

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



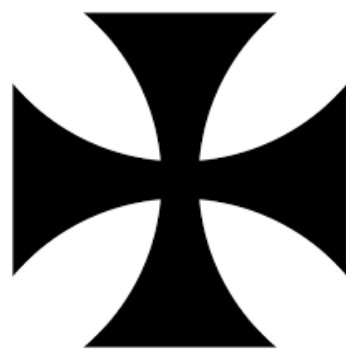
One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, FEBRUARY 11, 2024 AT 11 A.M.
THE LAST SUNDAY AFTER THE EPIPHANY (QUINQUAGESIMA)

FESTAL EUCHARIST
SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS



STC
200



Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.*

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
email: admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samuel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.



THE ORDINARY OF THE MASS

Missae Brevis Collegii Keblensis

Jeremy Filsell
(b. 1964)

PRELUDE

O Nata Lux (from The Book of Our Lady)

David Adkins
(b. 1958)

THE GREETINGS

The People stand at the entry of the Choir and Ministers.

HYMN

WAREHAM

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly


1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us


1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

O wondrous type! O vision fair, #137 from *The Hymnal 1982* – Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882).



THE PENITENTIAL ORDER

Celebrant 
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People 
And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant says

THE grace of God has dawned upon the world through our Savior Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us, therefore, confess our sins in penitence and faith. (Cf. Titus 2:11-14)

The People kneel. Silence is kept.

Celebrant and People

ALmighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The People stand.



GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O GOD, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount:
Grant unto us that we, beholding by faith the light of his countenance,
May be strengthened to bear our cross, and be changed into his likeness from glory to glory;
through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, for ever and ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

2 Kings 2:1-12

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 50:1-6

Sung by the Choir

Anglican Chant (Talbot)

DEUS DEORUM

THE Lord, even the most mighty God, hath spoken :
and called the world, from the rising up of the sun unto the going down thereof.
Out of Sion hath God appeared : in perfect beauty.
Our God shall come, and shall not keep silence:



there shall go before him a consuming fire,
 and a mighty tempest shall be stirred up round about him.
 He shall call the heaven from above : and the earth, that he may judge his people.
 Gather my saints together unto me : those that have made a covenant with me with sacrifice.
 And the heavens shall declare his righteousness : for God is Judge himself.
 Glory be to the Father, and to the Son : and to the Holy Ghost;
 as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

2 Corinthians 4:3-6

The Subdeacon concludes The Word of the Lord.

The People respond Thanks be to God.

The People stand.

HYMN

MOWSLEY

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

Christ upon the mountain peak, #129 from *The Hymnal 1982* – Words: Brian A. Wren (b. 1936), © 1977, 1985 by Hope Publishing Company.
 Music: Mowsley, Cyril Vincent Taylor (1907-1991); adapt. and arr. Lowell Mason (1792-1872).



GOSPEL ACCLAMATION



People **Alleluia, alleluia, alleluia.**

Cantor God was manifest in the flesh, justified in the Spirit, seen of angels,
preached unto the Gentiles, believed on in the world, received up into glory.

People **Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL

Mark 9:2-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Mark.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Dylan Turner

Anglican Communion Relations Officer for the Archbishop of Canterbury, Lambeth Palace

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,



and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM I)

The Minister says

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

The People kneel.

After each petition,

Let us pray to the Lord.

People **Lord, have mercy.**

At the end of the Litany,

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People **Lord, have mercy.**

After the last petition

... let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

The Celebrant concludes with this collect

ALMIGHTY and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People stand.



THE PEACE

The Celebrant says

OUR Savior Christ is the Prince of Peace.
Of the increase of his government and of peace there shall be no end.

People The peace of the Lord be always with you.
And with thy spirit.

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

At heaven's proclamation

Jessica French
(b. 1984)

O ARDENS mons,
O electe sol,
O perfecta luna,
O inestimabilis fons,
O claritas immodica,
O sapientia aeterna,
O misericordia infinita,
O virtus ultra resistantiam,
O excelsum ineffabilis,
O lux inaccessabilis,
O corona omnis majestatis.

O *burning mountain,*
O *chosen sun,*
O *perfect moon,*
O *fathomless well,*
O *clearness beyond all measure,*
O *wisdom without end,*
O *mercy without all limit,*
O *strength beyond resistance,*
O *unattainable height,*
O *unattainable light,*
O *crown of all majesty.*

All creation humbly sings your praise:
Bright stars, high mountains,
Depths of the seas, rushing waters,
All these break into song
At heaven's proclamation:
This is my son, my beloved,
My chosen one. Alleluia!

Mechtild of Magdeburg (1207-1294)



Please scan this QR code if you wish to give online from your mobile device or text Give to 855-938-2085.

The People stand.



THE LORD'S PRAYER

The Celebrant says

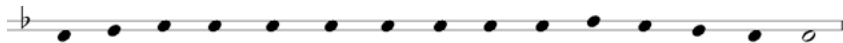
And now, as our Savior Christ hath taught us, we are bold to say,


People and Celebrant

OUR Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said


 Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
 There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
 Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldest come under my roof,
 but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
 I love thee above all things, and I desire to receive thee into my soul.
 Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
 I embrace thee, and I unite myself to thee as if thou wast already there.
 Never permit me to be separated from thee!



O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins
of the world, have mercy on us.*

*O Lamb of God, that takest away the sins
of the world, grant us peace.*

ANTHEM

*Kenneth Leighton
(1929-1988)*

ALLELUIA, Amen. And after these things I heard a great voice of much people in heaven,
saying, Alleluia, Amen. Salvation, and glory, and honour, and power,
unto the Lord our God. Alleluia, Amen.

Revelation 19:1, 4

After Communion, silence is kept for a while.

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope,
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.



THE BLESSING

The Celebrant says

MAY Christ, the Son of God, be manifest in you,
that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

MARTINS



1 Sing al - le - lu - ia forth in du - teous praise,
 2 Ye powers who stand be - fore the e - ter - nal Light,
 3 Then let the ho - ly ci - ty raise the strain,
 4 Ye who have fought and joined the star - ry throng,
 5 Your songs of tri - umph shall for ev - er ring,
 6 Such song is rest and food and deep de - light
 7 Al - mighty - y Christ, to thee our voic - es sing



1 ye ci - ti - zens of heaven, O sweet - ly raise
 2 let all your choirs re - ech - o to the height
 3 and with glad songs re - sound - ing wake a - gain
 4 ye vic - tors, now take up the e - ter - nal song,
 5 the hymns which tell the hon - or of your King,
 6 to saints for - giv - en; let them all u - nite
 7 glo - ry for ev - er - more; to thee we bring



1 an end - less al - le - lu - ia.
 2 an end - less al - le - lu - ia.
 3 an end - less al - le - lu - ia.
 4 an end - less al - le - lu - ia.
 5 an end - less al - le - lu - ia.
 6 in end - less al - le - lu - ia.
 7 an end - less al - le - lu - ia.

Sing alleluia forth in duteous praise, #619 from *The Hymnal 1982* – Words: Latin, 5th-8th cent.; ver. Hymnal 1940.
Copyright © The Church Pension Fund. Music: Martins, Percy Carter Buck (1871-1947).

THE DISMISSAL

Deacon Go in the light and peace of Christ.
People Thanks be to God.

VOLUNTARY

Gloria from Messe de Gloria, Op. 82

Kenneth Leighton

Please join us for Coffee Hour in the Narthex after the service.



PILGRIMS' COURSE 2024



Want to know more about the Christian Faith? Want to be baptized or confirmed? Want to become a member of Saint Thomas Church? The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The next class will be on Wednesday, February 21. The subject of the week's class will be *The Christian Exodus: An Introduction to Lent and Holy Week*. A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join us on-line.

To register please email: pilgrims@saintthomaschurch.org

ASH WEDNESDAY SCHEDULE

8 a.m. Said Mass

12 p.m. The Solemn Liturgy of Ash Wednesday*

sung by the Saint Thomas Choir of Men and Boys

Sermon by Fr. Gioia

5:30 p.m. The Solemn Liturgy of Ash Wednesday*

sung by the Saint Thomas Choir of Men and Boys

Sermon by The Rector

* indicates livestreamed.

*Imposition of ashes will be available at all services,
and in between all the liturgies in the nave.*

Confessions:

9:30-10:30 am

10:30-11:30 am

3-4 pm

4-5 pm

Chantry

The Rector

Mo. Lee-Pae

Mo. Turner

Fr. Gioia

Resurrection Chapel

Fr. Gioia

Fr. Moretz

Fr. Schultz

The Rector



The flowers today are offered to the glory of God and in memory of the following:
George Arents, Amelia Parsons Ferry, E. Hayward Ferry, Margaret Crane Hurlbut, and Sir George A. Shearing, KBE

WORSHIP THIS WEEK

* indicates livestreamed.

Today

1:30 p.m. Korean Holy Eucharist

Sermon by Mo Lee-Pae

4 p.m. Solemn Evensong and Benediction*

sung by the Saint Thomas Choir of Men and Boys

Monday – Tuesday, Thursday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday – Absalom Jones, Priest, 1818

5:30 p.m. Choral Evensong*

sung by the Saint Thomas Choir of Men and Boys

Wednesday – Ash Wednesday

Schedule on previous page

Thursday

5:30 p.m. Choral Evensong*

sung by the Gentlemen of the Choir

Friday

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: Mo. Turner

Next Sunday: February 18,

The First Sunday in Lent

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Litany and Solemn Eucharist*

sung by the Gentlemen of the Choir

Sermon by Fr. Gonzalez-Grissom

4 p.m. Solemn Evensong*

sung by the Gentlemen of the Choir

Lenten Sermon Series: “Lord, teach us to pray” – former clergy of Saint Thomas explore patterns of prayer.

Sermon by The Rev. Sean Mullen, Rector, St. Mark's Church, Philadelphia, PA, on “Prayer – the Heart in Pilgrimage”

5:15 p.m. Sunday Recital Series

Alexander Ffinch, organ - Cheltenham, United Kingdom

PARISH NOTICES

Children and Family Ministries: A pre-Lenten pancake family feast will take place today in the dining room at 10am. Please note that Sunday school will be on winter break next Sunday February 18. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

The Beloved Community—An Invitation from Pamela Lewis: February is Black History Month, which we will observe through a project organized around the idea of the Beloved Community. Though some of us may feel that Black History Month does not relate to our experience, as a church we can embrace this beautiful idea of Beloved Community, about which Dr. Martin Luther King had spoken powerfully and eloquently. I therefore invite you to reflect on this theme and to send in your reflection on how Saint Thomas Church is a Beloved Community to belovedcommunity@saintthomaschurch.org by February 29. On Saturday, March 2, there will be a discussion group, where we will share those reflections and engage in an open and heartfelt discussion about this beautiful idea as it relates to our parish.

Our Parish **Bookstore and Gift Shop** is still temporarily closed. However, we will have a table in the Narthex on Sundays after the 11am services thru March 17, selling books for Lent and Easter. If you have any questions, please reach out to giftshop@saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

The Tree of the Knowledge: Cinematic Visions of Good and Evil – A Lenten Film Series: On Friday evenings in Lent, join us for the return of *Lenten Movie Nights* in which we will explore together the following questions: are innocence and goodness the same? Is evil depicted as a force, a person, an illness, a situation or pattern, an archetype . . . and what do these depictions say about the film-makers' perspectives on evil and on goodness? How does the good show up—what does it look like? And how might the Church respond to or critique these visions? Each session begins at 6pm with a vegetarian meal (for those abstaining from meat on Fridays), followed by the film at 6:30pm, with a discussion afterward. For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: nthomson@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, has resumed weekly rehearsals and singing at the 9am Mass. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

SANT THOMAS
CHOIR SCHOOL



CHORISTER FOR A DAY



FEBRUARY 25, 2024
2:00 - 5:30 PM

JOIN US!

We invite boys in grades 2-6 and their families to visit the Choir School for an afternoon in the life of a chorister. Prior music study is not necessary; any boy who enjoys singing is welcome to attend!

The event includes a tour of the school, Q&A with administration and current parents, and an opportunity for boys to rehearse and sing an Evensong service with our current choristers.



Scan here to register!

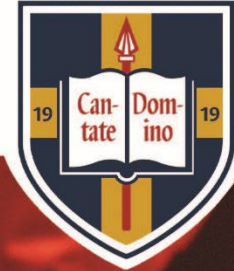
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