

**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

WEDNESDAY, SEPTEMBER 21, 2022 AT 5:30 P.M.  
THE FEAST OF SAINT MATTHEW

**SOLEMN EUCHARIST**

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Contact us: [welcome@saintthomaschurch.org](mailto:welcome@saintthomaschurch.org)

*Recording and Photography during the service is not permitted.*

*Please make a gift to support our ministry in New York and on the web.*

*Text Give to 855-938-2085*

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Christopher Seeley, *Head of School*

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You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

## PRELUDE

Pari Intervallo

Arvo Pärt  
(b. 1935)*The People stand at the entry of the Choir. As the ministers go to the Altar, this chant is sung by the Choir*

## INTROIT

Plainsong (Mode VI)

**O**S justi meditabitur sapientiam, et lingua eius loquetur iudicium:  
lex Dei eius in corde ipsius.

Noli aemulari in malignantibus: neque zelaveris facientes iniquitatem.

Gloria Patri, et Filio, et Spiritui Sancto:  
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Os justi . . .

*The mouth of the righteous is exercised in wisdom, and his tongue will be talking of equity:  
The law of his God is in his heart.*

*Fret not thyself because of the ungodly: neither be thou envious against the evildoers.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.*

*The mouth of the righteous . . .*

*Psalm 37:30-31, 1*

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

## CONFESSION OF SIN

*The Celebrant says*

**H**EAR what our Lord Jesus saith:  
Thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind.  
This is the first and great commandment. And the second is like unto it:  
Thou shalt love thy neighbor as thyself.  
On these two commandments hang all the Law and the  
Prophets.

*Matthew 22:37-40*

*The Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*The People kneel. Silence is kept.*

*Celebrant and People*

**A**LMIGHTY and most merciful father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to have done,  
and we have done those things which we ought not to have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*The Celebrant says*

**T**HE Almighty and merciful Lord grant you absolution and  
remission of all your sins, true repentance, amendment of life,  
and the grace and consolation of his Holy Spirit. **Amen.**

**GLORIA IN EXCELSIS**

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei,  
Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

*Glory be to God on high,  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee.  
We give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**W**E thank thee, heavenly Father, for the witness of thine apostle and evangelist Matthew to the Gospel of thy Son our Savior; and we pray that, after his example, we may with ready wills and hearts obey the calling of our Lord to follow him; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

## THE LITURGY OF THE WORD

### EPISTLE

2 Timothy 3:14-17

*The Subdeacon concludes*

*People* The Word of the Lord.  
**Thanks be to God.**

### PSALM 119:33-40

*Sung by the Choir*

*Anglican Chant (Scott/Filsell)*

#### LEGEM PONE

**T**EACH me, O Lord, the way of thy statutes : and I shall keep it unto the end.  
Give me understanding, and I shall keep thy law : yea, I shall keep it with my whole heart.  
Make me to go in the path of thy commandments : for therein is my desire.  
Incline my heart unto thy testimonies : and not to covetousness.  
O turn away mine eyes, lest they behold vanity : and quicken thou me in thy way.  
O stablish thy word in thy servant : that I may fear thee.  
Take away the rebuke that I am afraid of : for thy judgements are good.  
Behold, my delight is in thy commandments : O quicken me in thy righteousness.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*The People stand.*

### GOSPEL ACCLAMATION

*Plainsong (Mode VI)*

*Cantor* *People*

Al - le - lu - ia. Al - le - lu - ia. \_\_\_\_\_

*Cantor* Ye have not chosen me, but I have chosen you, saith the Lord, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain.

*People*

Al - le - lu - ia. \_\_\_\_\_

### THE HOLY GOSPEL

Matthew 9:9-13

*People* The Holy Gospel of Our Lord Jesus Christ according to Saint Matthew.  
**Glory be to thee, O Lord.**

*After the Gospel, the Deacon says*

*People* The Gospel of the Lord.  
**Praise be to thee, O Christ.**

## THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God, the Father Almighty,  
**M**aker of heaven and earth,  
 And of all things visible and invisible:  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God;  
 Begotten of his Father before all worlds,  
 God of God, Light of Light, Very God of very God;  
 Begotten, not made; Being of one substance with the Father;  
 By whom all things were made:  
 Who for us men and for our salvation came down from heaven,  
And was incarnate by the Holy Ghost of the Virgin Mary, And was made man:  
 And was crucified also for us under Pontius Pilate; He suffered and was buried:  
 And the third day he rose again according to the Scriptures: And ascended into heaven,  
 And sitteth on the right hand of the Father: And he shall come again, with glory,  
 to judge both the quick and the dead; Whose kingdom shall have no end.  
 And I believe in the Holy Ghost, The Lord, and Giver of Life,  
 Who proceedeth from the Father and the Son;  
 Who with the Father and the Son together is worshipped and glorified;  
 Who spake by the Prophets:  
 And I believe one holy Catholic and Apostolic Church:  
 I acknowledge one Baptism for the remission of sins:  
 And I look for the Resurrection of the dead:  
 And the life of the world to come. Amen.

## THE PEACE

*The Celebrant introduces the Peace with these words*

**C**HRIST is our peace.  
 He has reconciled us to God  
 in one body by the cross.  
 We meet in his name and share his peace.

*People*                    The peace of the Lord be always with you.  
                                  **And with thy spirit.**

## THE LITURGY OF THE EUCHARIST

## AT THE OFFERTORY, MOTET

*Giovanni Pierluigi da Palestrina  
 (c. 1525-1594)*

**R**EX gloriose martyrum,  
 corona confitentium,  
 qui respientes terrea  
 perducis ad coelestia.

Aurem benignam protinus  
 appone nostris vocibus:  
 trophaea sacra pangimus,  
 ignosce quod deliquimus.

*O glorious King of martyr hosts,  
 thou crown that each confessor boasts,  
 who leadest to celestial day  
 the saints who cast earth's joys away:*

*Thine ear in mercy, savior, lend,  
 while unto thee our prayers ascend;  
 and as we count their triumphs won,  
 forgive the sins that we have done.*

Tu vincis in martyribus,  
parcendo confessoribus,  
tu vince nostra crimina  
donando in dulgentiam.

*Martyrs in thee their triumphs gain,  
confessors grace from thee obtain;  
we sinners humbly seek to thee,  
from sin's offense to set us free.*

Gloria tibi Domine  
qui surrexisti a mortuis  
cum patre et sancto spiritu  
in sempiterna saecula.  
Amen.

*All laud to God the Father be,  
all praise, eternal Son, to thee;  
all glory, as is ever meet,  
to God the holy paraclete.  
Amen.*

*Hymn at Lauds for the Common of Martyrs*

**THE GREAT THANKSGIVING**

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up unto the Lord.**  
*Celebrant* Let us give thanks unto our Lord God.  
*People* **It is meet and right so to do.**

*The Celebrant continues*

**I**T is very meet, right and our bounden duty, that we should at all times, and in all places,  
give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord;  
who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations;  
and promised to be with them always, even unto the end of the ages.  
Therefore with Angels and Archangels, and with all the company of heaven,  
we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS AND BENEDICTUS**

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
In nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

**THE EUCHARISTIC PRAYER**

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end.

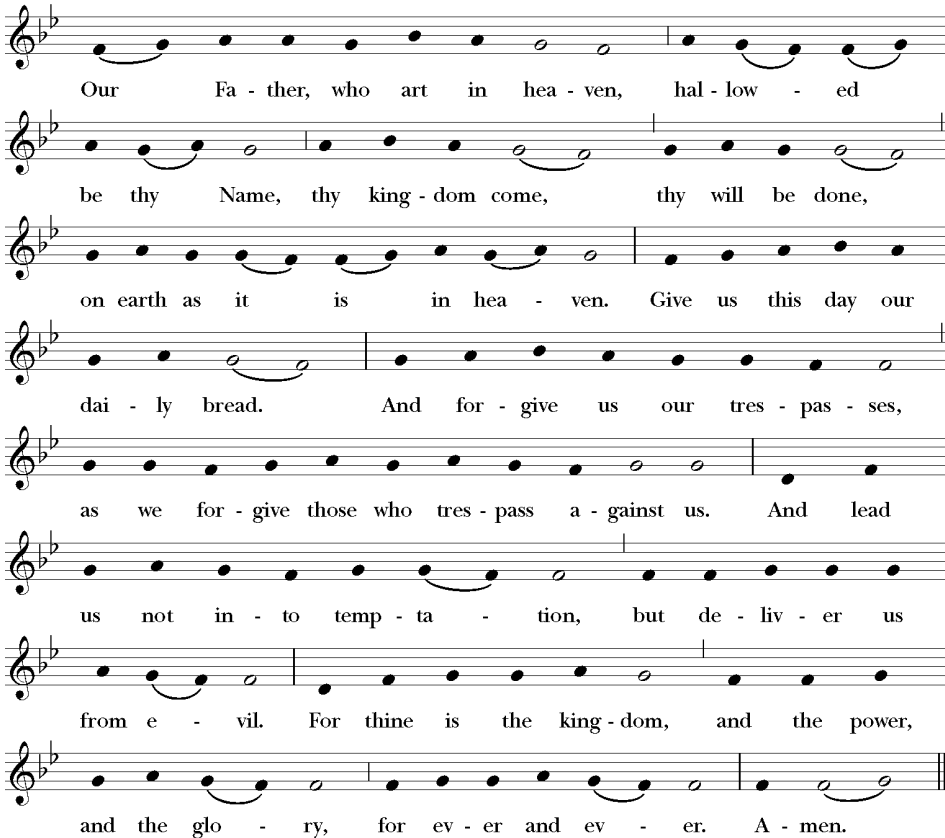
*The People respond* **AMEN.**

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* **Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

## AN ACT OF SPIRITUAL COMMUNION

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may  
die for the love of thee, who wast pleased to die for the love of me. Amen.



## AT THE COMMUNION

### AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.*

*O Lamb of God, that takest away the sins of the world,  
grant us peace.*

### THE POSTCOMMUNION PRAYER

*Said by all, kneeling*

**A**LMIGHTY and everliving God,  
we most heartily thank thee for that thou dost feed us,  
in these holy mysteries, with the spiritual food of the most precious **Body and Blood**  
of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness  
towards us; and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people; and are also heirs, through hope,  
of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

### THE BLESSING

**A**LMIGHTY God, who hast prepared for you a city with eternal foundations,  
bring you, with all the saints, to the eternal and triumphant joy of that city;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be among you, and remain with  
you always. **Amen**

1 He sat to watch o'er cus - toms paid, a  
 2 But grace with - in his heart had stirred, there  
 3 E - nough, when thou wast pass - ing by, to  
 4 O wise ex - change! with these to part, and

man of scorned and hard - ening trade, a - like the sym - bol  
 need - ed but the time - ly word; it came, true Lord of  
 hear thy voice, to meet thine eye; he rose, re - spon - sive  
 lay up trea - sures in the heart; let them of Mat - thew's

and the tool of for - eign mas - ter's hat - ed rule.  
 souls, from thee, that roy - al sum - mons, "Fol - low me."  
 to the call, and left his task, his gains, his all.  
 wealth par - take, who yield up all for Je - sus' sake.

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## VOLUNTARY

Prelude and Fugue on a Theme of Vittoria

*Benjamin Britten*  
 (1913-1976)



