### SAINT THOMAS CHURCH FIFTH AVENUE

in the CITY OF NEW YORK



One West Fifty-third Street New York, New York 10019 Telephone: 212-757-7013 www.SaintThomasChurch.org The Reverend Canon Carl F. Turner, Rector

THURSDAY, SEPTEMBER 21, 2023 AT 5:30 P.M. THE FEAST OF SAINT MATTHEW

# **SOLEMN EUCHARIST**

SUNG BY THE SAINT THOMAS CHOIR OF MEN AND BOYS

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.

Our mission is to worship, love and serve Our Lord Jesus Christ through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

Recording and Photography during the service is not permitted.

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

#### **STAFF**

Dr. Jeremy Filsell, Organist and Director of Music
Nicolas Haigh, Associate Organist
Maks Adach, Associate for Musical Studies and Assistant Organist
Bruce Smith, Chief Advancement Officer
Adam MacDonald, Director of Development
Blake Martin, Director of Communications and Digital Production
Lizette Hernandez, Executive Assistant to the Rector
David Bryan, Head Verger

#### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, Head of School 202 West 58th Street, New York, NY 10019 Telephone: 212-247-3311 www.ChoirSchool.org admissions@choirschool.org

#### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, Rector Emeritus
The Right Reverend Andrew R. St. John, DD, Bishop in Residence
The Reverend Mark Brown, Honorary Assistant
The Reverend Gina Gore, Honorary Assistant
The Reverend Canon Anne Mallonee, Honorary Assistant
The Reverend David F. Mc Neeley, Honorary Assistant
The Reverend Thomas F. Pike, Honorary Assistant
The Reverend Stephen Morris, Honorary Assistant

#### THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, Warden Karen Duncan Christopher M. Haley, Clerk Darren Littlejohn Winnie Kung Gregory Zaffiro, Warden Samyel Lee John G. Oghia Benita Potters Inge Reist Karl C. Saunders, Treasurer

Tomás Luis de Victoria (1548-1611)

PRELUDE

L'hymne des Apostres - Exultet Coelum Laudibus

Guillame-Gabriel Nivers (1632-1714)

The People stand at the entry of the Choir and Ministers.

INTROIT Plainsong (Mode VI)

S justi meditabitur sapientiam, et lingua eius loquetur judicium: lex Dei eius in corde ipsius.

Noli aemulari in malignantibus: neque zelaveris facientes iniquitatem.

Gloria Patri, et Filio, et Spiritui Sancto: sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Os justi . . .

The mouth of the righteous is exercised in wisdom, and his tongue will be talking of equity: The law of his God is in his heart.

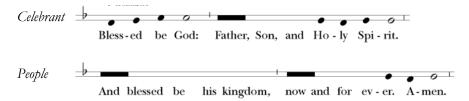
Fret not thyself because of the ungodly: neither be thou envious against the evildoers.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

The mouth of the righteous . . .

Psalm 37:30-31, 1

#### THE OPENING ACCLAMATION



#### **CONFESSION OF SIN**

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

Nost merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

The People stand.

#### **GLORIA IN EXCELSIS**

Sung by the Choir

Charla in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi

propter magnam gloriam tuam. Domine Deus, Rex coelestis,

Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe.

Domine Deus, Agnus Dei,

Filius Patris, qui tollis peccata mundi,

miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus Sanctus,

tu solus Dominus,

tu solus altissimus Jesu Christe.

Cum Sancto Spiritu

in Gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee

for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God,

Son of the Father, that takest away the sins of the world,

have mercy upon us

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.

With the Holy Ghost, art most high in the glory of God the Father. Amen.

#### THE COLLECT OF THE DAY

Celebrant The Lord be with you. People And with thy spirit.

Celebrant Let us pray.

WE thank thee, heavenly Father, for the witness of thine apostle and evangelist Matthew to the Gospel of thy Son our Savior; and we pray that, after his example, we may with ready wills and hearts obey the calling of our Lord to follow him; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The People sit.

#### THE LITURGY OF THE WORD

THE LESSON 2 Timothy 3:14-17

The Subdeacon concludes
The People respond
Thanks be to God.

#### LEGEM PONE

**EACH** me, O Lord, the way of thy statutes : and I shall keep it unto the end.

Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments: for therein is my desire.

Incline my heart unto thy testimonies: and not to covetousness.

O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.

O stablish thy word in thy servant: that I may fear thee.

Take away the rebuke that I am afraid of: for thy judgements are good.

Behold, my delight is in thy commandments: O quicken me in thy righteousness.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

#### GOSPEL ACCLAMATION

Plainsong (Mode VI)



Cantor

Ye have not chosen me, but I have chosen you, saith the Lord, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain.



THE HOLY GOSPEL Matthew 9:9-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Mark Brown Honorary Assistant

A period of silent reflection may follow the sermon.

#### THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PEACE

People

The Celebrant introduces the Peace with these words

CHRIST is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you. **And with thy spirit.** 

#### THE LITURGY OF THE EUCHARIST

#### AT THE OFFERTORY, MOTET

Sung by the Choir

Giovanni Pierluigi da Palestrina (c. 1525-1594)

REX gloriose martyrum, corona confitentium, qui respuentes terrea perducis ad coelestia.

Aurem benignam protinus appone nostris vocibus: trophaea sacra pangimus, ignosce quod deliquimus.

Tu vincis in martyribus, parcendo confessoribus, tu vince nostra crimina donando in dulgentiam.

Gloria tibi Domine qui surrexisti a mortuis cum patre et sancto spiritu in sempiterna saecula. Amen. O glorious King of martyr hosts, thou crown that each confessor boasts, who leadest to celestial day the saints who cast earth's joys away:

Thine ear in mercy, savior, lend, while unto thee our prayers ascend; and as we count their triumphs won, forgive the sins that we have done.

Martyrs in thee their triumphs gain, confessors grace from thee obtain; we sinners humbly seek to thee, from sin's offense to set us free.

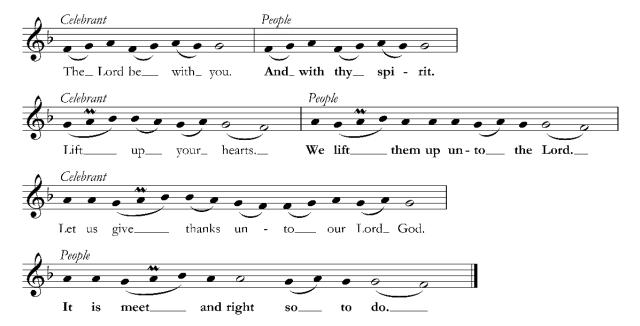
All laud to God the Father be, all praise, eternal Son, to thee; all glory, as is ever meet, to God the holy paraclete. Amen.

Hymn at Lauds for the Common of Martyrs

**HYMN** BRESLAU



#### THE GREAT THANKSGIVING



The Celebrant continues

T is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

#### SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

The People kneel or stand.

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of thy glory. Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

#### THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

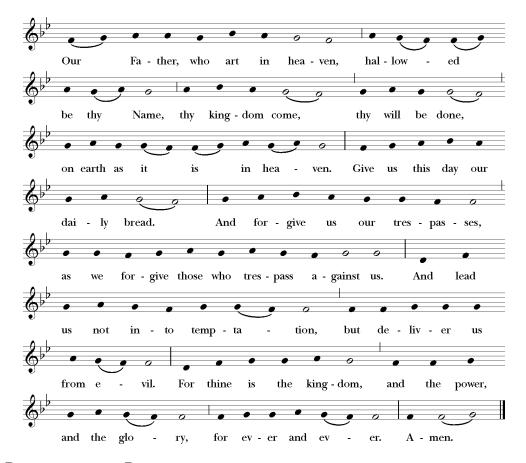
The People respond AMEN.

#### THE LORD'S PRAYER

The Celebrant says

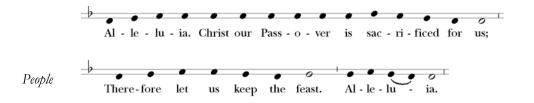
And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant and People



#### THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant says



#### **INVITATION TO COMMUNION**

The Celebrant says

**BEHOLD** the Lamb of God: behold him that taketh away the sins of the world. Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

#### AN ACT OF SPIRITUAL COMMUNION

**BELIEVE** in thee, O my Jesus, present in the most holy Sacrament of the Altar; ▲ I love thee above all things, and I desire to receive thee into my soul. Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart. I embrace thee, and I unite myself to thee as if thou wast already there. Never permit me to be separated from thee!

O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

#### HOLY COMMUNION

All baptized Christians are invited to receive Holy Communion. The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted. You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.

#### AGNUS DEI

Sung by the Choir

**GNUS** Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy on us. O Lamb of God, that takest away the sins of the world, grant us peace.

#### THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The People stand.

#### THE BLESSING AND DISMISSAL

LMIGHTY God, who hast prepared for you a city with eternal foundations, **1** bring you, with all the saints, to the eternal and triumphant joy of that city; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Deacon says Let us go forth in the name of Christ.

People Thanks be to God.

VOLUNTARY

Caprice sur les Grands Jeux (from Suite de Deuxieme Ton) Louis-Nicolas Clerembault (1676-1749)

# A Small School in a Great City



Saint Thomas Choir School educates the treble choristers of the Saint Thomas Choir of Men and Boys. The boys are nurtured and educated in grades three through eight and live together in the heart of Manhattan at the only boarding choir school in the U.S.

Life at the Choir School extends far beyond the choir stalls and classroom—boys enjoy animated conversations at the dinner table with resident faculty, quiet stories read before bed, outings to shows, and Central Park as their backyard. These formative experiences inspire many graduates to recall their time at the Choir School as the "privilege of a lifetime."

The Choir School invites you to visit and learn more about this distinctive educational opportunity. Tuition is modest and generous scholarships are available.

choirschool.org

Call to take the next step Nora Thomson Director of Outreach & Enrollment 212-247-3311



# **BICENTENNIAL WEEKEND**



## Celebrate the 200<sup>th</sup> Anniversary of Saint Thomas Church October 12 – 15, 2023

#### Thursday, October 12

3:00 p.m. Opening of the Bicentennial Exhibition

5:30 p.m. Bicentennial Orchestral Eucharist to commemorate the first service in 1823 Preacher: The Right Reverend Mary Glasspool, Assistant Bishop of New York, followed by a Champagne Reception

#### Friday, October 13

7:30 p.m. Saint Thomas at 200 : A Musical Legacy

Concert with the Choir of Men and Boys with Saint Thomas Brass (Free Admission)

#### Saturday, October 14

6:00 p.m. Bicentennial Black-tie Gala Fundraiser at the University Club

#### Sunday, October 15

10:00 a.m. Solemn Eucharist

Preacher: The Rev. Andrew Mead, Rector Emeritus, followed by Brunch

2:15 p.m. Organ Recital on the Taylor-Boody Organ (hand-pumped)

3:00 p.m. Solemn Evensong and Te Deum

Preacher: The Sub-Dean of Chapel Royal, The Rev. Canon Paul Wright LVO

#### **BICENTENNIAL GALA**

A milestone occasion, celebrating Saint Thomas Church's two-hundred-year history. The evening will serve as an opportunity to share the inspiring story of Saint Thomas Church, reflecting on its rich history, and looking to the future.

