# SAINT THOMAS CHURCH FIFTH AVENUE in the

CITY OF NEW YORK



One West Fifty-third Street New York, New York 10019 Telephone: 212-757-7013 www.SaintThomasChurch.org The Reverend Canon Carl F. Turner, *Rector* 

SUNDAY, APRIL 7, 2024 AT 11 A.M. The Second Sunday of Easter

# FESTAL EUCHARIST

SUNG BY THE RSCM AMERICA NATIONAL CHOIR Robert Nicholls, Director



## Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

Our mission is to worship, love, and serve Our Lord Jesus Christ through the Anglican tradition and our unique choral heritage.

contact us: welcome@saintthomaschurch.org

Please do not take photographs or videos, or make recordings during the service.

# ASSISTING CLERGY

The Reverend Matthew Moretz Vicar and Chief Operating Officer The Reverend Alison J. Turner Associate for Children & Family Ministry and School Chaplain The Reverend Mark Schultz Associate for Pastoral Care The Reverend Prisca Lee-Pae Associate for Pan-Asian Ministry The Reverend Dr. Luigi Gioia Theologian in Residence The Reverend Preston Gonzalez-Grissom Assistant Priest for Children and Family Ministry

#### STAFF

Dr. Jeremy Filsell, Organist and Director of Music Nicolas Haigh, Associate Organist Maks Adach, Associate for Musical Studies and Assistant Organist Bruce Smith, Chief Advancement Officer Adam MacDonald, Director of Development Blake Martin, Director of Communications and Digital Production Lizette Hernandez, Executive Assistant to the Rector David Bryan, Head Verger

#### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School* 202 West 58th Street, New York, NY 10019 Telephone: 212-247-3311 email: <u>admissions@choirschool.org</u> www.ChoirSchool.org

#### HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, Rector Emeritus The Right Reverend Andrew R. St. John, DD, Bishop in Residence The Reverend Mark Brown, Honorary Assistant The Reverend Canon Anne Mallonee, Honorary Assistant The Reverend Stephen Morris, Honorary Assistant The Reverend David F. Mc Neeley, Honorary Assistant The Reverend Thomas F. Pike, Honorary Assistant

# THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, Warden Karen Duncan Christopher M. Haley, Clerk Darren Littlejohn Winnie Kung Gregory Zaffiro, Warden Samyel Lee John G. Oghia Benita Potters Inge Reist Karl C. Saunders, *Treasurer* 

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

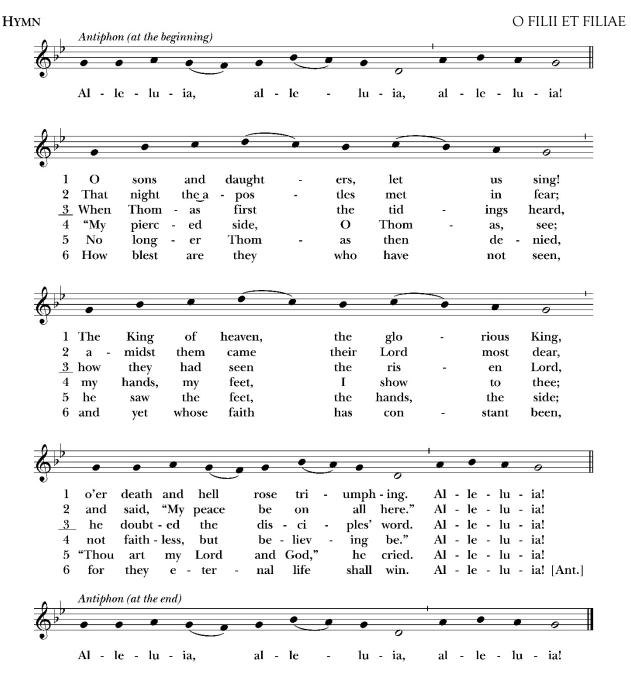


 THE ORDINARY OF THE MASS
 Messe pour Saint Sulpice
 David Briggs (b. 1962)

 PRELUDE
 Mors et Resurrectio (from Trois Paraphrases Grègoriennes, Op. 5)
 Jean Langlais (1907-1991)

The People stand at the entry of the Choir and Ministers.



O sons and daughters, let us sing, #206 from The Hymnal 1982 – Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866). Music: O filii et filiae, melody from Airs sur les hymnes sacrez, odes et noëls, 1623; acc. Richard Proulx (b. 1937).



Hebrews 4:14, 16

# THE PENITENTIAL ORDER

CelebrantAlleluia. Christ is risen.PeopleThe Lord is risen indeed. Alleluia.

The Celebrant says

SEEING that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

A LMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Celebrant says

T HE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The People stand.



Sung by the Choir

**J**LORIA in excelsis Deo, et in terra pax Glory be to God on high, and on earth peace, hominibus bonæ voluntatis. good will towards men. Laudamus te, benedicimus te, We praise thee, we bless thee, adoramus te, glorificamus te. we worship thee, we glorify thee. Gratias agimus tibi We give thanks to thee propter magnam gloriam tuam. for thy great glory, Domine Deus, Rex coelestis, O Lord God, heavenly King, Deus Pater omnipotens. God the Father almighty. Domine Fili unigenite Jesu Christe. O Lord, the only-begotten Son, Jesus Christ; Domine Deus, Agnus Dei, O Lord God, Lamb of God, Filius Patris, qui tollis peccata mundi, Son of the Father, that takest away the sins of the world, miserere nobis. have mercy upon us. Qui tollis peccata mundi, Thou that takest away the sins of the world, suscipe deprecationem nostram. receive our prayer. Qui sedes ad dexteram Patris, Thou that sittest at the right hand of God the Father, miserere nobis. have mercy upon us. Quoniam tu solus Sanctus, For thou only art holy; tu solus Dominus, thou only art the Lord; tu solus altissimus Jesu Christe. thou only, O Christ. Cum Sancto Spiritu With the Holy Ghost, art most high in Gloria Dei Patris. Amen. in the glory of God the Father. Amen.

# THE SALUTATION AND COLLECT OF THE DAY

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Let us pray.

LMIGHTY and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The People sit.

# THE LITURGY OF THE WORD

# THE LESSON

The Word of the Lord. Lector People Thanks be to God.

Acts 4:32-35



# PSALM 133

Sung by the Choir

Anglican Chant (Turle)

ECCE, QUAM BONUM!

**B** EHOLD, how good and joyful a thing it is : brethren, to dwell together in unity! It is like the precious ointment upon the head, that ran down unto the beard : even unto Aaron's beard, and went down to the skirts of his clothing. Like as the dew of Hermon : which fell upon the hill of Sion. For there the Lord promised his blessing : and life for evermore. Glory be to the Father, and to the Son : and to the Holy Ghost; as it was in the beginning, is now, and ever shall be : world without end. Amen.

# THE EPISTLE

Subdeacon	The Word of the Lord.
People	Thanks be to God.

The People stand.

# Hymn

I John 1:1-2:2



We walk by faith, and not by sight, #209 from The Hymnal 1982 – Words: Henry Alford (1810-1871), alt. Music: St. Botolph, Gordon Slater (1896-1979). By permission of Oxford University Press.



GOSPEL ACCLAMATION

Plainsong (Mode VI)



*Cantor* I am the first and the last, says the Lord, and the Living One: I was dead and, behold, I am alive for evermore.



THE HOLY GOSPEL

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint John.

People



After the Gospel, the Deacon says

The Gospel of the Lord.

People



THE SERMON

The Rev. Matthew J. Moretz Vicar

A period of silent reflection may follow the sermon.







# THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE (SPECIAL FORM)

The Intercessor says

In joy and hope let us pray to the Father.

The People kneel. After each petition

IntercessorLord, in thy mercyPeopleHear our prayer.



After a period of silence, the Celebrant concludes with this collect

**G**RANT, we beseech thee, Almighty God, that we who celebrate with reverence the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.** 

The People stand.

# THE PEACE

The Celebrant introduces the Peace with these words

THE risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

John 20:19-20

*People* The peace of the Lord be always with you.*And with thy spirit.* 

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

# THE LITURGY OF THE EUCHARIST

# MOTET AT THE OFFERTORY

Sung by the Choir

Felix Mendelssohn (1809-1847)

DENN er hat seinen Engeln befohlen über dir, daß sie dich behüten auf allen deinen Wegen. Daß sie dich auf den Händen tragen und du deinen Fuß nicht an einem Stein stoßest.

For he shall give his angels charge over thee: to keep thee in all thy ways. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Psalm 91:11-12

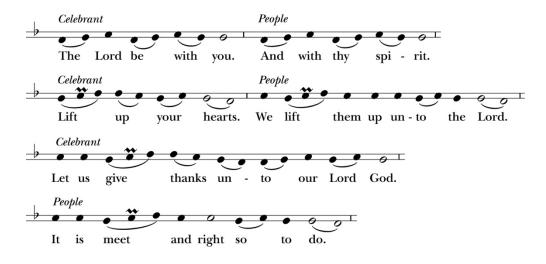


Please scan this QR code if you wish to give online from your mobile device or text Give to 855-938-2085.

The People stand.



# THE GREAT THANKSGIVING



The Celebrant continues

T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

## SANCTUS AND BENEDICTUS

SANCTUS, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis. Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy Glory, Glory be to Thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The People kneel or stand.

# THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.



# THE LORD'S PRAYER

The Celebrant says

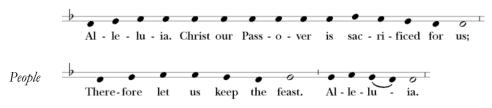
And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

UR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said



# INVITATION TO COMMUNION

The Celebrant says

**BEHOLD** the Lamb of God: behold him that taketh away the sins of the world. Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION (for those unable to receive Holy Communion in person)

**J** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar; I love thee above all things, and I desire to receive thee into my soul. Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart. I embrace thee, and I unite myself to thee as if thou wast already there. Never permit me to be separated from thee!

O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.



# HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion. The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

# **AGNUS DEI**

Sung by the Choir

A GNUS Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem. O Lamb of God, that takest away the sins of the world, have mercy on us. O Lamb of God, that takest away the sins of the world, grant us peace.

# ANTHEM

Sung by the Choir

Jacob Handl (1550-1591)

S TETIT Jesus in medio discipulorum et dixit eis: Pax vobis. Alleluia.	Jesus stood in the midst of his disciples, and said to them: Peace be to you, Alleluia.
Videte manus meas et pedes meos,	See my hands and my side,
quia ego ipse sum.	for it is I myself,
Alleluia.	Alleluia.
Gavisi sunt discipuli	The disciples rejoiced, Alleluia,
viso Domino.	to see the Lord,
Alleluia.	Alleluia.

John 20:19-20

After Communion, silence is kept for a while.

#### THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

# Celebrant and People

A LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

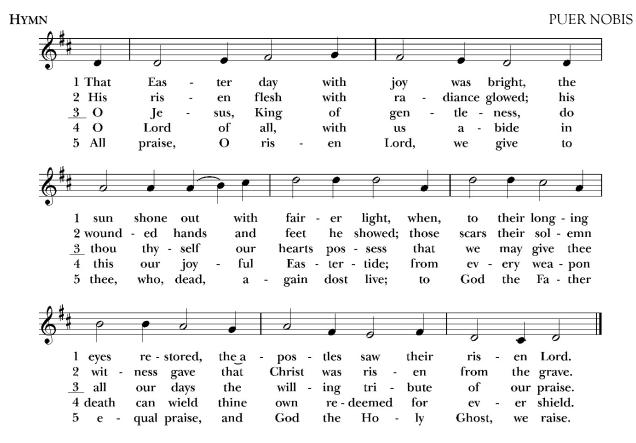




# THE EASTERTIDE BLESSING

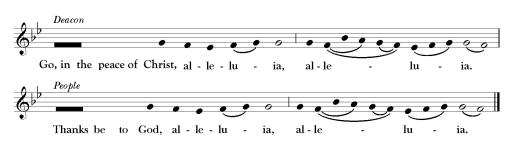
THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The People stand.



That Easter day with joy was bright, #193 from The Hymnal 1982 – Words: Latin, 5th cent.; ver. Hymnal 1940. Copyright © The Church Pension Fund. Music: Puer nobis, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. Hymns Ancient and Modern, Revised, 1950; alt. acc. John F. Erickson (b. 1938).

THE EASTER DISMISSAL



VOLUNTARY

Allegro Maestoso (from Symphonie No. 3, Op. 28.i)

Louis Vierne (1870-1937)

# Please join us for Coffee Hour in the Narthex after the service.



**ହ**ର PILGRIMS' COURSE 2024

Want to know more about the Christian Faith? Want to be baptized or confirmed? Want to become a member of Saint Thomas Church? The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The next class will be on Wednesday, April 10. The subject of the week's class will be An Introduction to the Sacramental Life of the Church: Baptism and Confirmation. A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join us on-line. To register please email: pilgrims@saintthomaschurch.org

# \*

The flowers today are offered to the glory of God and in memory of the following: George Arents, Margaret Crane Hurlbut, William Henry Hurlbut, Arthur James Manice, Mr. & Mrs. Eugene Munsell, Rhoda D. Newman, Elizabeth van Bokkelen Nichols, Eliza J. Watson, and John J. Watson

# WORSHIP THIS WEEK

\* indicates livestreamed.

Today 11 a.m. Festal Eucharist\* sung by the RSCM America National Choir Robert Nicholls, Director Sermon by Fr. Moretz

**4 p.m. Festal Evensong\*** sung by the RSCM America National Choir Robert Nicholls, Director

Monday – Saturday 12 p.m. Shrine Prayers and Holy Eucharist\*

Monday – The Annunciation of our Lord (tr.) 5:30 p.m. Solemn Eucharist\* sung by the Gentlemen of the Choir

Wednesday 5:30 p.m. Choral Evensong\* sung by the Gentlemen of the Choir

Thursday – Martin Luther King, Jr. 5:30 p.m. Choral Evensong\* sung by the Gentlemen of the Choir

Saturday 11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel Confessor: Fr. Morris <u>Next Sunday:</u> April 14, The Third Sunday of Easter

7:45 a.m. Said Mass

**9 a.m. Sung Mass** followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist\* sung by the Saint Thomas Choir of Men and Boys Sermon by The Rector

**1:30 p.m. Korean Holy Eucharist**\* Sermon by Mo. Lee-Pae

**4 p.m. Festal Evensong**\* sung by the Saint Thomas Choir of Men and Boys Sermon by Fr. Gonzalez-Grissom

**5:15 p.m. Sunday Recital Series** From Galant to Classical: Chamber Music of the late

Eighteenth Century – featuring Chamber Music of the late Eighteenth Century – featuring Chamber Ensembles from the Historical Performance Program at The Juilliard School, New York, NY

# PARISH NOTICES

**Children and Family Ministries** is on Easter break this week, but will reconvene with an Eastertide Family Feast next Sunday, April 14 at 10am. Sunday School and Faith Alive resume Sunday, April 21. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3<sup>rd</sup> floor. To receive our CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House.

매달 둘째 주일 오후1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요. **Contemplative Prayer** takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org

**Friday Bible Study–Christ and Ekklesia:** John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship

with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: <u>MSchultz@SaintThomasChurch.org.</u>

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: <u>nthomson@choirschool.org</u>.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, has resumed weekly rehearsals and singing at the 9am Mass. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact <u>RKellerman@SaintThomasChurch.org</u>.