY are all they who fear the Lord and who follow in his ways!
You shall eat of the fruit of your labor; happiness and prosperity shall be yours.
Your wife shall be like a fruitful vine within your house,
your children like olive shoots round about your table,
The man who fears the Lord shall thus indeed be blessed.
The Lord bless you from Zion and may you see the prosperity of Jerusalem
all the days of your life.
May you live to see your children's children; may peace be upon Israel.

Psalm 128



Please scan this QR code if you wish to give online from your mobile device or text **Give** to 855-938-2085.

The People stand.

THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And with thy spi - rit.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them up un - to the Lord.
<i>Celebrant</i>	
Let us give thanks un - to our Lord God.	
<i>People</i>	
It is meet and right so to do.	



The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

SANCTUS AND BENEDICTUS

HOLY, holy, holy, Lord God of Hosts.
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The People kneel or stand.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.



THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People There-fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION (for those unable to receive Holy Communion in person)

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

AGNUS DEI

Sung by the Choir

OLAMB of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.



ANTHEM

arr. William Dawson
(1899-1990)

THERE is a balm in Gilead, to make the wounded whole,
there is a balm in Gilead, to heal the sin-sick soul.
Sometimes I feel discouraged, and think my work's in vain,
but then the Holy Spirit revives my soul again.
If you cannot sing like angels, if you cannot preach like Paul,
you can tell the love of Jesus, and say "He died for all."

Jeremiah 8:22, traditional African American Spiritual

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

MAY Christ, the Son of God, be manifest in you, that your
lives may be a light to the world; and the blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



HYMN

ST. MATTHEW

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

THE DISMISSAL

Deacon Go in the light and peace of Christ.
People **Thanks be to God.**

VOLUNTARY

Festival Fanfare (1986)

Kenneth Leighton
(1929-1988)

Please join us for Coffee Hour in the Narthex after the service.

**PILGRIMS' COURSE 2024**

Want to know more about the Christian Faith?

Want to be baptized or confirmed?

Want to become a member of Saint Thomas Church?

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The next class will be on Wednesday, February 7. The subject of the week's class will be *The Trinity: The Church Community Reflects Our Belief in God as "Three in One"*. A simple hot meal is available at 6:30pm, and the class runs from 7-8pm.

Classes are hybrid, so if you cannot be present in-person, you can join us on-line.

To register please email: pilgrims@saintthomaschurch.org



The flowers today are offered to the glory of God and in memory of the following:
George Arents, Mrs. Margaret Adams Bromley, Margaret Crane Hurlbut, and James S. Reilly, Jr.

WORSHIP THIS WEEK

* indicates livestreamed.

Today

4 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rector

5:15 p.m. Chamber Recital

Splendors of the Italian Baroque:
Featuring ensembles from the Historical Performance
program at the Juilliard School, New York, NY

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday

5:30 p.m. Choral Evensong*

sung by the Saint Thomas Choir of Men and Boys

Friday

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. **Confessions**, Spiritual Advice, Ministry
of Healing in the Resurrection Chapel
Confessor: *Fr. Brown*

Next Sunday: February 11, The Last Sunday after
the Epiphany (Quinquagesima)

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rector

1:30 p.m. Korean Holy Eucharist

Sermon by Mo Lee-Pae

4 p.m. Solemn Evensong and Benediction*

sung by the Saint Thomas Choir of Men and Boys

PARISH NOTICES

The Installation of the 17th Bishop of New York will take place Saturday, February 10 at 11am (please arrive by 10:30). Join us at the Cathedral of St. John the Divine (1047 Amsterdam Avenue) for the installation of the Rt. Rev. Matthew Heyd as our 17th Bishop. The service will celebrate the life of the Diocese of New York and the church's mission to heal the world. Everyone is welcome and encouraged to attend. A reception will follow the service. You can indicate that you plan to attend here: dioceseny.org/ednyevent/bishop-installation-2024

The Beloved Community—An Invitation from Pamela Lewis: Last week's announcements informed us that February is Black History Month, which we will observe through a project organized around the idea of the Beloved Community. Though some of us may feel that Black History Month does not relate to our experience, as a church we can embrace this beautiful idea of Beloved Community, about which Dr. Martin Luther King had spoken powerfully and eloquently. I therefore invite you to reflect on this theme and to send in your reflection on how Saint Thomas Church is a Beloved Community to belovedcommunity@saintthomaschurch.org by February 29. On Saturday, March 2, there will be a discussion group, where we will share those reflections and engage in an open and heartfelt discussion about this beautiful idea as it relates to our parish.

Our Parish **Bookstore and Gift Shop** is still temporarily closed. However, we will have a table in the Narthex on Sundays after the 11am services from February 4 thru March 17, selling books for Lent and Easter. If you have any questions, please reach out to giftshop@saintthomaschurch.org.

Children and Family Ministries: Sunday School meets weekly at 10am in the Parish House. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: nthomson@choirschool.org.



CHORISTER FOR A DAY



**FEBRUARY 25, 2024
2:00 - 5:30 PM**

JOIN US!

(646) 569 6468 | 202 WEST 58TH STREET, NYC 10019 | ADMISSIONS@CHOIRSCHOOL.ORG

[Chorister for a Day: February 2024](#)

We invite boys in grades 2-6 and their families to visit the Choir School for an afternoon in the life of a chorister. Prior music study is not necessary; any boy who enjoys singing is welcome to attend! The event includes a tour of the school, Q&A with administration and current parents, and an opportunity for boys to rehearse and participate in an Evensong service with our current choristers.

When: Sunday, February 25, 2024, 2-5:30pm

Where: Saint Thomas Choir School, 202 W. 58th Street (between Broadway and 7th Avenue)

2:00 Doors open; coffee and light refreshments available

2:15 Visiting boys depart for Evensong with current students

School tour

2:45 Q&A with administration and current parents

3:15 Walk to Saint Thomas Church, visit Bicentennial exhibit

4:00 Evensong service

4:45 Reception