



STC
200

SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.

THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 21, 2024

SUNG EUCHARIST - 9 a.m.

Sung by The Noble Singers

The Ordinary of the Mass

Coventry Acclamations

Peter Jones/Paul Inwood

The People stand for the entry of the Ministers.

Hymn

MOSCOW

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Christ for the world we sing, #537 from *The Hymnal 1982* – Words: Samuel Wolcott (1813-1886).
 Music: Moscow, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

The Penitential Order

Celebrant

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed, by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;

People 
Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor Lord God, Heavenly King, almighty God and Father,

People 
Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor We worship you,

People 
glo - ry in the high - est,

Cantor Give you thanks,

People 
glo - ry in the high - est,


Cantor Praise you for your glory;

People 
Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor Lord Jesus Christ, only Son of the Father, Lord God Lamb of God;
you take away the sin of the world: have mercy on us,

People 
have mer - cy on us,


Cantor You are seated at the right hand of the Father; receive our prayer,

People 
re - ceive our prayer,

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth

People 
Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ with the Holy Spirit, in the glory of God - the glory of God the Father,

People 
Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor Amen.

People 
A - men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Silence is kept. The Celebrant says the Collect.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Jonah 3:1-5, 10

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 62:6-9

WIE SCHÖN LEUCHTET

The choir sings the refrain and all repeat.



For God alone my soul in silence waits;
truly my hope is in him.
He alone is my rock and my salvation,
my stronghold, so that I shall not be shaken. *Refrain*

In God is my safety and my honor;
God is my strong rock and my refuge.
Put your trust in him always O people,
pour out your hearts before him, for God is our refuge. *Refrain*

Gospel Acclamation

Plainsong (Mode VI)

The People stand. The Cantor sings the refrain and all repeat.



Cantor God was manifest in the flesh, justified in the Spirit, seen of angels,
preached unto the Gentiles, believed on in the world, received up into glory.

The Holy Gospel

Mark 1:14-20

The Priest reads the Gospel, first saying

People ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Mark.
Glory to you, Lord Christ.

At the end

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Mo. Turner

The People stand for the Prayers.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

People Lord, in your mercy.
Hear our prayer.

After the prayers, silence is kept, then the Celebrant says this Collect.

Almighty God, to whom our needs are known before we ask:
Help us to ask only what accords with your will;
and those good things which we dare not, or in our blindness cannot ask,
grant us for the sake of your Son Jesus Christ our Lord.

People **Amen.**

The Peace

The Celebrant says

Our Savior Christ is the Prince of Peace.
Of the increase of his government and of peace there shall be no end.

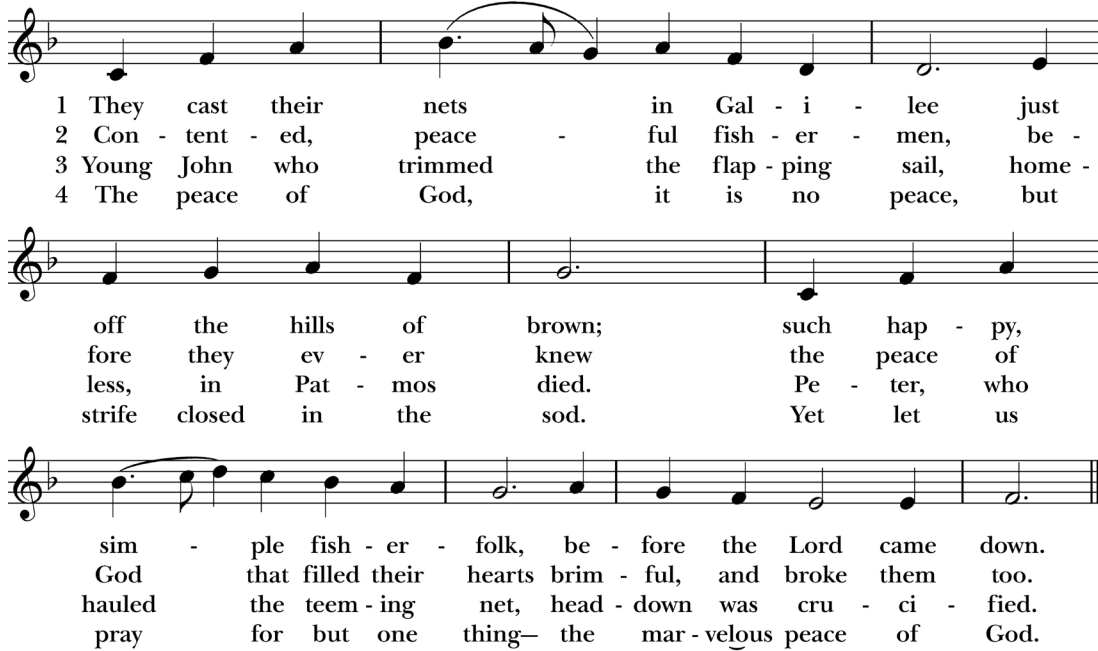
People The peace of the Lord be always with you.
And also with you.

The Greetings

The Liturgy of the Eucharist

Hymn

GEORGETOWN



1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hailed the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

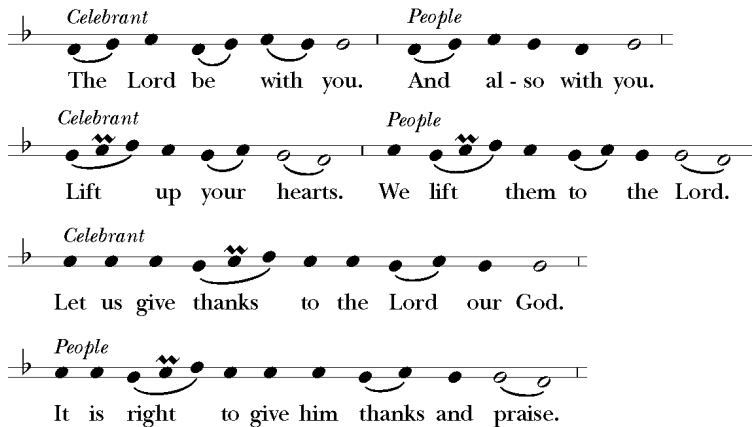
They cast their nets in Galilee, #661 from *The Hymnal 1982* – Words: William Alexander Percy (1885-1942), alt. Copyright by Edward B. Marks Music Corporation. Used with permission. Music: *Georgetown*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.



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The Great Thanksgiving

Eucharistic Prayer A



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant sings the Preface

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Cantor and People

Ho-ly, ho - ly, ho-ly Lord, God of power and God of might, heav'n and
earth are full, heav'n and earth are full, heav'n and earth are full_ of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na_ in the high - est: ho - san - na, ho - san - na, ho -
san - na_ in the high - est. **3** Blest is he who comes, blest is
he who comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na_ in the high - est: ho - san - na, ho -
san - na, ho - san - na_ in the high - est. **4**

The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

Organ

1st time - Solo
2nd time - Choir

O Lamb of God, you

take a-way the sins of the world: have mer-cy on us.

All

O Lamb of God, you take a-way the sins of the world:

grant us peace, grant us peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Communion Anthem

Arr. Richard Shephard

What star is this, with beams so bright, more lovely than the noonday light?
'Tis sent announcing a new King, glad tidings of our God to bring.
'Tis now fulfilled what God decreed, "From Jacob shall a star proceed."
And Lo! The easter sages stand, to read in heaven the Lord's command.
While outward signs the star displays, an inward light the Lord conveys,
And urges them, with force benign, to seek the giver of the sign.
O, while the star of heavenly grace invites us, Lord, to seek thy face,
May we no more that grace repel, or quench that light which shines so well!
To God the Father, God the Son, and Holy Spirit, three in One,
May every tongue and nation raise an endless song of thankful praise! Amen.

John Chandler (1807-1876)

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

Go in the light and peace of Christ.
Thanks be to God.

People

Hymn

MARYTON

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:
Godfrey Pierson Connfelt, Margaret Crane Hurlbut, and Bonnie Wilds

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Festal Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Fr. Moretz

4 p.m. Festal Evensong for Christian Unity*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rev. Richard Mullins, *St. Thomas the Apostle Catholic Church, Washington, D.C.*

5:15 p.m. Organ Recital

Jeremy Filsell, Organist and Director of Music

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Tuesday

5:30 p.m. Choral Evensong*

sung by the Saint Thomas Choir of Men and Boys

Wednesday - Eve of the Conversion of Saint Paul

5:30 p.m. Festal Evensong*

sung by the Saint Thomas Choir of Men and Boys

Thursday - The Conversion of Saint Paul

5:30 p.m. Solemn Eucharist*

sung by the Saint Thomas Choir of Men and Boys

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel
Confessor: *The Rector*

Next Sunday: January 28, The Fourth Sunday after the Epiphany

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rector

4 p.m. Festal Evensong with Admission of Choristers*

sung by the Saint Thomas Choir of Men and Boys
Sermon by Fr. Gioia

5:15 p.m. Organ Recital

Rebecca Ehren, Washington, D.C.

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PILGRIMS' COURSE 2024



Want to know more about the Christian Faith? Want to be baptized or confirmed? Want to become a member of Saint Thomas Church? The Pilgrims' Course explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. The next class will be on Wednesday, January 24. The subject of this week's class will be *God the Son: Incarnation, Atonement, and Glory*. A simple hot meal is available at 6:30pm, and the class runs from 7-8pm.

Classes are hybrid, so if you cannot be present in-person, you can join us on-line.

To register please email: pilgrims@saintthomaschurch.org

PARISH NOTICES

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: lgioia@saintthomaschurch.org.

Children and Family Ministries: Sunday School meets today at 10am in the Parish House. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9am-1pm on Sundays in the Parish House, 3rd floor. To receive our CFM newsletter, contact childrenandfamilies@saintthomaschurch.org.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: nthomson@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, has resumed weekly rehearsals and singing at the 9am Mass. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

SAINT THOMAS
CHOIR SCHOOL



CHORISTER FOR A DAY



FEBRUARY 25, 2024
2:00 - 5:30 PM

JOIN US!

(646) 569 6468

202 WEST 58TH STREET, NYC 10019

ADMISSIONS@CHOIRSCHOOL.ORG

[Chorister for a Day: February 2024](#)

We invite boys in grades 2-6 and their families to visit the Choir School for an afternoon in the life of a chorister. Prior music study is not necessary; any boy who enjoys singing is welcome to attend! The event includes a tour of the school, Q&A with administration and current parents, and an opportunity for boys to rehearse and participate in an Evensong service with our current choristers.

When: Sunday, February 25, 2024, 2-5:30pm

Where: Saint Thomas Choir School, 202 W. 58th Street (between Broadway and 7th Avenue)

2:00 Doors open; coffee and light refreshments available

2:15 Visiting boys depart for Evensong with current students

School tour

2:45 Q&A with administration and current parents

3:15 Walk to Saint Thomas Church, visit Bicentennial exhibit

4:00 Evensong service

4:45 Reception



COME SING WITH US!

Treble Voice Singers Ages 8-14
Training Choir for Ages 5-8
Free RSCM Choral Program
No Audition Necessary

Further Information:



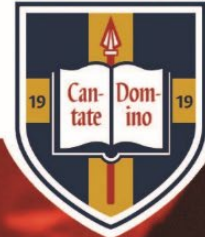
www.saintthomaschurch.org
Saint Thomas Church
Fifth Avenue New York, NY

Now
Accepting
New
Choristers!



A Small School in a Great City

SAINT THOMAS
CHOIR SCHOOL



Saint Thomas Choir School educates the treble choristers of the Saint Thomas Choir of Men and Boys. The boys are nurtured and educated in grades three through eight and live together in the heart of Manhattan at the only boarding choir school in the U.S.

Life at the Choir School extends far beyond the choir stalls and classroom—boys enjoy animated conversations at the dinner table with resident faculty, quiet stories read before bed, outings to shows, and Central Park as their backyard. These formative experiences inspire many graduates to recall their time at the Choir School as the “privilege of a lifetime.”

The Choir School invites you to visit and learn more about this distinctive educational opportunity. Tuition is modest and generous scholarships are available.

choirschool.org

Call to take
the next step

Nora Thomson
Director of Outreach
& Enrollment
212-247-3311

