

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, FEBRUARY 18, 2024 AT 4 P.M.
THE FIRST SUNDAY IN LENT

SOLEMN EVENSONG

SUNG BY THE GENTLEMEN OF THE CHOIR

LENTEN SERMON SERIES

“LORD, TEACH US TO PRAY.”

The Rev. Dr. Luigi Gioia, Theologian in Residence



STC
200

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

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Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

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The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Assistant Priest for Children and Family Ministry

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Telephone: 212-247-3311 email: admissions@choirschool.org

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You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



PRELUDE

Fantasia in Gamut Flat

Orlando Gibbons
(1583-1625)

The People stand at the entry of the Choir and Ministers.

PROCESSIONAL HYMN

ERHALT UNS, HERR



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

The glory of these forty days, #143 from *The Hymnal 1982* – Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.
Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543.

THE PENITENTIAL INTRODUCTION

The Priest says these Sentences of the Scriptures

O LORD, correct me, but with judgement; not in thine anger,
lest thou bring me to nothing. (*Jeremiah 10:24; Psalm 6:1*)

Repent ye; for the Kingdom of heaven is at hand. (*St. Matthew 3:2*)

Enter not into judgement with thy servant, O Lord;
for in thy sight shall no man living be justified. (*Psalm 143:2*)

If we say that we have no sin, we deceive ourselves, and the truth is not in us;
but if we confess our sins, he is faithful and just to forgive us our sins,
and to cleanse us from all unrighteousness. (*1 St. John 1:8-9*)



The Priest says

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying with me:

The People kneel.

THE GENERAL CONFESSION

Priest and People

ALmighty and most merciful Father, we have erred, and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. **Amen.**

The Priest stands and pronounces the Absolution

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The People stand.

VERSICLES AND RESPONSES

Thomas Tallis
(c. 1505-1585)

The Officiant and Choir sing the opening responses.

℣. O Lord, open thou our lips.
℞. And our mouth shall show forth thy praise.

℣. O God, make speed to save us.
℞. O Lord, make haste to help us.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost.
℞. As it was in the beginning, is now, and ever shall be, world without end. Amen.



V. Praise ye the Lord.
R. *The Lord's Name be praised.*

The People sit.

WELCOME

PSALM 119:17-32

Sung by the Choir

Plainsong (*Tone VI*)

RETRIBUE SERVO TUO

○ DO well unto thy servant : that I may live, and keep thy word.
Open thou mine eyes : that I may see the wondrous things of thy law.
I am a stranger upon earth : O hide not thy commandments from me.
My soul breaketh out for the very fervent desire : that it hath always unto thy judgements.
Thou hast rebuked the proud : and cursed are they that do err from thy commandments.
O turn from me shame and rebuke : for I have kept thy testimonies.
Princes also did sit and speak against me : but thy servant is occupied in thy statutes.
For thy testimonies are my delight : and my counsellors.

ADHAESIT PAVIMENTO

My soul cleaveth to the dust : O quicken thou me, according to thy word.
I have acknowledged my ways, and thou heardest me : O teach me thy statutes.
Make me to understand the way of thy commandments : and so shall I talk of thy wondrous works.
My soul melteth away for very heaviness : comfort thou me according unto thy word.
Take from me the way of lying : and cause thou me to make much of thy law.
I have chosen the way of truth : and thy judgements have I laid before me.
I have stuck unto thy testimonies : O Lord, confound me not.
I will run the way of thy commandments : when thou hast set my heart at liberty.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

FIRST LESSON

Genesis 12:1-9

The People stand for the Office Hymn and Magnificat.



OFFICE HYMN

CHRISTE, LUX MUNDI



1 Now is the heal - ing time de - creed For sins of heart and word and deed,
2 Who, al - ways mer - ci - ful and good, Has borne so long our way ward mood,
3 There - fore with fast - ing and with prayer, Our sec - ret sor - row we de - clare,
4 Cleanse us, O Lord, from ev - ery stain, Help us the gifts of grace to gain,
5 We pray thee, ho - ly Tri - ni - ty, One God, un chang - ing U - ni - ty,



When we in hum - ble fear re - cord The wrong that we have done the Lord:
Nor cut us off un - spar - ing - ly In our so great in - i - qui - ty.
With all good striv - ing seek his face, And low - ly heart - ed plead for grace.
Till with the an - gels, link'd in love, Joy - ful we tread thy courts a - bove.
That we from this our ab - sti - nence May reap the fruits of pen - i - tence.



(5.) A - men.

Now is the healing time decreed, #59 from *The New English Hymnal*— Words: Latin, Tr. T. A. Lacey (1853-1931). Music: *Ecce Tempus*, plainsong, Mode iii.

MAGNIFICAT

Magnificat à 8

Luca Marenzio
(1553-1599)

MAGNIFICAT anima mea, Dominum
et exultavit spiritus meus in Deo, salutari meo.
Quia respexit humilitatem ancillæ suæ:
ecce enim ex hoc beatam me dicent omnes generationes.
Quia fecit mihi magna, qui potens est,
et sanctum nomen eius,
et misericordia eius a progenie in progenies timentibus eum.
Fecit potentiam in brachio suo,
dispersit superbos mente cordis sui.
Deposuit potentes de sede
et exaltavit humiles;
esurientes implevit bonis
et divites dimisit inanes.
Suscepit Israel puerum suum recordatus misericordiæ suæ,
sicut locutus est ad patres nostros, Abraham et semini eius in sæcula.
Gloria Patri, et Filio, et Spiritui Sancto:
Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

*My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;*



*he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

The People sit.

SECOND LESSON

Mark 1:35-39

The People stand for the Nunc dimittis and the Creed.

NUNC DIMITTIS

Tertii Toni

Giovanni Pierluigi da Palestrina
(c. 1525-1594)

NUNC dimittis servum tuum, Domine,
secundum verbum tuum in pace:
quia viderunt oculi mei salutare tuum
quod parasti ante faciem
omnium populorum:
lumen ad revelationem gentium,
et gloriam plebis tuae Israel.
Gloria Patri, et Filio,
et Spiritui Sancto:
Sicut erat in principio, et nunc, et semper,
et in sæcula sæculorum. Amen.

*Lord, now lettest thou thy servant
depart in peace according to thy word.
For mine eyes have seen thy salvation;
which thou hast prepared
before the face of all people;
to be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.*

THE APOSTLES' CREED

I BELIEVE in God, the Father almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord:
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy Catholick Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.



THE PRAYERS

Sung by the Choir

V. The Lord be with you.

R. *And with thy spirit.*

The People kneel.

Let us pray.

R. *Lord, have mercy upon us.*
Christ, have mercy upon us.
Lord, have mercy upon us.

*Our Father who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.*

V. O Lord, shew thy mercy upon us.

R. *And grant us thy salvation.*

V. O Lord, save the State.

R. *And mercifully hear us when we call upon thee.*

V. Endue thy Ministers with righteousness.

R. *And make thy chosen people joyful.*

V. O Lord, save thy people.

R. *And bless thine inheritance.*

V. Give peace in our time, O Lord.

R. *Because there is none other that fighteth for us, but only thou, O God.*

V. O God, make clean our hearts within us.

R. *And take not thy Holy Spirit from us.*

THE COLLECT OF THE DAY

ALMIGHTY God, whose blessed Son was led by the Spirit to be tempted of Satan:
Make speed to help thy servants who are assaulted by manifold temptations;
and, as thou knowest their several infirmities, let each one find thee mighty to save;
through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, now and for ever. Amen.



THE COLLECT FOR ASH WEDNESDAY

ALMIGHTY and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

The People sit.

ANTHEM

Sung by the Choir

Thomas Tallis

ABSTERGE Domine delicta mea, quae insciter juvenis feci,
et ignosce poenitenti, nam tu es Deus meus, tibi soli fident anima mea.
Tu es salus mea. Dolorem meum testantur lachrimae meae.
Sis memor Domine bonae voluntatis tuae.
Nunc exaudi preces meas et serviet per aevum tibi spiritus meus. *Amen.*

*O Lord, wipe away my faults which I in ignorance committed in my youth,
and forgive the penitent one: for thou art my God, my soul hath faith in thee alone.
Thou art my salvation. My tears witness my grief.
Remember, O Lord, thy good will.
Hear now my prayers, and my spirit shall serve thee throughout all ages. Amen.*

Anonymous

SERMON

The Rev. Dr. Luigi Gioia
Theologian in Residence
"Prayer – the Heart in Pilgrimage"



Please scan this QR code if you wish to give online from your mobile device or text Give to 855-938-2085.



HYMN AT THE OFFERTORY

EVENTIDE

1 A - bide with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

Abide with me: fast falls the eventide, #662 from *The Hymnal 1982* – Words: Henry Frances Lyte (1793-1847).
 Music: *Eventide*, William Henry Monk (1823-1889).

BLESSING

CHRIST give you grace to grow in holiness,
 to deny yourselves, take up your cross, and follow him;
 and the blessing of God almighty, the Father, the Son,
 and the Holy Spirit, be amongst you and remain with you always. **Amen.**



LENT PROSE

Sung by the Choir

Plainsong (*Mode V*)

The People stand and join in the Refrain.

Refrain
(1st time: Cantor) (Full)

Hear us, O Lord, have mer-cy up-on us: for we have sin - ned a - gainst thee.

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

Refrain

O thou chief Cornerstone, Right Hand of the Father: Way of Salvation,
Gate of Life Celestial: cleanse thou our sinful souls from all defilement.

Refrain

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.

Refrain

Sins oft committed now we lay before thee: with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution.

Refrain

Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us,
we pray thee, Jesu our Redeemer.

Refrain

VOLUNTARY

Fantasia [C final]

William Byrd
(c. 1540-1623)

5:15 P.M. ORGAN RECITAL

*Immediately following the service, we invite you to stay for the Sunday Recital Series
featuring Alexander Ffinch, Cheltenham, United Kingdom*



PILGRIMS' COURSE 2024



*Want to know more about the Christian Faith?
Want to be baptized or confirmed?
Want to become a member of Saint Thomas Church?*

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The next class will be on Wednesday, February 21. The subject of the week's class will be *The Christian Exodus: An Introduction to Lent and Holy Week*. A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join us on-line.

To register please email: pilgrims@saintthomaschurch.org



WORSHIP THIS WEEK

* indicates livestreamed.

Today

5:15 p.m. Sunday Recital Series

Alexander Ffinch, organ - Cheltenham, United Kingdom

Monday-Tuesday, Thursday-Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday

5:30 p.m. Choral Evensong*

sung by the Gentlemen of the Choir

Wednesday – Ember Day

12 p.m. The Stations of the Cross and Holy Eucharist*

5:30 p.m. Choral Evensong*

sung by the Gentlemen of the Choir

Thursday

5:30 p.m. Choral Evensong*

sung by the Gentlemen of the Choir

Friday – Ember Day / Polycarp

5:30 p.m. Choral Evensong*

sung by the Choristers of St. Patrick's Cathedral, Dublin, Ireland

Saturday – Saint Matthias

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: Fr. Gioia

Next Sunday: February 25, The Second Sunday in Lent

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Fr. Gioia

4 p.m. Solemn Evensong*

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rev. Canon Harry Krauss

Lenten Sermon Series: "Lord, teach us to pray" – current and former clergy of Saint Thomas explore patterns of prayer.

5:15 p.m. Sunday Recital Series

Gerre Hancock Memorial Organ Recital

Abe Wallace, 2023-2024 AAM Gerre Hancock Intern – Nashville, TN

PARISH NOTICES

Children and Family Ministries: We resume next week in the Sunday School room with a Lenten Theme of “Boats in the Bible,” which will occur February 25, March 3, 10, and 17. Our “Faith Alive” series for ages 11 and up will welcome our new Assistant Priest for Children and Family Ministry, The Reverend Preston Gonzalez-Grissom, for learning on March 3, 10 and 17 in the Dining Room. And then we will all join together on March 24 for a Sunday Procession at the 9am Mass followed by a Palm Sunday Family Feast in the Dining Room at 10am. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

The Beloved Community—An Invitation from Pamela Lewis: February is Black History Month, which we will observe through a project organized around the idea of the Beloved Community. Though some of us may feel that Black History Month does not relate to our experience, as a church we can embrace this beautiful idea of Beloved Community, about which Dr. Martin Luther King had spoken powerfully and eloquently. I therefore invite you to reflect on this theme and to send in your reflection on how Saint Thomas Church is a Beloved Community to belovedcommunity@saintthomaschurch.org by February 29. On Saturday, March 2, there will be a discussion group, where we will share those reflections and engage in an open and heartfelt discussion about this beautiful idea as it relates to our parish.

Our Parish **Bookstore and Gift Shop** is still temporarily closed. However, we will have a table in the Narthex on Sundays after the 11am services thru March 17, selling books for Lent and Easter. If you have any questions, please reach out to giftshop@saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: nthomson@choirschool.org.

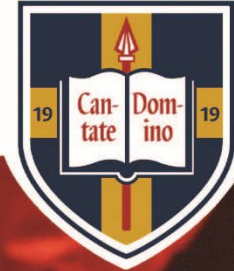
Friday Bible Study—Christ and Ekklesia: John’s Wondrous Vision of Light. Led by Fr. Mark Schultz Fridays at 1pm via Zoom. We continue our journey of prayer, study, and reflection through the Gospel of John, discovering at every turn John’s wondrous vision of the light, life, and love of God at work in the world. Having finished the Book of Signs (John 1-12) in which we encounter Jesus’ public ministry, we embark this Lent on the Book of the Glory (John 13-21) in which we will witness Jesus’ Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact MSchultz@SaintThomasChurch.org with any questions and for the Zoom link.

The Tree of the Knowledge: Cinematic Visions of Good and Evil – A Lenten Film Series: On Friday evenings in Lent, join us for the return of *Lenten Movie Nights* in which we will explore together the following questions: are innocence and goodness the same? Is evil depicted as a force, a person, an illness, a situation or pattern, an archetype . . . and what do these depictions say about the film-makers’ perspectives on evil and on goodness? How does the good show up—what does it look like? And how might the Church respond to or critique these visions? Each session begins at 6pm with a vegetarian meal (for those abstaining from meat on Fridays), followed by the film at 6:30pm, with a discussion afterward. For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

A Small School in a Great City

SAINT THOMAS
CHOIR SCHOOL



Saint Thomas Choir School educates the treble choristers of the Saint Thomas Choir of Men and Boys. The boys are nurtured and educated in grades three through eight and live together in the heart of Manhattan at the only boarding choir school in the U.S.

Life at the Choir School extends far beyond the choir stalls and classroom—boys enjoy animated conversations at the dinner table with resident faculty, quiet stories read before bed, outings to shows, and Central Park as their backyard. These formative experiences inspire many graduates to recall their time at the Choir School as the “privilege of a lifetime.”

The Choir School invites you to visit and learn more about this distinctive educational opportunity. Tuition is modest and generous scholarships are available.

choirschool.org

Call to take
the next step

Nora Thomson
Director of Outreach
& Enrollment
212-247-3311



SANT THOMAS
CHOIR SCHOOL



CHORISTER FOR A DAY



FEBRUARY 25, 2024
2:00 - 5:30 PM

JOIN US!

We invite boys in grades 2-6 and their families to visit the Choir School for an afternoon in the life of a chorister. Prior music study is not necessary; any boy who enjoys singing is welcome to attend!

The event includes a tour of the school, Q&A with administration and current parents, and an opportunity for boys to rehearse and sing an Evensong service with our current choristers.



Scan here to register!

(646) 569 6468

202 WEST 58TH STREET, NYC 10019

ADMISSIONS@CHOIRSCHOOL.ORG