

SAINT THOMAS CHURCH FIFTH AVENUE  
in the  
CITY OF NEW YORK



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, AUGUST 18, 2024 AT 11 A.M.  
THE BLESSED VIRGIN MARY

SOLEMN EUCHARIST AND PROCESSION TO THE  
SHRINE OF OUR LADY OF FIFTH AVENUE  
SUNG BY THE GENTLEMEN OF THE CHOIR



STC  
200



Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

*Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.*

contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Please do not take photographs or videos, or make recordings during the service.*

#### ASSISTING CLERGY

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*  
The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*  
The Reverend Mark Schultz  
*Associate for Pastoral Care*  
The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*  
The Reverend Dr. Luigi Gioia  
*Theologian in Residence*  
The Reverend Preston Gonzalez-Grissom  
*Assistant Priest for Children and Family Ministry*

#### STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*  
Nicolas Haigh, *Associate Organist*  
Maks Adach, *Associate for Musical Studies and Assistant Organist*  
Bruce Smith, *Chief Advancement Officer*  
Adam MacDonald, *Director of Development*  
Blake Martin, *Director of Communications and Digital Production*  
Lizette Hernandez, *Executive Assistant to the Rector*  
David Bryan, *Head Verger*

#### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*  
202 West 58th Street, New York, NY 10019  
Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org)  
[www.ChoirSchool.org](http://www.ChoirSchool.org)

#### HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*  
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*  
The Reverend Mark Brown, *Honorary Assistant*  
The Reverend Canon Anne Mallonee, *Honorary Assistant*  
The Reverend Stephen Morris, *Honorary Assistant*  
The Reverend David F. Mc Neeley, *Honorary Assistant*  
The Reverend Thomas F. Pike, *Honorary Assistant*

#### THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*  
Karen Duncan  
Christopher M. Haley, *Clerk*  
Darren Littlejohn  
Winnie Kung

Gregory Zaffiro, *Warden*  
Samyel Lee  
John G. Oghia  
Benita Potters  
Inge Reist  
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org)



THE ORDINARY OF THE MASS

Missa De Beata Virgine

Francisco Guerrero  
(1528-1599)

PRELUDE

Fantasia (A final)

William Byrd  
(c. 1540-1623)

The People stand at the entry of the Choir and Ministers.

HYMN

ABBOT'S LEIGH

1. Sing we of the bless - ed Moth - er Who re - ceived the an - gel's word,  
 2. Sing we, too, of Mar - y's sor - rows, Of the sword that pierced her through,  
 3. Sing a - gain the joys\_ of Mar - y When she saw\_ the ri - sen Lord,  
 4. Sing the chief - est joy\_ of Mar - y When on earth\_ her work\_ was done,

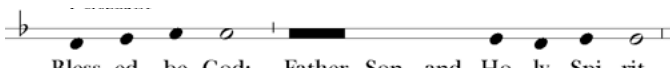
And o - be - dient to\_ his sum - mons Bore in love\_ the in - fant Lord;  
 When be - neath the cross of Je - sus She his weight of suf - fer - ing knew,  
 And in prayer with Christ's a - pos - tles, Wait - ed on\_ his pro - mised word:  
 And the Lord of all\_ cre - a - tion Brought her to\_ his heav - en - ly home:

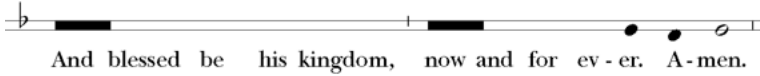
Sing we of the joys\_ of Mar - y At whose breast that child was fed  
 Looked up - on her Son\_ and Sav - iour Reign - ing high\_ on Cal - vary's tree,  
 From on high the blaz - ing glo - ry Of the Spi - rit's pre - sence came,  
 Vir - gin Moth - er, Mar - y bless - ed, Raised on high\_ and crowned with grace,

Who\_ is Son of God\_ e - ter - nal And the e - ver - last - ing Bread.  
 Saw\_ the price of man's re - demp - tion Paid to set\_ the sin - ner free.  
 Heav - en - ly breath of God's own be - ing, Man - i - fest\_ through wind and flame.  
 May\_ your Son, the world's re - deem - er, Grant us all\_ to see his face.



### THE PENITENTIAL ORDER

Celebrant   
 Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People   
 And blessed be his kingdom, now and for ev - er. A - men.

*The Celebrant says*

**B**ORN of a woman, born under the law,  
 Christ has redeemed us for the curse of sin.  
 Let us come to him that he may heal us and set us free.

*Cf Galatians 4:4-5*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**M**OST merciful God,  
 we confess that we have sinned against thee  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved thee with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of thy Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in thy will,  
 and walk in thy ways,  
 to the glory of thy Name. Amen.

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and remission of all your sins,  
 true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*The People stand.*



GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
 et in terra pax  
 hominibus bonæ voluntatis.  
 Laudamus te, benedicimus te,  
 adoramus te, glorificamus te.  
 Gratias agimus tibi  
 propter magnam gloriam tuam.  
 Domine Deus, Rex coelestis,  
 Deus Pater omnipotens.  
 Domine Fili unigenite Jesu Christe.  
 Domine Deus, Agnus Dei,  
 Filius Patris, qui tollis peccata mundi,  
 miserere nobis.  
 Qui tollis peccata mundi,  
 suscipe deprecationem nostram.  
 Qui sedes ad dexteram Patris,  
 miserere nobis.  
 Quoniam tu solus Sanctus,  
 tu solus Dominus,  
 tu solus altissimus Jesu Christe.  
 Cum Sancto Spiritu  
 in Gloria Dei Patris. Amen.

*Glory be to God on high,  
 and on earth peace,  
 good will towards men.  
 We praise thee, we bless thee,  
 we worship thee, we glorify thee.  
 We give thanks to thee  
 for thy great glory,  
 O Lord God, heavenly King,  
 God the Father almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God,  
 Son of the Father, that takest away the sins of the world,  
 have mercy upon us.  
 Thou that takest away the sins of the world,  
 receive our prayer.  
 Thou that sittest at the right hand of God the Father,  
 have mercy upon us.  
 For thou only art holy;  
 thou only art the Lord;  
 thou only, O Christ.  
 With the Holy Ghost, art most high  
 in the glory of God the Father. Amen.*

THE SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**O** GOD, who hast taken to thyself the blessed Virgin Mary, mother of thy incarnate Son:  
 Grant that we, who have been redeemed by his blood, may share with her the glory of thine  
 eternal kingdom; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee,  
 in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

THE LITURGY OF THE WORD

THE LESSON

Revelation 11:19a, 12:1-6a, 10ab

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**



PSALM 98

*Sung by the Choir*

Plainsong (Tone I<sup>5</sup>)

CANTATE DOMINO

**O** SING unto the Lord a new song : for he hath done marvellous things.  
With his own right hand, and with his holy arm : hath he gotten himself the victory.  
The Lord declared his salvation :  
his righteousness hath he openly shewed in the sight of the heathen.  
He hath remembered his mercy and truth toward the house of Israel :  
and all the ends of the world have seen the salvation of our God.  
Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.  
Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.  
With trumpets also and shawms : O shew yourselves joyful before the Lord the King.  
Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.  
Let the floods clap their hands, and let the hills be joyful together before the Lord :  
for he is come to judge the earth.  
With righteousness shall he judge the world : and the people with equity.  
Glory be to the Father, and to the Son : and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

1 Corinthians 15:20-27

*Subdeacon*      The Word of the Lord.  
*People*            **Thanks be to God.**

*The People stand.*



HYMN

ST. BOTOLPH

1 For Ma - ry, Mo - ther of the Lord  
 2 The an - gel Ga - briel brought the word  
 3 The heaven - ly call she thus o - beyed,  
 4 She gave her bo - dy for God's shrine,  
 5 Dear Ma - ry, from your low - li - ness

God's Ho - ly name be praised, Who first the Son of  
 She should Christ's mo - ther be; Our La - dy, hand - maid  
 And so God's will was done; The sec - ond Eve love's  
 Her heart to pierc - ing pain, And knew the cost of  
 And home in Gal - i - lee, There comes a joy and

God a - dored As on her child she gazed.  
 of the Lord, Made an - swer will - ing - ly.  
 an - swer made Which our re - demp - tion won.  
 love di - vine When Je - sus Christ was slain.  
 ho - li - ness To eve - ry fa - mi - ly.

6 Hail, Mary, you are full of grace,  
 Above all women blest;  
 Blest in your Son, whom your embrace  
 In birth and death confessed.

*For Mary, Mother of the Lord* – Words: J. R. Peacey (1896-1971).  
 Music: St. Botolph, Gordon Slater (1896-1979).





GOSPEL ACCLAMATION

Plainsong (Mode VI)



Choir Alleluia, alleluia, alleluia.

People **Alleluia, alleluia, alleluia.**

Cantor Hail Mary, full of grace, the Lord is with thee.

Blessèd art thou among all women and blessèd is the fruit of thy womb, Jesus.

People **Alleluia, alleluia, alleluia.**

THE HOLY GOSPEL

Luke 1:39-56

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rector

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;



who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE (SPECIAL FORM)

*The Intercessor says*

**A**S we pray to God, the Father of our Lord Jesus Christ, we pray with Mary,  
“My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.”

*The People kneel.*

Almighty God, thy prophet of old foretold a day when a virgin would conceive  
and bear a son who would be called Emmanuel. Help us to look forward to thy deliverance  
and to seek the fullness of thy kingdom.

For he hath regarded:

*People* **the lowliness of his handmaiden.**

The angel Gabriel declared unto Mary that she was to be the mother of the Savior.  
Help all Christian people to be open to thy word and obedient to thy will.

For behold from henceforth:

*People* **all generations shall call me blessed.**

Mary rejoiced with Elizabeth and sang thy praise with her Magnificat.  
Help us to live joyful lives that sing thy praises.

For he that is mighty hath magnified me:

*People* **and holy is his Name.**

The child Jesus grew in wisdom and stature in the home of Mary and Joseph.  
Strengthen our homes and families, and keep under thy protection  
all those whom we love.



For his mercy is on them that fear him:  
*People* **throughout all generations.**

Mary bore a son of David's line, a king whose reign would never end.  
Bless all the nations of the world with Christ's gift of peace.

He hath showed strength with his arm:  
*People* **he hath scattered the proud in the imagination of their hearts.**

At the wedding at Cana in Galilee, Mary said to the stewards "Do whatever he tells you."  
May we respond to Christ's call to build the Beloved Community.

He hath put down the mighty from their seat:  
*People* **and hath exalted the humble and meek.**

At the foot of the cross of Christ stood his mother,  
and from the cross she received his lifeless body in her arms.  
Give comfort and healing to all who suffer  
and all who watch the suffering of those they love.

He hath filled the hungry with good things:  
*People* **and the rich he hath sent empty away.**

The apostle John saw a vision of a woman in heaven, robed with the sun.  
Bring us with all those who have died in the faith of Christ  
to share the joy of heaven with Mary and all the saints.

He remembering his mercy hath holpen his servant Israel:  
*People* **as he promised to our forefathers, Abraham and his seed for ever.**

In a moment of quiet, let us bring our own prayers to the Lord.

*The Celebrant concludes the prayers with this collect*

**F**ATHER in heaven, by whose grace the Virgin Mother of thy incarnate Son was blessed in bearing him, but still more blessed in keeping thy word: Grant us who honor the exaltation of her lowliness to follow the example of her devotion to thy will; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People stand.*



THE PEACE

*The Celebrant says*

Unto us a child is born, unto us a son is given,  
and his name shall be called the Prince of Peace. *Isaiah 9:6*

*The peace of the Lord be always with you.*  
People **And with thy spirit.**

*The People offer one another a sign of peace.*

*The Celebrant says the Offertory Sentence, and the People sit.*

THE LITURGY OF THE EUCHARIST

MOTET AT THE OFFERTORY

*Peter Philips*  
(1561-1628)

**A**SSUMPTA est Maria in coelum:  
gaudent angeli, laudantes benedicunt Dominum,  
Maria virgo assumpta est ad aethereum thalamum,  
in quo Rex regum stellato sedet solio.

*Mary is taken up into heaven,  
the Angels rejoice, praising, they bless God.  
Mary the Virgin is taken up into the heavenly chamber,  
in which the King of kings sits upon His starry throne.*

*Offertory for the Assumption of the Blessed Virgin Mary*

HYMN

SONG 34

1 The Word whom earth and sea and sky a - dore and laud and  
 2 To Ma - ry the Arch - an - gel came and God's new mes - sage  
 3 Blest in the mes - sage Ga - briel brought, blest in the work the  
 4 Lord Je - sus, Vir - gin - born, to thee e - ter - nal praise and

mag - ni - fy, whose might they show, whose praise they  
 did pro - claim, "Hail, Ma - ry, you shall bear a  
 Spi - rit wrought, most blest to bring to hu - man  
 glo - ry be, whom with the Fa - ther we a -





SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel or stand.*

THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost,  
all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*      **AMEN.**

THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

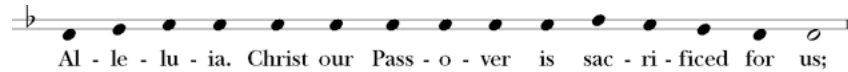
*Celebrant and People*

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

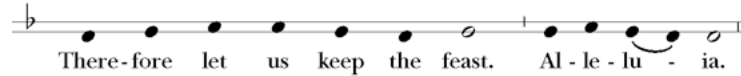


### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says*



*People*



### INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People*     **Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

*The People remain kneeling until the bell rings.*

### AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion in person)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I  
may die for the love of thee, who wast pleased to die for the love of me. Amen.

### HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

### AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.*



MOTET

Giovanni Pierluigi da Palestrina  
(1525-1594)

**A**LMA Redemptoris Mater, quae pervia caeli porta manes,  
et stella maris, succurre cadenti surgere qui curat populo:  
Tu quae genuisti, natura mirante, tuum sanctum Genitorem:  
Virgo prius ac posterius, Gabrielis ab ore sumens illud Ave, peccatorum miserere.

*Loving Mother of the Redeemer, who remains the gate by which we mortals enter heaven,  
and star of the sea, help your fallen people who strive to rise:  
You who gave birth, amazing nature, to your sacred Creator:  
Virgin prior and following, taking from the mouth of Gabriel that Hail! have mercy on our sins.*

*Attrib. Hermannus Contractus, Marian anthem for Compline*

*After Communion, silence is kept for a while.*

THE PRAYER AFTER COMMUNION

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN BLESSING

**M**AY the Father, who has loved the eternal Son from before the foundation of the world, shed that love upon you his children. **Amen.**

May Christ, who by his incarnation gathered into one things earthly and heavenly, fill you with joy and peace. **Amen.**

May the Holy Spirit, by whose overshadowing Mary became the God-bearer, give you grace to carry the good news of Christ. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**





PROCESSION TO THE SHRINE OF OUR LADY OF FIFTH AVENUE

When the procession reaches the Shrine of our Lady of Fifth Avenue in the Nave,  
the hymn is paused and all turn to face the Shrine for the traditional devotions.

HYMN

DEN DES VATERS SINN GEBOREN

1 Ye who claim the faith of Je - sus, sing the won - ders that were done  
 2 Bless - ed were the cho - sen peo - ple out of whom the Lord did come;  
 3 There - fore let all faith - ful peo - ple sing the hon - or of her name;  
 4 "Mag - ni - fy, my soul, God's great - ness; in my Sa - vior I re - joice;

when the love of God the Fa - ther o - ver sin the  
 bless - ed was the land of prom - ise fa - shioned for his  
 let the Church, in her fore - shad - owed, part in her thanks -  
 all the a - ges call me bless - ed, in his praise I

vic - tory won, when he made the Vir - gin Ma - ry  
 earth - ly home; but more bless - ed far the mo - ther,  
 giv - ing claim; what Christ's mo - ther sang in glad - ness  
 lift my voice; he has cast down all the might - y,

mo - ther of his on - ly Son. Hail Ma - ry, full of grace.  
 she who bore him in her womb. Hail Ma - ry, full of grace.  
 let Christ's peo - ple sing the same: Hail Ma - ry, full of grace.  
 and the low - ly are his choice." Hail Ma - ry, full of grace.



5. Let us weave our supplications,  
she with us and we with her,  
for the advancement of the faithful,  
for each faithful worshiper,  
for the doubting, for the sinful,  
for each heedless wanderer.  
Hail Mary, full of grace.
6. May the Mother's intercessions  
on our homes a blessing win,  
that the children all be prospered,  
strong and fair and pure within,  
following our Lord's own footsteps,  
firm in faith and free from sin.  
Hail Mary, full of grace.
7. For the sick and for the aged,  
For our dear ones far away,  
For the hearts that mourn in secret,  
All who need our prayers today,  
For the faithful gone before us,  
May the holy Virgin pray.  
Hail Mary, hail Mary,  
hail Mary full of grace.
8. Praise, O Mary, praise the Father,  
Praise thy Saviour and thy Son,  
Praise the everlasting Spirit,  
Who hath made thee ark and throne;  
O'er all creatures high exalted,  
Lowly praise the Three in One.  
Hail Mary, hail Mary,  
hail Mary full of grace.

*Ye who claim the faith of Jesus.* #269 from *The Hymnal 1982* – Words: Sts. 1-3, Vincent Stucky Stratton Coles (1845-1929), alt; st. 4, F. Bland Tucker (1845-1894). Music: *Den des Vaters Sinn geboren*, melody from *Hundert Arien*, 1694; harm. Conrad Kocher (1786-1872).

#### RESPONSORY

Blessed is she who had faith that the Lord's promise would be fulfilled.

*People* **All generations shall call her blessed.**

So tenderly has he looked upon his servant.

*People* **All generations shall call her blessed.**

Blessed is she among women, and blessed is the fruit of her womb.

*People* **All generations shall call her blessed.**

Glory be to the Father, and to the Son, and to the Holy Spirit.

*People* **All generations shall call her blessed.**

#### CHANT

Plainchant (*Mode I*)

**S**ALVE, Regina, mater misericordiae,  
vita, dulcedo, et spes nostra, salve.  
Ad te clamamus,  
exsules filii Hevae;  
ad te suspiramus,  
gements et flentes  
in hac lacrimarum valle.

*Hail, holy Queen, Mother of Mercy,  
Hail our life, our sweetness and our hope.  
To thee do we cry,  
poor banished children of Eve;  
to thee do we send up our sighs,  
mourning and weeping  
in this valley of tears.*

Eia ergo, advocata nostra,  
illos tuos misericordes oculos  
ad nos converte;  
Et Jesus, benedictum fructum ventris tui,  
nobis post hoc exsilium ostende.  
O clemens, O pie,  
O dulcis Virgo Maria.

*Turn then, most gracious advocate,  
thine eyes of mercy toward us;  
and after this our exile,  
show unto us  
the blessed fruit of thy womb, Jesus.  
O clement, O loving,  
O sweet Virgin Mary.*



PRAYER TO OUR LADY OF FIFTH AVENUE

*Composed by Father John Andrew*

Let us pray.

*Silence is kept. Please join in this prayer with the Celebrant if you wish.*

**W**E come to you Holy Mother to ask your prayers.  
You give us all encouragement to approach you as your children,  
whose brother your Son, Jesus Christ we claim as our blessed Savior and yours.  
Help us now we ask you with a prayer to him on our behalf and for his sake. Amen.

*The hymn continues.*

THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

VOLUNTARY

Meine Seele erhebt den Herren, BWV 733

*Johann Sebastian Bach*  
(1685-1750)

**Please join us for Coffee Hour in the Narthex after the service.**

☪  
PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?  
Want to be baptized or confirmed?  
Want to become a member of Saint Thomas Church?*

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 22, 29** and **November 5, 12, and 19**.

Among the topics there will be two highly appreciated talks by the Rector:

- “**Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- “**Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register at <https://sainthomaschurch.tpsdb.com/OnePageReg/307>



The flowers today are offered to the glory of God and in memory of the following:  
*James Frederick Crangle, Lillian Dickerson Crangle, Jane McNeely Harding, Margaret Crane Hurlbut,  
David Decker Miller, Jerome I. Rosner, Joel Rothermel, and Edith M. Schroeder*

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## WORSHIP THIS WEEK

\* indicates livestreamed.

**Monday – Friday**

**12 p.m. Shrine Prayers\***

**12:05 p.m. Holy Eucharist\***

**Saturday – Saint Bartholomew**

**11-11:45 a.m. Confessions**, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

*Confessor: Bishop Andrew St. John*

**12 p.m. Shrine Prayers\***

**12:05 p.m. Holy Eucharist\***

**Next Sunday: August 25, Pentecost XIV**

**7:45 a.m. Said Mass**

**9 a.m. Sung Mass**

*followed by Coffee Hour in the Parish House*

**11 a.m. Festal Eucharist\***

*sung by the Gentlemen of the Choir*

Sermon by Mo. Turner

# PARISH NOTICES

**Children and Family Ministries:** Registration for the 2024-2025 CFM Academic Year is now open and available on the website. Sunday School (3-10) and Faith Alive (10-14+), are off for the Summer. CFM Programming will resume September 7 with Choir Camp, followed by a picnic on September 8! The Nursery is closed today, but will resume availability next Sunday, August 25. We apologize for any inconvenience this may cause. To receive our CFM newsletter or for registration questions please contact [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

**New Volunteer Meeting** – Save the Date! Safe Church: an introduction to safeguarding training within the Episcopal Church will take place Sunday, September 22 from 1-2:30 p.m. on the fifth floor with lunch. Sign up details to follow in September.

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

**The Saint Thomas Tour Guide Group** would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of and should have an interest in Church History, Iconography and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: [Tourguides@saintthomaschurch.org](mailto:Tourguides@saintthomaschurch.org)

**The Saint Thomas Theological Education Program** will be on summer break through September 1. For more info, contact Fr. Luigi Gioia: [Lgioia@saintthomaschurch.org](mailto:Lgioia@saintthomaschurch.org).

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 p.m. It is preceded by brunch at 12:45 p.m. in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

**Contemplative Prayer** will be on a break until September 13. For more information, please contact Mo. Lee-Pae at [Pleepae@saintthomaschurch.org](mailto:Pleepae@saintthomaschurch.org).

**Friday Zoom Bible Study—Christ and Ekklesia:** John’s Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1 p.m. via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus’ Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: [Mschultz@saintthomaschurch.org](mailto:Mschultz@saintthomaschurch.org).

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: [Mwhite@choirschool.org](mailto:Mwhite@choirschool.org).

**The Noble Singers**, our children’s parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on Summer Break. We will begin our Fall 2024 Choir Term with a Choir Camp Day on Saturday, September 7 from 10 a.m. - 4 p.m. Weekly rehearsals will resume in early September and we will return to singing and leading worship at the 9 a.m. Sung Mass on Sunday, September 15. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [Rkellerman@saintthomaschurch.org](mailto:Rkellerman@saintthomaschurch.org).

**The Saint Thomas Social Justice Outreach Group** gathers volunteers from our community to address the needs of vulnerable people facing special challenges and who struggle to meet basic needs. With St. Patrick’s Cathedral and Fifth Avenue Presbyterian, Saint Thomas Church is part of the EOP (Ecumenical Outreach Partnership). The EOP employs two social workers who make sure that volunteer work is done professionally, in compliance with regulations and safeguarding, and in such a way that people in need are helped to improve their life situations. Parishioners from Saint Thomas can join the distribution of meals by the EOP on 55th Street from 1 to 2 p.m. on Mondays and Wednesdays. Those who would like to join can write to Fr. Luigi Gioia at [Lgioia@saintthomaschurch.org](mailto:Lgioia@saintthomaschurch.org).

