



STC
200

SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.

ALL SAINTS' SUNDAY

NOVEMBER 3, 2024

SUNG EUCHARIST - 9 a.m.

Sung by the Noble Singers

The Ordinary of the Mass

Robert Powell/Stephen Buzard

The People stand for the entry of the Ministers.

Hymn

SINE NOMINE



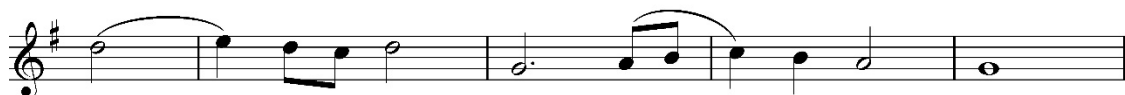
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:___
3 O may thy sol - diers, faith - ful, true, and bold,___
4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;___
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with___ them, the vic - tor's crown of gold.
all are___ one in thee, for all are thine.

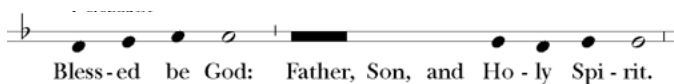


Al - le - lu - ia, al - le - lu - ia!

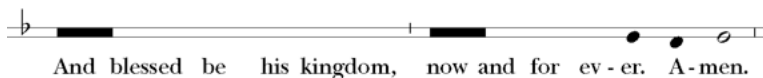
For all the saints, who from their labors rest, #287 from *The Hymnal 1982* – Words: William Walsham How (1823-1897).
Music: Sine Nomine, Ralph Vaughn Williams (1872-1958).

The Penitential Order

Celebrant



People



The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

Robert Powell
(b. 1932)

Sung by all.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Silence is kept. The Celebrant says the Collect.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The People sit.

The Liturgy of the Word


The Lesson

Revelation 21:1-6a

Lector The Word of the Lord.

People **Thanks be to God.**

The Cantor sings the refrain and all repeat.



They shall re-ceive a bless-ing from the God of their sal - va - tion.

“Who can ascend the hill of the lord?
and who can stand in his holy place?”
“Those who have clean hands and a pure heart,
who have not pledged themselves to falsehood, nor sworn by what is a fraud.
They shall receive a blessing from the lord
and a just reward from the God of their salvation.” *Refrain*

Lift up your heads O gates; lift them high O everlasting doors;
and the King of glory shall come in.
“Who is he this King of glory?”
“The Lord of hosts, he is the King of glory.” *Refrain*

Gospel Acclamation

Celtic Alleluia

Fintan O’Carroll arr. Christopher Walker

The People stand. The Cantor sings the Alleluia and all repeat.



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

Cantor Speak, Lord, your servant is listening. Speak your words of wisdom,
for the words you speak are everlasting life.

The People repeat the Alleluia.


The Holy Gospel

John 11:32-44

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ according to Saint John.


People



Glo - ry to You, Lord Christ.

At the end The Gospel of the Lord.

People



Praise to You, Lord Christ.

The Homily

Fr. Gonzalez-Grissom

The Nicene Creed

The People stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Special Form)

United in the company of all the faithful and looking for the coming of the kingdom,
let us offer our prayers to God, the source of all life and holiness.

Merciful Lord, strengthen all Christian people by your Holy Spirit,
that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Saviour.

Lord, in your mercy.

People **Hear our prayer.**

Bless Matthew our bishop and all ministers of your Church, that by faithful proclamation
of your word we may be built on the foundation of the apostles and prophets
into a holy temple in the Lord.

Lord, in your mercy

People **Hear our prayer.**

Empower us by the gift of your holy and life-giving Spirit,
that we may be transformed into the likeness of Christ from glory to glory.

People Lord, in your mercy
Hear our prayer.

Give to the world and its peoples the peace that comes from above,
that they may find Christ's way of freedom and life.

People Lord, in your mercy
Hear our prayer.

Hold in your embrace all who witness to your love in the service of the poor and needy;
all who minister to the sick and dying; and all who bring light to those in darkness.

People Lord, in your mercy
Hear our prayer.

Touch and heal all those whose lives are scarred by sin or hurt by pain,
that, raised from death to life in Christ, their sorrow may be turned to eternal joy.

People Lord, in your mercy
Hear our prayer.

Remember in your mercy all those gone before us who have been well-pleasing to you from eternity;
preserve in your faith your servants on earth, guide us to your kingdom
and grant us your peace at all times.

People Lord in your mercy
Hear our prayer.

Hasten the day when many will come from east and west, from north and south,
and sit at table in your kingdom.

People Lord in your mercy
Hear our prayer.

We give you thanks for the whole company of your saints in glory;
for the Blessed Virgin Mary, Mother of God;
St. Joseph her husband, St. Stephen the first martyr;
St. Peter, and St. Paul, St. Thomas our patron, and all the apostles;
St. John the Baptist, St. Elizabeth, and Simeon and Anna;
St. Francis of Assisi, St. Benedict, St. Theresa of Avila, and St. Therese of Lisieux;
and all the saints and martyrs,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them, be made perfect in your love.

People **Blessing and glory and wisdom,
thanksgiving and honor and power,
be to our God for ever and ever. Amen.**

The Peace

The Celebrant introduces the Peace with these words

We are the body of Christ. In the one spirit we were all baptized into one body.
Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

People

And also with you.

The Greetings

The Liturgy of the Eucharist

Offertory Anthem

Sung by the Noble Singers

*John Henry Hopkins, Jr.
(c. 1861-1945)
arr. Wayne L. Wold*

I sing a song of the saints of God,
patient and brave and true,
who toiled and fought and lived and died
for the Lord they loved and knew.
And one was a doctor, and one was a
queen, and one was a shepherdess on the
green: they were all of them saints of God,
and I mean, God helping, to be one too.

They loved their Lord so dear, so dear,
and God's love made them strong;
and they followed the right, for Jesus' sake,
the whole of their good lives long.
And one was a soldier, and one was a priest,
and one was slain by a fierce wild beast:
and there's not any reason, no, not the least,
why I shouldn't be one too.

They lived not only in ages past;
there are hundreds of thousands still;
the world is bright with the joyous saints
who love to do Jesus' will.
You can meet them in school, or in lanes, or at sea,
in church, or in trains, or in shops, or at tea;
for the saints of God are just folk like me,
and I mean to be one too.

Lesbia Scott (1898-1986)



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The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.

And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit, now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread,
and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many for the
forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus
Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the
presumption of coming to this Table for solace only, and not for strength; for pardon only,
and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in
Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Organ
1st time - Solo
2nd time - Choir

O Lamb of God, you
take a-way the sins of the world: have mer-cy on us.
All
O Lamb of God, you take a-way the sins of the world:
grant us peace, grant us peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

All baptized Christians are invited to receive Holy Communion.

The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.

You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

Communion Taizé Chant

Jacques Berthier
(1923-1994)

Fine

Eat this bread, drink this cup, come to me and nev-er be hun-gry.
Eat this bread, drink this cup, trust in me and you will not thirst.

I am the bread of life, the true bread sent from the Father. *Refrain*

Your ancestors ate manna in the desert, but this is the bread come down from heaven. *Refrain*

Eat my flesh and drink my blood, and I will raise you up on the last day. *Refrain*

Anyone who eats this bread, will live forever. *Refrain*

If you believe and eat this bread, you will have eternal life. *Refrain*

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn

COE FEN

1. How shall I sing that ma - jes - ty Which an - gels do — ad - mire? Let dust in
2. Thy bright ness un - to them ap - pears, Whilst I thy foot - steps trace; A sound of
3. En - light - en with faith's light my heart, In - flame it with love's fire; Then shall I
4. How great a be - ing, Lord, is thine, Which doth all be - ings keep! Thy know - ledge

dust and si - lence lie; Sing, sing, ye heav - en - ly choir. Thou - sands of
God comes to my ears, But they be - hold thy face. They sing be -
sing and bear a part With that ce - les - tial choir. I shall, I
is the on - ly line To sound so vast a deep. Thou art a

thou - sands stand a - round Thy throne, O God most high; _____
cause thou art their Sun; Lord, send a beam on me; _____
fear, be dark and cold, With all my fire and light; _____
sea with - out a shore, A sun with - out a sphere; _____

Ten thou - sand times ten thou - sand sound Thy praise; but who am I?
 For where heav'n is but once be - gun There al - le - lu - yas be.
 Yet when thou dost ac - cept their gold, Lord, trea - sure up my mite.
 Thy time is now and ev - er - more, Thy place is ev - 'ry - where.

How shall I sing that majesty, #466 from *Common Praise* – Words: John Mason (1646-1694).
 Music: Coe Fen, Ken Naylor (1931-1991)

Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:
*Margaret Crane Hurlbut, The Ralph Mead Hyde Family, Adelaide M. King,
 William Harris Roome, and Linda Griffith Vorsanger*

The Saint Thomas Book & Gift Store will be open in the Narthex Sundays after the 11 a.m. service through December 22, 2024. Additional times are Sunday, December 22 after 4 p.m. Nine Lessons & Carols, and Christmas Eve December 24 from 12 p.m. until after the 4 p.m. Nine Lessons and Carols.

Stop by and view our collection of Calendars, Mugs, Ornaments, Christmas cards, CDs, and books for Advent & Christmas.

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PILGRIMS' II COURSE FALL 2024



*Want to know more about the Christian Faith?
Want to be baptized or confirmed?
Want to become a member of Saint Thomas Church?*

The **Follow-Up to the Pilgrims'** course continues this week!

November 5: "What is Grace?" (Fr. Luigi Gioia, Theologian in Residence)

November 12: "Divine Design: a guided exploration of Saint Thomas Church and of the liturgical signification of its architecture" (Fr. Carl Turner, Rector)

November 26: "Unpacking the Sunday High Mass: A step-by-step explanation of what happens and why" (Fr. Carl Turner, Rector)

The talks take place at 6:30 pm in the Parish House. You can register using the QR code below:



NEIGHBOR TO NEIGHBOR
The Saint Thomas Community Outreach Program



On **October 26th** we launched **Neighbor to Neighbor**, a service program which provides coffee, tea, croissants, and fresh fruit to community members in need. The program serves guests **between 9am and 10am every Saturday**, with volunteers arriving at the cloisters of the church on 53rd Street around 8:30am. Please note there is a **signup form** for interested volunteers to ensure we do not have too many or too few present. If you are interested in getting involved, **please register to the mailing list for this group using the QR code below.**



WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Solemn Eucharist*

sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rev. Dr. Sarah Coakley,
Norris-Hulse Professor of Divinity Emerita,
University of Cambridge, U.K.

4 p.m. Solemn Evensong and Benediction*

sung by the Saint Thomas Choir of Men and Boys

Monday – Friday

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist*

Tuesday

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

sung by the Saint Thomas Choir of Men and Boys

Wednesday

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

sung by the Saint Thomas Choir of Men and Boys

Thursday

5:30 p.m. Choral Evensong*

Followed by a short, said Mass

sung by the Saint Thomas Choir of Men and Boys

Friday

3 p.m. Contemplative Prayer

In the Resurrection Chapel

Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel

Confessor: Bishop St. John

12 p.m. Shrine Prayers*

12:05 p.m. Holy Eucharist* (Requiem)

Praying for departed loved ones (H-M)

Next Sunday: November 10,

REMEMBRANCE SUNDAY

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Solemn Requiem Eucharist*

sung by the Saint Thomas Choir of Men and Boys

Sermon by Fr. Gioia

1:30 p.m. Korean Holy Eucharist

Sermon by Mo. Lee-Pae

4 p.m. Choral Evensong with Act of Remembrance*

sung by the Saint Thomas Choir of Men and Boys

Sermon by Chaplain Major Benjamin J. Newland,

Army Chaplain

PARISH NOTICES

Children and Family Ministries: Sunday School (3-9) and Faith Alive (10-14+) return next Sunday, November 10th. The Nursery continues to be available for the sole use of babies and toddlers with their parents/caregivers, from 9 am - 1 pm on Sundays in the Parish House, 3rd Floor. To receive our CFM newsletter contact Childrenandfamilies@saintthomaschurch.org.

The **Noble Singers**, our parish children's choir for singers ages 5-14+, under the direction of Mrs. Rebecca Kellerman-Filsell, is now accepting new choristers. The choir rehearses weekly on Thursdays and Fridays from 4:15-5:15pm. Choristers select one rehearsal to attend each week and sing weekly at the 9am Sung Eucharist on Sundays during the program year. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact Rkellerman@saintthomaschurch.org.

Join us on Saturday, November 23 at 3pm as **Concerts at Saint Thomas** presents Austrian organist **Lukas Hasler** playing **Bruckner and Beyond: Austrian Organ Masterpieces**. This concert is presented in collaboration with the Austrian Cultural Forum New York and will feature music of Bruckner, Mozart, Planyavsky, and Liszt. For in-person or livestream tickets and for information about future concerts, please email us at Concerts@saintthomaschurch.org or visit <https://www.saintthomaschurch.org/music/concerts>. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make a donation, please call 212-664-9360.

Contemplative Prayer takes place on Fridays at 3pm in the Resurrection Chapel. You are welcome to join this sacred time of silent prayer and quiet praise in the presence of God. The service includes Taize Songs, Centering Prayer, and Lectio-Divina, and is led by Mo. Prisca Lee-Pae. For more information, please contact Mo. Lee-Pae at Pleepae@saintthomaschurch.org.

Saint Thomas Church Tours are available on Sundays after the 11am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide - Meet Here" sign.

You are cordially invited to the **Holy Eucharist in the Korean language** every second Sunday of the month at 1:30pm. It is preceded by brunch at 12:45pm in the Dining Room of the Parish House.

매달 둘째 주일 오후 1:30에 본당에서 올리는 한국어 감사 성찬례에 여러분을 초대합니다. 오후 12:45에 2층 식당에서 브런치를 함께 나누니 조금 일찍 오셔서 친교도 나누세요.

Friday Zoom Bible Study—Christ and Ekklesia: John's Wondrous Vision of Light. Led by Fr. Schultz Fridays at 1pm via Zoom. We have embarked on the Book of the Glory (John 13-21) in which we will witness Jesus' Passion and Resurrection. Bring your Bible, your questions, and yourself as, together, we deepen our relationship with God through scripture. Contact Fr. Schultz with any questions and for the Zoom link: Mschultz@saintthomaschurch.org.

Saint Thomas Choir School exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Margaret White: Mwhite@choirschool.org.

The Saint Thomas Theological Education Program, rooted in Scripture, tradition, and spirituality, is for those who seek a deeper understanding of faith, worship and prayer. Lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers committed to making theology accessible to non-specialists. Classes are held Sundays at 10am on the 5th Floor of the Parish House and are streamed online. For more info, contact Fr. Luigi Gioia: Lgioia@saintthomaschurch.org.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry
The Reverend Dr. Luigi Gioia
Theologian in Residence
The Reverend Preston Gonzalez-Grissom
Assistant Priest for Children and Family Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*
David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311 email: admissions@choirschool.org
www.ChoirSchool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Canon Anne Mallonee, *Honorary Assistant*
The Reverend Stephen Morris, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Winnie Kung

Gregory Zaffiro, *Warden*
Samyel Lee
John G. Oghia
Benita Potters
Inge Reist
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.