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200

# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).

THE FIRST SUNDAY IN LENT

FEBRUARY 18, 2024

SUNG EUCHARIST – 9 a.m.

Sung by Cantor

The Ordinary of the Mass

A New Plainsong Mass

David Hurd

(b. 1950)

*The People stand for the entry of the Ministers.*

Hymn

AUS DER TIEFE RUF E ICH

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

*Forty days and forty nights*, #150 from *The Hymnal 1982* – Words: George Hunt Smytton (1822-1870), alt.  
Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889).

## The Penitential Order

*Celebrant*

Bless the Lord who for-gives all our sins.

*People*

His mer-cy en-dures for ev-er.

*The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

## The Collect of the Day

*The Celebrant says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Silence is kept. The Celebrant says the Collect.*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan:  
Come quickly to help us who are assaulted by many temptations;  
and, as you know the weaknesses of each of us, let each one find you mighty to save;  
through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*The People sit.*

## The Liturgy of the Word

The Lesson

Genesis 9:8-17

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

Psalm 25:1-4

EVENTIDE

*The choir sings the refrain and all repeat.*



To you O Lord I lift up my soul; my God I put my trust in you;  
let me not be humiliated, nor let my enemies triumph over me.  
Let none who look to you be put to shame;  
let the treacherous be disappointed in their schemes. *Refrain*

Show me your ways O Lord,  
and teach me your paths.  
Lead me in your truth and teach me,  
for you are the God of my salvation; in you have I trusted all the day long. *Refrain*

*The People stand. The Cantor sings the refrain and all repeat.*



Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;



Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

*Cantor* You are the Word who calls us out of darkness;  
You are the Word who leads us into light;  
You are the Word who brings us through the desert:  
Glory to you, Lord Jesus Christ!

*All repeat the refrain.*

### The Holy Gospel

Mark 1:9-15

*The Priest reads the Gospel, first saying*

*People* ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Mark.  
Glory to you, Lord Christ.

*At the end*

*People* The Gospel of the Lord.  
Praise to you, Lord Christ.

### The Homily

Mo. Lee-Pae

*The People stand.*

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People (Special Form)

*The Leader says*

With confidence and trust let us pray to the Father.

For the one holy catholic and apostolic Church ...  
let us pray to the Father.

*People* Lord of compassion,  
**in your mercy hear us.**

For the mission of the Church,  
that in faithful witness it may preach the gospel  
to the ends of the earth,  
let us pray to the Father.

*People* Lord of compassion,  
**in your mercy hear us.**

For those preparing for baptism [and confirmation] ...  
and for their teachers and sponsors,  
let us pray to the Father.

*People* Lord of compassion,  
**in your mercy hear us.**

For peace in the world ...  
that a spirit of respect and reconciliation may grow  
among nations and peoples,  
let us pray to the Father.

*People* Lord of compassion,  
**in your mercy hear us.**

For the poor, the persecuted, the sick, and all who suffer ...  
for refugees, prisoners, and all in danger;  
that they may be relieved and protected,  
let us pray to the Father.

*People* Lord of compassion,  
**in your mercy hear us.**

For those whom we have injured or offended,  
let us pray to the Father.

*People* Lord of compassion,  
**in your mercy hear us.**

For grace to amend our lives and to further the reign of God,  
let us pray to the Father.

*People* Lord of compassion,  
**in your mercy hear us.**

In communion with all those who have walked in the way of holiness ...  
let us pray to the Father.

*People* Lord of compassion,  
**in your mercy hear us.**

*After the prayers, silence is kept, then the Celebrant concludes with a collect.*

God our Father,  
in your love and goodness  
you have taught us to come close to you in penitence  
with prayer, fasting and generosity;  
accept our Lenten discipline,  
and when we fall by our weakness,  
raise us up by your unfailing mercy;  
through Jesus Christ our Lord.  
**Amen.**

## The Peace

*The Celebrant says*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

*People* The peace of the Lord be always with you.  
**And also with you.**

## The Greetings

# The Liturgy of the Eucharist

Hymn

ST. FLAVIAN

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bidde with us, that so, this life of suf - fering o - ver - past,  
1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bidde.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

*Lord, who throughout these forty days*, #142 from *The Hymnal 1982* – Words: Claudia Frances Hernaman.  
Music: St. Flavian, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).



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The Great Thanksgiving

Eucharistic Prayer A

*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

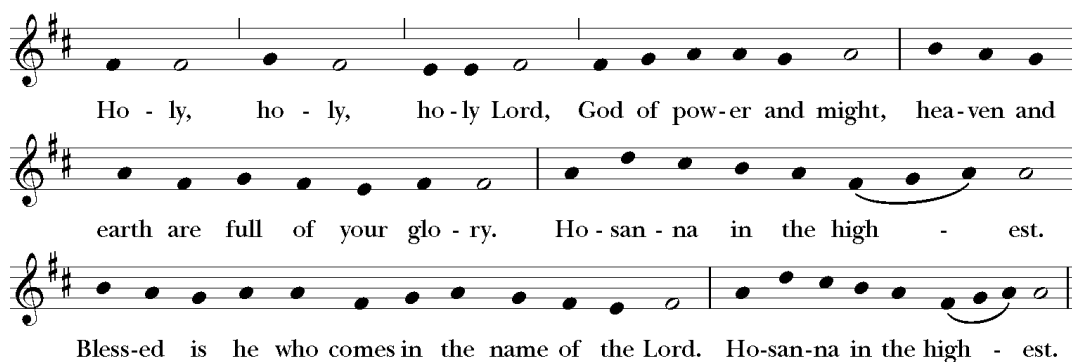
*The Celebrant sings the Preface*

It is right, and a good and joyful thing, always and everywhere  
to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus & Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* AMEN.

### The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

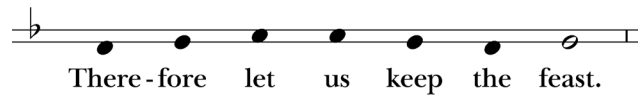
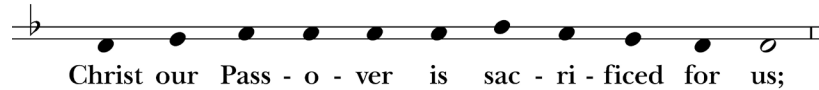
*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

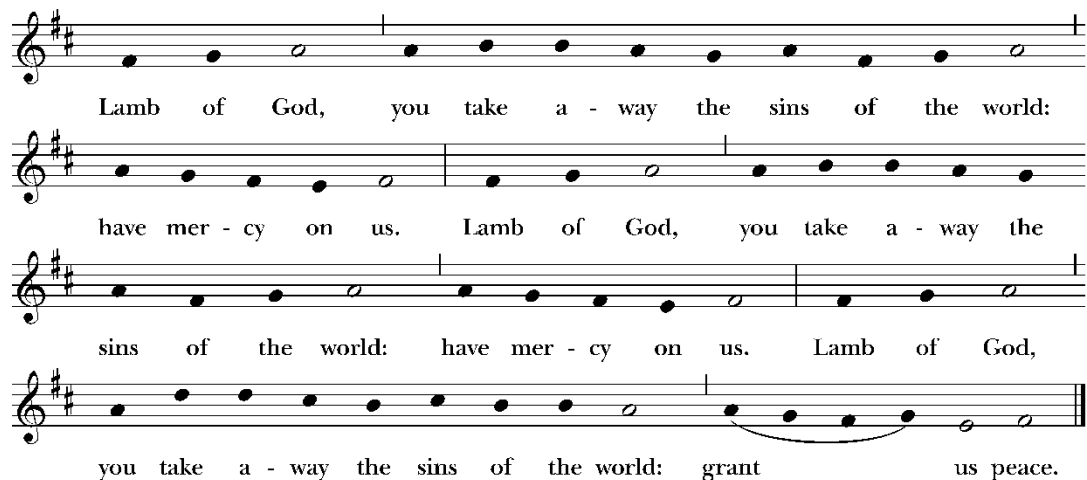
*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Then is said*



*People*

### Agnus Dei



## The Invitation to Communion

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People*

Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.  
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## Communion Hymn

ST. AGNES

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

*Shepherd of souls, refresh and bless*, #343 from *The Hymnal 1982* – Words: James Montgomery (1771-1854), alt.  
Music: St. Agnes, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (1937-2010).

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand.*

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

Solemn Prayer over the People

*During Lent, the Blessing is replaced by a solemn prayer. The Celebrant says*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

Hymn

DEUS TUORUM MILITUM



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

*O love, how deep, how broad, how high.* #448 from *The Hymnal 1982* – Words: Latin, 15th cent; tr. Benjamin Webb (1819-1885), alt.  
Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

Please join us for Coffee Hour in the Living Room after the service.

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PILGRIMS' COURSE 2024



*Want to know more about the Christian Faith?  
Want to be baptized or confirmed?  
Want to become a member of Saint Thomas Church?*

The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The next class will be on Wednesday, February 21. The subject of the week's class will be *The Christian Exodus: An Introduction to Lent and Holy Week*. A simple hot meal is available at 6:30pm, and the class runs from 7-8pm. Classes are hybrid, so if you cannot be present in-person, you can join us on-line.

To register please email: [pilgrims@saintthomaschurch.org](mailto:pilgrims@saintthomaschurch.org)

## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 11 a.m. Litany and Solemn Eucharist\*

*sung by the Gentlemen of the Choir*  
Sermon by Fr. Gonzalez-Grissom

#### 4 p.m. Solemn Evensong\*

*sung by the Gentlemen of the Choir*  
Sermon by *The Rev. Dr. Luigi Gioia*  
Lenten Sermon Series: "Lord, teach us to pray" -  
current and former clergy of Saint Thomas explore  
patterns of prayer.

#### 5:15 p.m. Sunday Recital Series

*Alexander Ffinch, organ - Cheltenham, United Kingdom*

### Monday-Tuesday, Thursday-Saturday

#### 12 p.m. Shrine Prayers and Holy Eucharist\*

### Tuesday

#### 5:30 p.m. Choral Evensong\*

*sung by the Gentlemen of the Choir*

### Wednesday - Ember Day

#### 12 p.m. The Stations of the Cross and Holy Eucharist\*

#### 5:30 p.m. Choral Evensong\*

*sung by the Gentlemen of the Choir*

### Thursday

#### 5:30 p.m. Choral Evensong\*

*sung by the Gentlemen of the Choir*

### Friday - Ember Day / Polycarp

#### 5:30 p.m. Choral Evensong\*

*sung by the Choristers of St. Patrick's Cathedral, Dublin, Ireland*

### Saturday - Saint Matthias

11-11:45 a.m. **Confessions**, Spiritual Advice, Ministry  
of Healing in the Resurrection Chapel

Confessor: *Fr. Gioia*

### Next Sunday: February 25, The Second Sunday in Lent

#### 7:45 a.m. Said Mass

#### 9 a.m. Sung Mass

*followed by Coffee Hour in the Parish House*

#### 11 a.m. Solemn Eucharist\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by Fr. Gioia

#### 4 p.m. Solemn Evensong\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by *The Rev. Canon Harry Krauss*  
Lenten Sermon Series: "Lord, teach us to pray" -  
current and former clergy of Saint Thomas explore  
patterns of prayer.

#### 5:15 p.m. Sunday Recital Series

*Gerre Hancock Memorial Organ Recital*  
*Abe Wallace, 2023-2024 AAM Gerre Hancock Intern -*  
*Nashville, TN*

# PARISH NOTICES

**Children and Family Ministries:** Today, Sunday school is on winter break. We resume next week in the Sunday School room with a Lenten Theme of “Boats in the Bible,” which will occur February 25, March 3, 10, and 17. Our “Faith Alive” series for ages 11 and up will welcome our new Assistant Priest for Children and Family Ministry, The Reverend Preston Gonzalez-Grissom, for learning on March 3, 10 and 17 in the Dining Room. And then we will all join together on March 24 for a Sunday Procession at the 9am Mass followed by a Palm Sunday Family Feast in the Dining Room at 10am. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3<sup>rd</sup> floor. To receive our CFM newsletter, contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org).

**The Beloved Community—An Invitation from Pamela Lewis:** February is Black History Month, which we will observe through a project organized around the idea of the Beloved Community. Though some of us may feel that Black History Month does not relate to our experience, as a church we can embrace this beautiful idea of Beloved Community, about which Dr. Martin Luther King had spoken powerfully and eloquently. I therefore invite you to reflect on this theme and to send in your reflection on how Saint Thomas Church is a Beloved Community to [belovedcommunity@saintthomaschurch.org](mailto:belovedcommunity@saintthomaschurch.org) by February 29. On Saturday, March 2, there will be a discussion group, where we will share those reflections and engage in an open and heartfelt discussion about this beautiful idea as it relates to our parish.

Our Parish **Bookstore and Gift Shop** is still temporarily closed. However, we will have a table in the Narthex on Sundays after the 11am services thru March 17, selling books for Lent and Easter. If you have any questions, please reach out to [giftshop@saintthomaschurch.org](mailto:giftshop@saintthomaschurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide - Meet Here” sign.

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: [nthomson@choirschool.org](mailto:nthomson@choirschool.org).

**Friday Bible Study—Christ and Ekklesia:** John’s Wondrous Vision of Light. Led by Fr. Mark Schultz Fridays at 1pm via Zoom. We continue our journey of prayer, study, and reflection through the Gospel of John, discovering at every turn John’s wondrous vision of the light, life, and love of God at work in the world. Having finished the Book of Signs (John 1-12) in which we encounter Jesus’ public ministry, we embark this Lent on the Book of the Glory (John 13-21) in which we will witness Jesus’ Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org) with any questions and for the Zoom link.

**The Tree of the Knowledge: Cinematic Visions of Good and Evil – A Lenten Film Series:** On Friday evenings in Lent, join us for the return of *Lenten Movie Nights* in which we will explore together the following questions: are innocence and goodness the same? Is evil depicted as a force, a person, an illness, a situation or pattern, an archetype . . . and what do these depictions say about the film-makers’ perspectives on evil and on goodness? How does the good show up—what does it look like? And how might the Church respond to or critique these visions? Each session begins at 6pm with a vegetarian meal (for those abstaining from meat on Fridays), followed by the film at 6:30pm, with a discussion afterward. For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**The Saint Thomas Theological Education Program,** rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5<sup>th</sup> Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: [lgioia@saintthomaschurch.org](mailto:lgioia@saintthomaschurch.org).

### ASSISTING CLERGY

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Theologian in Residence*

The Reverend Preston Gonzalez-Grissom

*Assistant Priest for Children and Family Ministry*

### STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311 email: [admissions@choirschool.org](mailto:admissions@choirschool.org)

[www.ChoirSchool.org](http://www.ChoirSchool.org)

### HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

### THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



# COME SING WITH US!

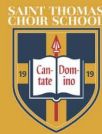
Treble Voice Singers Ages 8-14  
Training Choir for Ages 5-8  
Free RSCM Choral Program  
No Audition Necessary

Further Information:



Now  
Accepting  
New  
Choristers!

[www.saintthomaschurch.org](http://www.saintthomaschurch.org)  
Saint Thomas Church  
Fifth Avenue New York, NY



## CHORISTER FOR A DAY



FEBRUARY 25, 2024  
2:00 - 5:30 PM

JOIN US!

We invite boys in grades 2-6 and their families to visit the Choir School for an afternoon in the life of a chorister. Prior music study is not necessary; any boy who enjoys singing is welcome to attend!

The event includes a tour of the school, Q&A with administration and current parents, and an opportunity for boys to rehearse and sing an Evensong service with our current choristers.



Scan here to register!