



STC
200

SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.

THE FIFTH SUNDAY AFTER PENTECOST

JUNE 23, 2024

SUNG EUCHARIST - 9 a.m.

Cantor: Alessandra Craig

The Ordinary of the Mass

Music for the Holy Eucharist

John Rutter

(b. 1945)

The People stand for the entry of the Ministers.

Hymn

LAUDATE DOMINUM

1. O praise ye the Lord! Praise him in the height; re - joice in his word ye
2. O praise ye the Lord! Praise him up - on earth, in tune - ful ac - cord, all
3. O praise ye the Lord! All things that give sound; each ju - bi - lant chord re -
4. O praise ye the Lord! Thanks - giv - ing and song to him be out poured all

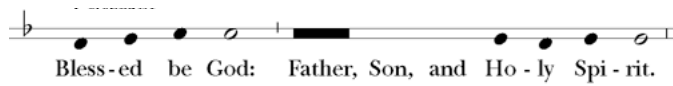
an - gels of light; ye hea - vens, a - dore him by whom ye were
ye of new birth; praise him who hath brought you his grace from a -
ech - o a - round; loud or - gans, his glo - ry forth. tell in deep
a - ges a - long! For love in cre - a - tion, for hea - ven re -

made, and wor - ship be - fore him, in bright - ness ar - rayed.
bove, praise him who hath taught you to sing of his love.
tone, and sweet harp, the sto - ry of what he hath done.
stored, for grace of sal - va - tion, O praise ye the Lord!

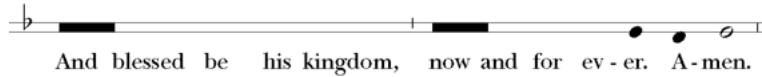
O praise ye the Lord! Praise him in the height, #432 from *The Hymnal 1982* - Words: Henry Williams Baker (1821-1877), alt.;
based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918).

The Penitential Order

Celebrant



People



The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Gloria in Excelsis

Glo-ry to God in the high-est,—
and peace to his peo-ple on earth.—— Lord God,
heav'n-ly King, al-migh-ty God and Fa-ther,—— we wor-ship
you, we give you thanks, we praise you for your glo-ry.——

(♩ = ♩ of preceding – same beat as before, not slower) Fa - ther, —

Lord Je - sus Christ, — on - ly Son of the Fa - ther,
Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our prayer. — For
Fa - ther: re - ceive
Fa - ther: re - ceive

you a - lone are the Ho - ly One, — you a - lone are the

Lord, — you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, —

in the glo - ry of God the Fa - ther. A - men. —

The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Job 38:1-11

Lector

The Word of the Lord.

People

Thanks be to God.

Psalm 107:1-3, 23-32

ST. ANNE

The choir sings the refrain and all repeat.



Give thanks to the Lord for he is good,
and his mercy endures forever.

Let all those whom the Lord has redeemed proclaim
that he redeemed them from the hand of the foe. *Refrain*

He gathered them out of the lands;
from the east and from the west, from the north and from the south.
Some went down to the sea in ships
and plied their trade in deep waters;
they beheld the works of the Lord
and his wonders in the deep. *Refrain*

Then he spoke, and a stormy wind arose,
which tossed high the waves of the sea.
They mounted up to the heavens, and fell back to the depths;
their hearts melted because of their peril. *Refrain*

They reeled and staggered like drunkards
and were at their wits' end.
Then they cried to the Lord in their trouble,
and he delivered them from their distress. *Refrain*

He stilled the storm to a whisper
and quieted the waves of the sea.
Then were they glad because of the calm,
and he brought them to the harbor they were bound for. *Refrain*

Let them give thanks to the Lord for his mercy
and the wonders he does for his children.
Let them exalt him in the congregation of the people
and praise him in the council of the elders. *Refrain*

Gospel Acclamation

Plainsong (Mode VI)

The People stand. The Cantor sings the refrain and all repeat.



Cantor My sheep hear my voice, says the Lord.
I know them, and they follow me.

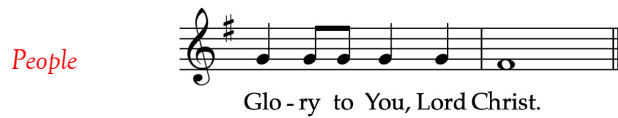
The People repeat the Alleluia.

The Holy Gospel

Mark 4:35-41

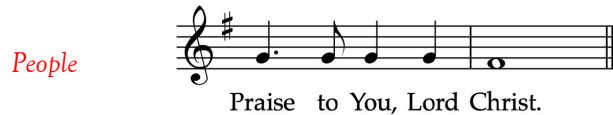
The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Mark.



At the end

The Gospel of the Lord.



The Homily

Fr. Moretz

Children are welcome to join us on the steps for the Homily.

The Nicene Creed

The People stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

People Lord, in your mercy.
Hear our prayer.

After the prayers, silence is kept, then the Celebrant says

People Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Lord.
Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The Greetings

The Liturgy of the Eucharist

Hymn

GEORGETOWN

1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hailed the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

They cast their nets in Galilee, #661 from *The Hymnal 1982* – Words: William Alexander Percy (1885-1942), alt. Copyright by Edward B. Marks Music Corporation. Used with permission. Music: *Georgetown*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.



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The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord,
to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Cantor and People

Sanctus & Benedictus

The musical score is written on three staves in 3/4 time. The first staff is labeled 'organ' and 'VOICES'. The lyrics are: 'Ho - ly, Ho - ly, ho-ly Lord, God of pow'r and might, Heav'n and earth are full of your glo - ry, Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord, Ho san - na in the high-est.'

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and,
when we had fallen into sin and become subject to evil and death, you, in your mercy,
sent Jesus Christ, your only and eternal Son, to share our human nature,
to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and
said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for
many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

The Lord's Prayer


Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People


Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

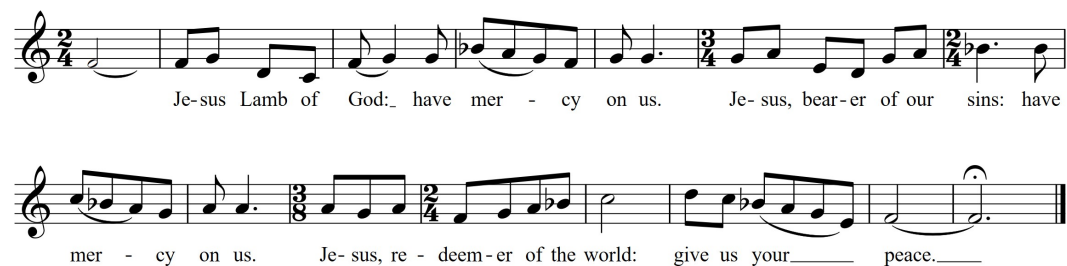
The Celebrant breaks the consecrated Bread. A period of silence is kept.


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People


There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei


Je-sus Lamb of God: have mer - cy on us. Je-sus, bear-er of our sins: have
mer - cy on us. Je-sus, re - deem-er of the world: give us your _____ peace. _____

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Communion Hymn

ROCKINGHAM

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - less
4 Nor let thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall
thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

My God, thy table now is spread, #321 from *The Hymnal 1982* – Words: Sts. 1-3 Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.
Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Please join us for Coffee Hour in the Living Room after the service.

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PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?
Want to be baptized or confirmed?
Want to become a member of Saint Thomas Church?*

A Follow-Up to the Pilgrims' course will take place in the Fall on **October 22, 29** and **November 5, 12, and 19**.

Among the topics there will be two highly appreciated talks by the Rector:

- “**Divine Design:** a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture with the Rector”
- “**Unpacking the Sunday High Mass:** A step-by-step explanation of what happens and why”

A poll will be sent to the participants of the Pilgrims' course of the past few years to ask them which topics they would like to revisit or deepen. If you wish to be kept informed about the Pilgrims' Follow Up Course, please register at <https://saintthomaschurch.tpsdb.com/OnePageReg/307>



The flowers today are offered to the glory of God and in memory of the following:
*Elizabeth J. Hurlbut, Joseph Riley Hurlbut, Margaret Crane Hurlbut, Robert Riley Hurlbut,
Hayward F. Manice, Albion & Natalie Metcalf, and Edith L. Rutter*

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Festal Eucharist*

sung by the Gentlemen of the Choir

Sermon by Fr. Gioia

Monday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Monday – Nativity of John the Baptist

5:30 p.m. Solemn Eucharist*

sung by the Gentlemen of the Choir

Sermon by Fr. Brown

Friday

3 p.m. Contemplative Prayer in the Resurrection Chapel

Saturday – Saints Peter and Paul

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: Fr. Brown

Next Sunday: June 30,

Saint Peter and Saint Paul (tr.)

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Solemn Eucharist*

sung by the Gentlemen of the Choir

Sermon by The Rector

PARISH NOTICES

Children and Family Ministries: Sunday School (ages 3-10) and Faith Alive (ages 10-14) will continue to meet at 10am throughout June! Faith Alive meets in the Dining Room (2nd floor) and Sunday School in the Sunday School Room (3rd floor). Fall Registration for Children and Family Ministry opens on July 1. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

The Saint Thomas Tour Guide Group would like to extend an invitation to individuals interested in becoming a Saint Thomas Tour Guide Candidate. Interested individuals must be pledging members of Saint Thomas Church Fifth Avenue and should have an interest in Church History, Iconography and Church Architecture, as well as a familiarity with the worship of the church. Candidates will work with a Mentor, an existing Tour Guide, and will receive a Study Guide. If you would like to become a Saint Thomas Tour Guide Candidate, please send an e-mail expressing your interest to: tourguides@saintthomaschurch.org

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30 pm. It is preceded by brunch at 12:45 pm in the Dining Room of the Parish House. *Note: there will not be a Korean Eucharist in July.*

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at pleepae@SaintThomasChurch.org. *Note: Contemplative Prayer will be on summer hiatus July 5 through September 13.*

Friday Bible Study—Christ and Ekklesia: John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: MSchultz@SaintThomasChurch.org. *Note: Bible Study will be on summer hiatus June 21, 28, and July 5.*

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: nthomson@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on Summer Break. We will begin our Fall 2024 Choir Term with a Choir Camp Day on Saturday, September 7 from 10am-4pm. Weekly rehearsals will resume in early September and we will return to singing and leading worship at the 9am Sung Mass on Sunday, September 15. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

The Saint Thomas Social Justice Outreach Group gathers volunteers from our community to address the needs of vulnerable people facing special challenges and struggle to meet basic needs. With St Patrick's Cathedral and Fifth Presbyterian, Saint Thomas Church is part of the EOP (Ecumenical Outreach Partnership). The EOP employs two social workers who make sure that volunteer work is done professionally, in compliance with regulations and safeguarding, and is such a way that people in need are helped to improve their life situations. Parishioners from Saint Thomas can join the distribution of meals by the EOP on 55th Street from 1 to 2 pm on Mondays and Wednesdays. Those who would like to join can write to Fr Luigi Gioia at lgioia@saintthomaschurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

