

SAINT THOMAS CHURCH FIFTH AVENUE, NEW YORK

THE HOLY EUCHARIST

Rite 1 (Traditional Language)

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ORDER OF SERVICE

Please stand at the entry of the Ministers.

THE PENITENTIAL ORDER

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

or, during Eastertide

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

In Lent and on other penitential occasions

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Celebrant says

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People **Amen.**

CONFESSION AND ABSOLUTION

The Celebrant may read a sentence from scripture.

The Celebrant says

Let us confess our sins against God and our neighbor.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

or

ALmighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission
of all your sins, true repentance, amendment of life, and the grace
and consolation of his Holy Spirit.
Amen.

People

KYRIE ELEISON

The Celebrant and People say

Lord, have mercy. *or*
Lord, have mercy.

Kyrie eleison.
Kyrie eleison.

Christ, have mercy.
Christ, have mercy.

Christe eleison.
Christe eleison.

Lord, have mercy.
Lord, have mercy.

Kyrie eleison.
Kyrie eleison.

GLORIA IN EXCELSIS

On a major Feast Day, or on every day of the Christmas and Easter Octaves, the People stand and say with the Celebrant

GLORY be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The People remain standing. The Celebrant prays the Collect.

People **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

After the reading, the Lector says

The Word of the Lord.

People **Thanks be to God.**

RESPONSORIAL PSALM

The People repeat the response after the Lector.

The Response is repeated after each group of verses of the psalm.

GOSPEL ACCLAMATION

The People stand.

Celebrant Alleluia, alleluia.

The Celebrant reads the verse.

People **Alleluia.**

or, during Lent,

Celebrant Praise to thee, O Christ, King of eternal glory.

The Celebrant reads the verse.

People **Praise to thee, O Christ, King of eternal glory.**

GOSPEL READING

Celebrant The Holy Gospel of our Lord Jesus Christ
according to N.

People **Glory be to thee, O Lord.**

After the Gospel, the Celebrant says

People The Gospel of the Lord
Praise be to thee, O Christ.

[HOMILY]

The People sit.

THE NICENE CREED

*On Principal Feasts the People stand and recite the Creed with the Celebrant.
It is customary to bow at the underlined words.*

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;

and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Celebrant uses this form, or one of the forms at the back of this order of service.

Let us pray for the whole state of Christ's Church and the world.

The People kneel.

ALMIGHTY and everliving God, who in thy holy Word
hast taught us to make prayers, and supplications,
and to give thanks for all men: Receive these our prayers which we offer
unto thy divine Majesty, beseeching thee to inspire continually the
Universal Church with the spirit of truth, unity, and concord;
and grant that all those who do confess thy holy Name
may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers
especially *N*, Archbishop of Canterbury, *N*, The Presiding Bishop,
N, our bishop [*N.N*, *Suffragan and Assistant Bishops*] that they may,
both by their life and doctrine, set forth thy true and lively Word,
and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace,
and especially to this congregation here present;
that, with meek heart and due reverence,
they may hear and receive thy holy Word,
truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those
who bear the authority of government in this and every land
[especially N.], that they may be led to wise decisions and right actions
for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand
in all thy works, that, rejoicing in thy whole creation,
they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord,
to comfort and succor [N. and] all those who in this transitory life, are in trouble,
sorrow, need, sickness, or any other adversity.

[Additional petitions and thanksgivings may be included here.]

And we also bless thy holy Name for all thy servants departed this life
in thy faith and fear [especially N.], beseeching thee to grant them continual
growth in thy love and service; and to grant us grace so to follow the good
examples of the Blessed Virgin Mary, Mother of God, Saint Thomas our Patron,
[N. and of] all thy saints, that with them we may be partakers of thy heavenly
kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake,
our only Mediator and Advocate.

People

Amen.

THE PEACE

The People stand. The Celebrant may introduce the Peace with appropriate words.

People The peace of the Lord be always with you.
And with thy spirit.

And all may exchange a sign of peace.

THE LITURGY OF THE EUCHARIST

THE OFFERTORY

The Celebrant takes the paten with the bread, saying

People **B**LESSED art thou, Lord God of all creation:
for through thy goodness we have received the bread we offer thee:
fruit of the earth and work of human hands,
it will become for us the bread of life.
Blessed be God for ever.

The Celebrant takes the chalice, saying

People **B**LESSED art thou, Lord God of all creation:
for through thy goodness we have received the wine we offer thee:
fruit of the vine and work of human hands,
it will become our spiritual drink.
Blessed be God for ever.

The People stand. This ancient prayer may be used

People **P**RAY, *brothers and sisters*, that my sacrifice and yours
may be acceptable to God, the almighty Father.
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Celebrant then says a prayer

People **Amen.**

THE GREAT THANKSGIVING

The Celebrant says

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues with the preface.

...evermore praising thee, and saying,

Celebrant and People

HOLY, holy, holy,
Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord most High.

**Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.**

The People kneel.

The Celebrant continues the Eucharistic Prayer, which concludes

...world without end.

The People respond **AMEN.**

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Alleluia is omitted during Lent.

People [Alleluia] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

The following is said

OLAMB of God, that takest away
the sins of the world, have mercy upon us.
O Lamb of God, that takest away
the sins of the world, have mercy upon us.
O Lamb of God, that takest away
the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

This prayer may be said by the Celebrant and People

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God.
Behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

All baptized Christians are invited to receive Holy Communion. Gluten-free hosts are available; please ask the minister at the altar.

PRAYER AFTER COMMUNION

After the distribution of Communion, silence may be kept for a while; the People sit.

The Celebrant says

Let us pray.

The People kneel.

Celebrant and People

ALMIGHTY and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs,
through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

THE DISMISSAL

The Celebrant blesses the People. The Celebrant then dismisses the People with these words

People Go in peace to love and serve the Lord.
Thanks be to God.

or

People Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

or

People Let us go forth in the name of Christ.
Thanks be to God.

*From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia"
is added to any of the dismissals.*

The People respond **Thanks be to God. Alleluia, Alleluia.**

THE PRAYERS OF THE PEOPLE – FORM I

WITH all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

The People kneel. After each petition,

People Let us pray to the Lord.
Lord, have mercy.

At the end of the Litany,

People Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
Lord, have mercy.

After the last petition,

People . . . let us commend ourselves, and one another, and all our life,
to Christ our God.
To thee, O Lord our God.

In a moment of silence, let us bring our own petitions to the Lord.

After a period of silence, the Celebrant concludes with a collect.

The Mass continues on page 10 of the booklet.

THE PRAYERS OF THE PEOPLE – FORM III

LET us pray for the Church and for the world,
and let us thank God for his mercy.

The People kneel.

People Father, we pray for thy holy Catholic Church;
That we all may be one.

People Grant that every member of the Church may truly and humbly serve thee;
That thy Name may be glorified by all people.

People We pray for all bishops, priests, and deacons;
That they may be faithful ministers of thy Word and Sacraments.

People We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

People Give us grace to do thy will in all that we undertake;
That our works may find favor in thy sight.

People Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

People Give to the departed eternal rest;
Let light perpetual shine upon them.

People We praise thee for thy saints who have entered into joy;
May we also come to share in thy heavenly kingdom.

In a moment of silence, let us bring our own petitions to the Lord.

After a period of silence, the Celebrant concludes with a collect.

The Mass continues on page 10 of the booklet.

THE PRAYERS OF THE PEOPLE – FORM IV

LET us pray for the Church and for the world,
and let us thank God for his mercy.

The People kneel.

Grant, Almighty God, that all who confess thy Name may be united
in thy truth, live together in thy love, and reveal thy glory in the world.

Silence

People Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations,
in the ways of justice and peace; that we may honor one another
and serve the common good.

Silence

People Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as thine own creation,
that we may use its resources rightly in the service of others
and to thy honor and glory.

Silence

People Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant
that we may serve Christ in them, and love one another as he loves us.

Silence

People Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit;
[especially...] give them courage and hope in their troubles,
and bring them the joy of your salvation.

Silence

People Lord, in your mercy
Hear our prayer.

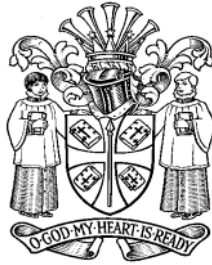
We commend to your mercy all who have died, [especially...] that thy will for them may be fulfilled; and we pray that we may share with the Blessed Virgin Mary, Saint Thomas our Patron, [N.] and all thy saints in thine eternal kingdom.

Silence

People Lord, in your mercy
Hear our prayer.

After a period of silence, the Celebrant concludes with a collect.

The Mass continues on Page 10 of the booklet.



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