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SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.

THE TENTH SUNDAY AFTER PENTECOST

JULY 28, 2024

SUNG EUCHARIST - 9 a.m.

Cantor: Rebecca Kellerman-Filsell

The Ordinary of the Mass

Mass of St. Thomas

David Thorne

(b. 1950)

The People stand for the entry of the Ministers.

Hymn

OLD 124TH

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
2 Age shall to age pass on the end - less song, tell - ing the
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
won - ders which to you be - long, your might - y acts with
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
joy and fear re - late; praise we your glo - ry while on you we
mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

We will extol you, ever-blessèd Lord. #404 from *The Hymnal 1982* – Words: J. Nichol Grieve, alt.; para. of Psalm 145. Reproduced with the kind permission of T&T Clark Limited, Edinburgh. Music: *Old 124th*, melody from *Psaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund.

The Penitential Order

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed, by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us; that we may delight in your will,
 and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
 Amen.

Gloria in Excelsis

The Cantor sings the refrain and all repeat.



Glory to God in the highest and peace to his people on earth.
Lord God, Heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father.
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
You are seated at the right hand of the Father; receive our prayer. *Refrain*

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father. *Refrain*

The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

O God, the protector of all who trust in you, without whom nothing is strong,
nothing is holy: Increase and multiply upon us your mercy; that,
with you as our ruler and guide, we may so pass through things temporal,
that we lose not the things eternal; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

2 Kings 4:42-44

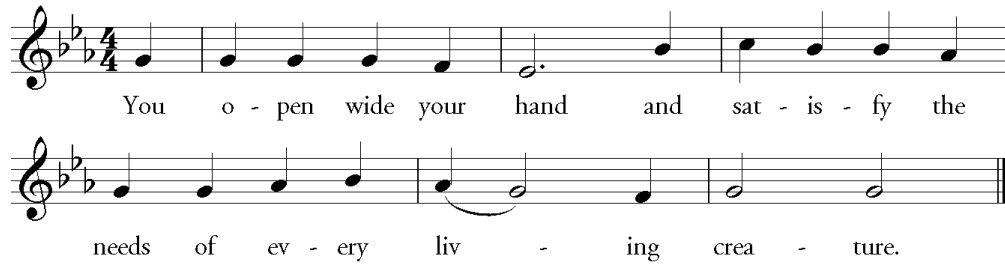
Lector

The Word of the Lord.

People

Thanks be to God.

The Cantor sings the refrain and all repeat.



You o - pen wide your hand and sat - is - fy the
needs of ev - ery liv - ing crea - ture.

All your works praise you O Lord,
and your faithful servants bless you.
They make known the glory of your kingdom
and speak of your power; *Refrain*

That the peoples may know of your power,
and the glorious splendor of your kingdom.
Your kingdom is an everlasting kingdom;
Your dominion endures throughout all ages. *Refrain*

Gospel Acclamation

Plainsong (Mode VI)

The People stand. The Cantor sings the Alleluia and all repeat.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor The word of the Lord endures for ever.
This is the word which by the gospel is preached unto you.

The People repeat the Alleluia.


The Holy Gospel

John 6:1-21

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.

People




Glo - ry to You, Lord Christ.

At the end

The Gospel of the Lord.

People



Praise to You, Lord Christ.

The Homily

Fr. Gonzalez-Grissom

The Nicene Creed

The People stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form VI)

The People remain standing. The Leader and People pray responsively

In peace, we pray to you, Lord God.

People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

People For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

People For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

People For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

People For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Matthew, our Bishop
and for all bishops and other ministers;

People **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

The People may add their own petitions in silence.

Hear us, Lord;

People **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings in silence.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions in silence.

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

The Celebrant concludes the prayers with this collect,

Almighty God, to whom our needs are known before we ask:

Help us to ask only what accords with your will; and those good things which we dare not,
or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

People **And also with you.**

The Greetings

The Liturgy of the Eucharist

Hymn

LAND OF REST

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

I come with joy to meet my Lord, #304 from *The Hymnal 1982* – Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company
Carol Stream, IL 60188. All Rights Reserved. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).



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On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with The Blessed Virgin Mary, St. Thomas our patron, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

The Lord's Prayer

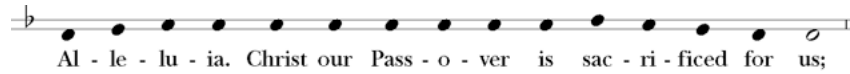
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

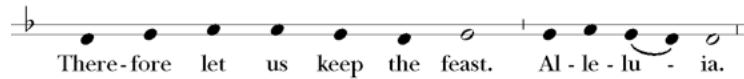
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



People



Agnus Dei

Cantor and People

[Organ] Lamb of God, you take a-way the
sin of the world, have mer-cy on us. Lamb of God, you
take a-way the sin of the world, have mer-cy on us. Lamb of
God, you take a-way the sin of the world, grand us peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Communion Hymn

O WELT, ICH MUSS DICH LASSEN

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

O Food to pilgrims given, #309 from *The Hymnal 1982* – Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.
 Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750).

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Please join us for Coffee Hour in the Living Room after the service.

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PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?
Want to be baptized or confirmed?
Want to become a member of Saint Thomas Church?*

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 22, 29** and **November 5, 12, and 19**.

Among the topics there will be two highly appreciated talks by the Rector:

- “**Divine Design**: a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- “**Unpacking the Sunday High Mass**: A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register at <https://saintthomaschurch.tpsdb.com/OnePageReg/307>



The flowers today are offered to the glory of God and in memory of the following:
Margaret Crane Hurlbut

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Solemn Eucharist*

*sung by the Saint Thomas Girl's Chorister Course
and the Gentlemen of the Choir*
Sermon by Fr. Gonzalez-Grissom

3 p.m. Festal Evensong*

*sung by the Saint Thomas Girl's Chorister Course
and the Gentlemen of the Choir*

Monday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry
of Healing in the Resurrection Chapel

Confessor: Fr. Gioia

11:30 a.m.-12 p.m. The Rosary at the Shrine of
Our Lady of Fifth Avenue

Next Sunday: August 4, Pentecost XI

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Gentlemen of the Choir
Sermon by Mo. Lee-Pae

PARISH NOTICES

Children and Family Ministries: Sunday School (3-10), Faith Alive (10-14+), and Noble Singers (8-14+) are off for the Summer. Children and Family Ministry programming resumes on September 7 with Choir Camp followed by a Picnic on September 8! The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact Childrenandfamilies@saintthomaschurch.org.

New Volunteer Meeting – Save the Date! Safe Church: an introduction to safeguarding training within the Episcopal Church will take place Sunday, September 22 from 1-2:30pm on the fifth floor with lunch. Sign up details to follow in September.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

The Saint Thomas Tour Guide Group would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: Tourguides@saintthomaschurch.org

The Saint Thomas Theological Education Program will be on summer break through September 1, with the exception of a guest lecturer on July 28. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org.

Holy Eucharist in the Korean language: There will be no Korean Language Eucharist in the month of July.

Contemplative Prayer will be on a break until September 13. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org.

Friday Zoom Bible Study—Christ and Ekklesia: John’s Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus’ Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: Mschultz@saintthomaschurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: Mwhite@choirschool.org.

The Noble Singers, our children’s parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on Summer Break. We will begin our Fall 2024 Choir Term with a Choir Camp Day on Saturday, September 7 from 10am-4pm. Weekly rehearsals will resume in early September and we will return to singing and leading worship at the 9am Sung Mass on Sunday, September 15. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Rkellerman@saintthomaschurch.org.

The Saint Thomas Social Justice Outreach Group gathers volunteers from our community to address the needs of vulnerable people facing special challenges and who struggle to meet basic needs. With St. Patrick’s Cathedral and Fifth Avenue Presbyterian, Saint Thomas Church is part of the EOP (Ecumenical Outreach Partnership). The EOP employs two social workers who make sure that volunteer work is done professionally, in compliance with regulations and safeguarding, and in such a way that people in need are helped to improve their life situations. Parishioners from Saint Thomas can join the distribution of meals by the EOP on 55th Street from 1 to 2 pm on Mondays and Wednesdays. Those who would like to join can write to Fr. Luigi Gioia at Lgioia@saintthomaschurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

The Reverend Preston Gonzalez-Grissom

Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: admissions@choirschool.org

www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.