

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

SUNDAY, JULY 23, 2023 AT 11 A.M.
THE EIGHTH SUNDAY AFTER PENTECOST

FESTAL EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Contact us: welcome@saintthomaschurch.org

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer

The Reverend Alison J. Turner
Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz
Associate for Pastoral Care

The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia
Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

THE ORDINARY OF THE MASS

Missa quarti toni

Tomas Luis de Victoria
(1548-1611)

PRELUDE

Vater unser im Himmelreich BWV 682

Johann Sebastian Bach
(1685-1750)

THE GREETINGS

HYMN

ST. DENIO

The People stand at the entry of the Choir and Ministers.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

THE PENITENTIAL ORDER

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins,
true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The people stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Isaiah 44:6-8

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 86:11-17

Sung by the Choir

Plainsong (*Tone VIII*)

INCLINA, DOMINE

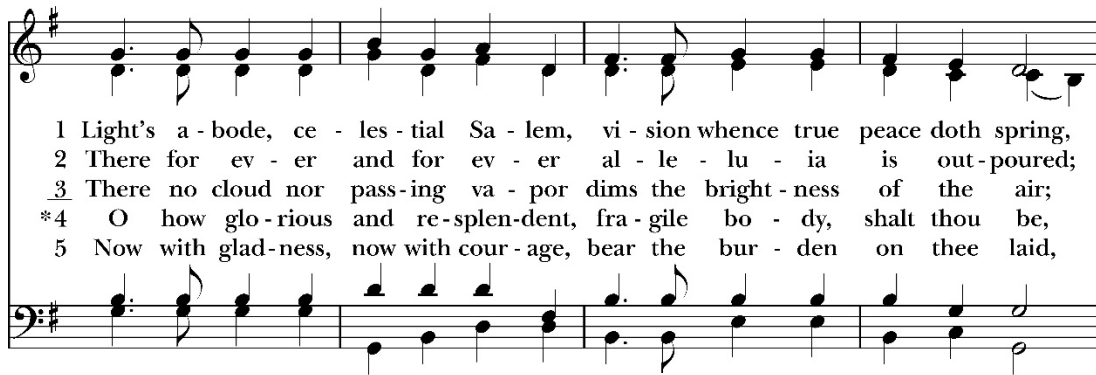
TEACH me thy way, O Lord, and I will walk in thy truth :
O knit my heart unto thee, that I may fear thy Name.
I will thank thee, O Lord my God, with all my heart : and will praise thy Name for evermore.
For great is thy mercy toward me : and thou hast delivered my soul from the nethermost hell.
O God, the proud are risen against me :
and the congregations of naughty men have sought after my soul,
and have not set thee before their eyes.
But thou, O Lord God, art full of compassion and mercy :
long-suffering, plenteous in goodness and truth.
O turn thee then unto me, and have mercy upon me :
give thy strength unto thy servant, and help the son of thine handmaid.
Shew some token upon me for good, that they who hate me may see it and be ashamed :
because thou, Lord, hast holpen me and comforted me.
Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE EPISTLE

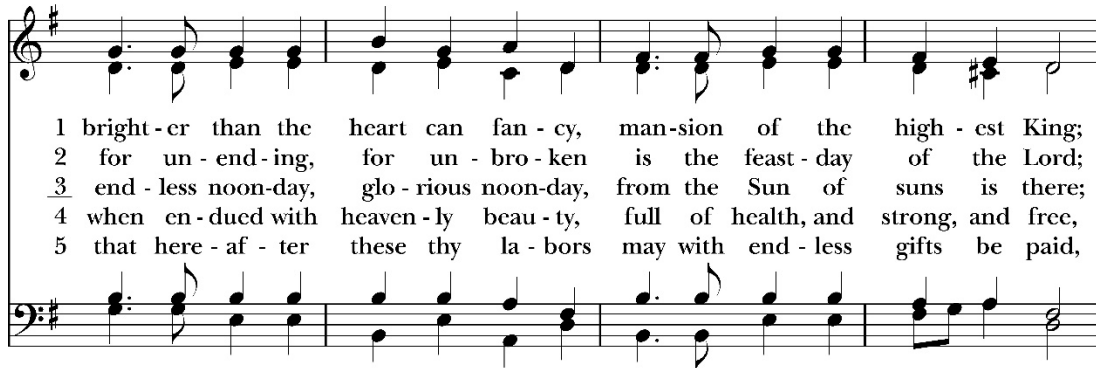
Romans 8:12-25

Subdeacon The Word of the Lord.
People **Thanks be to God.**

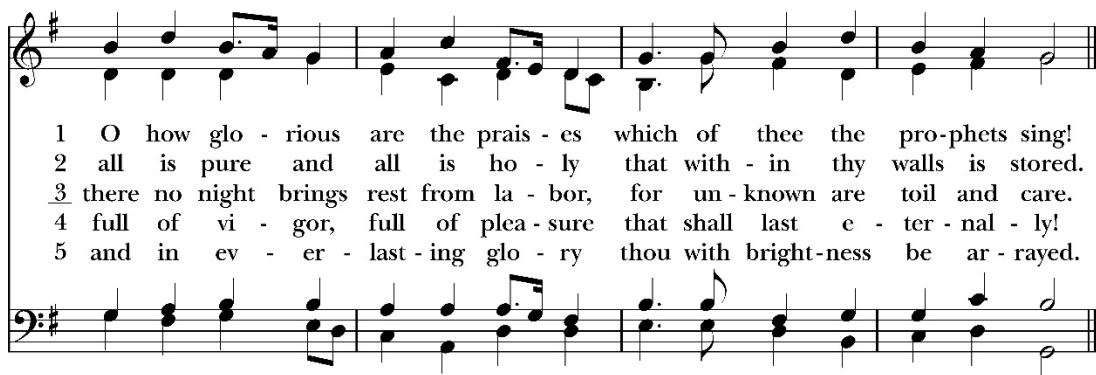
The People stand.



1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,
 2 There for ev - er and for ev - er al - le - lu - ia is out - poured;
 3 There no cloud nor pass - ing va - por dims the bright - ness of the air;
 *4 O how glo - rious and re - splen - dent, fra - gile bo - dy, shalt thou be,
 5 Now with glad - ness, now with cour - age, bear the bur - den on thee laid,



1 bright - er than the heart can fan - cy, man - sion of the high - est King;
 2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;
 3 end - less noon - day, glo - rious noon - day, from the Sun of suns is there;
 4 when en - dued with heav - en - ly beau - ty, full of health, and strong, and free,
 5 that here - af - ter these thy la - bors may with end - less gifts be paid,



1 O how glo - rious are the prais - es which of thee the pro - phets sing!
 2 all is pure and all is ho - ly that with - in thy walls is stored.
 3 there no night brings rest from la - bor, for un - known are toil and care.
 4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!
 5 and in ev - er - last - ing glo - ry thou with bright - ness be ar - rayed.

Words: Latin, 15th cent.; tr. John Mason Neale (1818-1866), alt. Music: *Rhuddlan*, Welsh melody.

GOSPEL ACCLAMATION

Plainsong (Mode VI)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir Alleluia, alleluia, alleluia.

People **Alleluia, alleluia, alleluia.**

Choir I am the way, the truth, and the life, saith the Lord.

No one cometh to the Father except through me. (*John 14:6*)

People **Alleluia, alleluia, alleluia.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.



After the Gospel, the Deacon says

The Gospel of the Lord.



THE SERMON

The Rev. Matthew J. Moretz
Vicar

A period of silent reflection may follow the sermon.

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (FORM V)

The Deacon says

In peace, let us pray to the Lord, saying, 'Lord, have mercy'

After each petition

Leader We pray to thee, O Lord.

People **Lord, have mercy.**

After the last petition

Leader ...and all our life to Christ our God.

People **To thee, O Lord our God.**

After a period of silence, the Celebrant concludes with this collect

O LORD our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee do we give glory, Father, Son, and Holy Spirit, now and for ever.
Amen.

The People stand.

THE PEACE

The Celebrant introduces the Peace with these words

WE are the body of Christ. In the one spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

People The peace of the Lord be always with you.
And with thy spirit.

The People offer one another a sign of peace.

The Celebrant says the Offertory Sentence, and the People sit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, ANTHEM

Juan Vázquez
(1500-1560)

SANA me, domine, et sanabor, salvum me fac,
et salvus ero, quoniam salus [laus] mea tu es.

*Heal me, O Lord, and I shall be healed; save me,
and I shall be saved: for thou art my praise.*

Jeremiah 17:14

THE LORD'S PRAYER

The Celebrant says

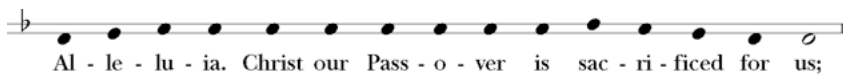
And now, as our Savior Christ hath taught us, we are bold to say,

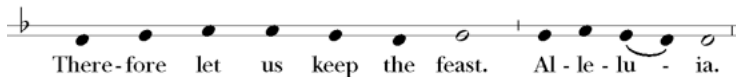
Celebrant and People

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is said


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There - fore let us keep the feast. Al - le - lu - ia.

INVITATION TO COMMUNION

The Celebrant says

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People **Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul,
that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

ANTHEM

*Francisco Guerrero
(1528-1599)*

OLUX, beata Trinitas,
Et principalis unitas,
Iam sol recedat igneus,
Infunde lumen cordibus.

*O Trinity of blessed light,
O Unity of princely might,
The fiery sun now goes his way;
Shed Thou within our hearts Thy ray.*

Te mane laudum carmine,
Te deprecemur vespere:
Te nostra supplex gloria
Per cuncta laudet sæcula.

*To Thee our morning song of praise,
To Thee our evening prayer we raise;
Thy glory suppliant we adore
Forever and forevermore.*

Deo Patri sit gloria,
Ejusque soli Filio,
Cum Spiritu Paraclito,
Et nunc et in perpetuum.

*All laud to God the Father be;
All praise, Eternal Son, to Thee;
All glory, as is ever meet,
To God the Holy Paraclete.*

Ambrose of Milan (c. 340-397)

THE PRAYER AFTER COMMUNION

The Celebrant says

Let us pray.

The People kneel and silence is kept.

Celebrant and People

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The Celebrant says

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Praeludium F#-moll BuxWV 146

Dieterich Buxtehude
 (1637-1707)

Please join us for Coffee Hour in the Narthex after the service.



The flowers today are offered to the glory of God and in memory of the following:
Margaret Crane Hurlbut

WORSHIP THIS WEEK

* indicates livestreamed.

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Our daily noon Eucharist has been temporarily relocated to the Resurrection Chapel due to construction in the Chantry.

Tuesday – Saint James the Apostle

5:30 p.m. Solemn Eucharist*

*sung by the Saint Thomas Girl Chorister Course
and the Gentlemen of the Choir*
Sermon by Mo. Turner

Wednesday – Joachim and Anne

5:30 p.m. Choral Evensong*

sung by the Saint Thomas Girl Chorister Course

Thursday – William Reed Huntington

5:30 p.m. Choral Evensong*

*sung by the Saint Thomas Girl Chorister Course
and the Gentlemen of the Choir*

Saturday

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel
Confessor: Fr. Morris

Next Sunday: July 30, The Ninth Sunday after Pentecost

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

*sung by the Saint Thomas Girl Chorister Course
and the Gentlemen of the Choir*
Sermon by Mo. Turner

3 p.m. Solemn Evensong*

*sung by the Saint Thomas Girl Chorister Course
and the Gentlemen of the Choir*

SUMMER FEASTS 2023

5:30 p.m. SOLEMN EUCHARIST

with the Gentlemen of the Choir

followed by cheese, wine, and soft drinks

Tuesday, July 25 – St. James the Apostle (with the Saint Thomas Girl Chorister Course)

Tuesday, August 15 – The Assumption of the Blessed Virgin Mary

Thursday, August 24 – St. Bartholomew the Apostle

Friday, September 8 – The Nativity of the Blessed Virgin Mary

PARISH NOTICES

Saint Thomas Church Tours are available on Sundays after the 11 am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

The **Bookstore and Giftshop** is open Sundays following the 11am Mass until 1:30pm. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street. In stock: “Mary Magdalene: A Visual History”, by Diane Apostolos-Cappadona, Coronation Bibles from the King's Printer, Limited Edition, and many more books, devotional items, and beautiful gifts.

The Theology Program at Saint Thomas Church offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10am** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: lgioia@SaintThomasChurch.org.

Children and Families: Nursery and Sunday School are now on recess until September 17, however throughout the Summer children continue to be welcome at Saint Thomas Church! Welcome activity packs and Sunday Papers are now available for children in the Narthex. In addition, 9am and 11am services will be streamed into the Nursery which is available for the sole use of babies and toddlers. Families using the Nursery are welcome to return to the Church at any time, especially for Communion or a Blessing. Sign up to receive our weekly newsletter and details of Children and Family plans for the Fall: Childrenandfamilies@saintthomaschurch.org.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org. Note: Bible Study will be on hiatus until August 11.

Saint Thomas Choir School is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, rcobb@choirschool.org.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on summer break. We will resume rehearsals on Thursday, September 14 and our first Sunday back will be Sunday, September 17 at the 9am Sung Mass. Watch for news about our September Choir Camp event and other special events such as our Preschool Music Circle. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Throughout the summer, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.



BICENTENNIAL WEEKEND



STC
200

God's Love in the
Heart of New York

Celebrate the 200th Anniversary of Saint Thomas Church October 12 - 15, 2023

Thursday, October 12

5:30 p.m. Celebratory Eucharist to
commemorate the first service in 1823

Friday, October 13

7:30 p.m. Bicentennial Concert with
Choir and Orchestra (*Free Admission*)



Saturday, October 14

6:00 p.m. Bicentennial Gala
at the University Club

Sunday, October 15

10:00 a.m. Festal Eucharist with the
Presiding Bishop, The Most Rev.
Michael Curry

4:00 p.m. Evensong with the Sub-Dean
of Chapel Royal, The Rev. Canon Paul
Wright

BICENTENNIAL GALA

A milestone occasion, celebrating Saint Thomas Church's two-hundred-year history. The evening will serve as an opportunity to share the inspiring story of Saint Thomas Church, reflecting on its rich history, and looking to the future.



Saint Thomas Choir School

in the heart of New York City



IRA LIPKKE

Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit www.choirschool.org or contact Ruth Cobb at admissions@choirschool.org or 212.247.3311, ext. 541.

Give him the opportunity of a lifetime.