



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

THE FEAST OF THE TRANSFIGURATION

AUGUST 6, 2023

SUNG EUCHARIST – 9 a.m.

Cantor: Benjamin Howard

The Ordinary of the Mass

Coventry Acclamations

Peter Jones/Paul Inwood

*The People stand for the entry of the Ministers.*

Hymn

LAUDES DOMINI

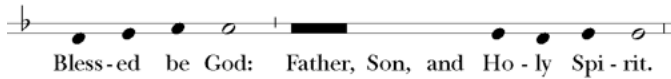
1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

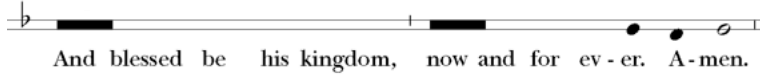
1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

## The Penitential Order

*Celebrant*



*People*



*The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Gloria in Excelsis

*Cantor*

Glory to God, glory in the highest, Peace to his people, peace on earth;

*People*



*Cantor*

Lord God, Heavenly King, almighty God and Father,

*People*



*Cantor*

We worship you,

*People*



*Cantor*

Give you thanks,

*People*



*Cantor* Praise you for your glory;

*People*



Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

*Cantor* Lord Jesus Christ, only Son of the Father, Lord God Lamb of God;  
you take away the sin of the world: have mercy on us,

*People*



have mer - cy on us,

*Cantor* You are seated at the right hand of the Father; receive our prayer,


*People*



re - ceive our prayer,

*Cantor* Glory to God, glory in the highest, Peace to his people, peace on earth


*People*



Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

*Cantor* For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father

*People*



Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

*Cantor* Amen.

*People*



A - men.

## The Collect of the Day

*The Celebrant says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Silence is kept. The Celebrant says the Collect.*

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*The People sit.*

## The Liturgy of the Word

### The Lesson

Exodus 34:29-35

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

Pro - claim the great - ness of the Lord and wor-ship on

God's ho - ly hill; and wor - ship on God's ho - ly hill.

The Lord is King; let the people tremble.  
 He is enthroned upon the cherubim; let the earth shake.  
 The Lord is great in Zion;  
 he is high above all peoples.  
 Let them confess his name which is great and awesome;  
 he is the Holy One.  
 "O mighty King, lover of justice, you have established equity;  
 you have executed justice and righteousness in Jacob." *Refrain*

Proclaim the greatness of the Lord our God, and fall down before his footstool;  
 he is the Holy One.  
 Moses and Aaron among his priests, and Samuel among those who call upon his name,  
 they called upon the Lord and he answered them.  
 He spoke to them out of the pillar of cloud;  
 they kept his testimonies and the decree that he gave them.  
 O Lord our God, you answered them indeed;  
 you were a God who forgave them, yet punished them for their evil deeds.  
 Proclaim the greatness of the Lord our God, and worship him upon his holy hill;  
 for the Lord our God is the Holy One. *Refrain*

### Gospel Acclamation

*Plainsong (Mode VI)*

*The People stand. The Cantor sings the refrain and all repeat.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Cantor* He shall change our mortal body,  
 that it may be fashioned like unto his glorious body.

*All repeat the Alleluia.*

### The Holy Gospel

Luke 9:28-36

*The Priest reads the Gospel, first saying*

*People* ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.  
**Glory to you, Lord Christ.**

*At the end*

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

### The Homily

Fr. Gioia

*The People stand for the Nicene Creed and the Prayers.*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People (Form II)

*The Leader says*

Let us pray for the Church and for the world, and let us thank God for his goodness.

*The People remain standing. This response is used after each petition*

Lord, hear us.

*People* **Lord, graciously hear us.**

*After the prayers, silence is kept, then the Celebrant adds a concluding Collect.*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*People* **Amen.**

## The Peace

*The Celebrant says*

The peace of the Lord be always with you.

*People*

And also with you.

## The Greetings

### The Liturgy of the Eucharist

#### Offertory Hymn

MOWSLEY

1 Christ up - on the moun - tain peak stands a - lone in  
2 Trem - bling at his feet we saw Mo - ses and E -  
3 Swift the cloud of glo - ry came. God pro - claim - ing  
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
li - jah speak - ing. All the pro - phets and the Law  
in its thun - der Je - sus as his Son by name!  
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
shout through them their joy - ful greet - ing. Al - le - lu - ia!  
Na - tions cry a - loud in won - der! Al - le - lu - ia!  
let cre - a - tion now a - dore him! Al - le - lu - ia!

*Celebrant* *People*  
 The Lord be with you. And al - so with you.  
*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
 Let us give thanks to the Lord our God.  
*People*  
 It is right to give him thanks and praise.

*The Celebrant sings the Preface*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Cantor and People*

*Ho-ly, ho - ly, ho-ly Lord, God of power and God of might, heav'n and earth are full, heav'n and earth are full, heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est: ho - san - na, ho - san - na, ho - san - na in the high - est. Blest is he who comes, blest is he who comes in the name of the Lord. Ho - san - na, ho -*

san - na, ho - san - na in the high - est: ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

*The People remain standing or kneel. The Celebrant continues the Eucharistic Prayer.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with the Blessed Virgin Mary, Mother of God, St. John the Baptist, St. Thomas our Patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      **AMEN.**



## The Lord's Prayer

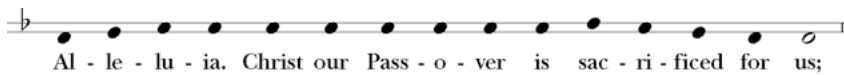
*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

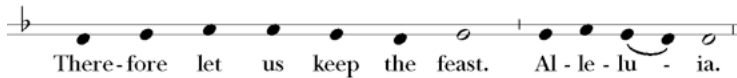
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*People*



## Agnus Dei

Stephen Buzard  
(b. 1989)

Organ 1<sup>st</sup> & 2<sup>nd</sup> time – Cantor only

O Lamb of God, \_\_\_\_\_ you  
take a-way the sins of the world: have mer - cy on us.

**All**

O Lamb of God, \_\_\_\_\_ you take a-way the sins of the world:  
grant\_ us peace, grant us peace.

## The Invitation to Communion

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People*

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## Communion Hymn

ST. ELIZABETH

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
bloom - ing garb of spring: Je - sus is fair - er,  
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953).

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand.*

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **The Blessing and Dismissal**

*The Celebrant says*

Christ Jesus, the splendour of the Father and the image of his being, draw you to himself that you may live in his light and share his glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in the Peace of Christ.

*People* **Thanks be to God.**

**Please join us for Coffee Hour in the Living Room after the service.**



The flowers today are offered to the glory of God and in memory of the following:  
*Margaret Crane Hurlbut and Joel Rothermel*

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## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 11 a.m. Solemn Eucharist\*

*sung by the Choir of Saint Luke's, Chelsea, UK*  
Sermon by Fr. Gioia

#### 4 p.m. Festal Evensong\*

*sung by the Choir of Saint Luke's, Chelsea, UK*

### Monday - Saturday

#### 12 p.m. Shrine Prayers and Holy Eucharist\*

### Saturday

11-11:45 a.m. Confessions, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel  
*Confessor: Fr. Schultz*

### Next Sunday: August 13,

#### The Eleventh Sunday after Pentecost

#### 7:45 a.m. Said Mass

#### 9 a.m. Sung Mass

*followed by Coffee Hour in the Parish House*

#### 11 a.m. Festal Eucharist\*

*sung by the Gentlemen of the Choir*  
Sermon by Fr. Schultz

#### 1:30 p.m. Korean Language Eucharist

Sermon by Mo. Lee-Pae

## SUMMER FEASTS 2023

### 5:30 p.m. SOLEMN EUCHARIST

with the Gentlemen of the Choir

*followed by cheese, wine, and soft drinks*

Tuesday, August 15 – The Assumption of the Blessed Virgin Mary

Thursday, August 24 – St. Bartholomew the Apostle

Friday, September 8 – The Nativity of the Blessed Virgin Mary

# PARISH NOTICES

**Saint Thomas Church Tours** are available on Sundays after the 11 am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

After Sunday, August 6, our Parish House **Bookstore and Gift Shop** will be temporarily closed as we prepare for our Bicentennial celebrations. In October, the Bookstore and Gift Shop will be relocated to part of the Narthex nearest the Chantry Chapel. We are excited about making this resource and ministry more available to those who visit our church throughout the week. And we are grateful for Jean Savage and all those who are making this transition possible through their leadership and support. If you have any questions, please reach out to [giftshop@saintthomaschurch.org](mailto:giftshop@saintthomaschurch.org).

**The Theology Program at Saint Thomas Church** offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10am** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: [lgioia@SaintThomasChurch.org](mailto:lgioia@SaintThomasChurch.org).

**Children and Families:** Nursery and Sunday School are now on recess until September 17, however throughout the Summer children continue to be welcome at Saint Thomas Church! Welcome activity packs and Sunday Papers are now available for children in the Narthex. In addition, 9am and 11am services will be streamed into the Nursery which is available for the sole use of babies and toddlers. Families using the Nursery are welcome to return to the Church at any time, especially for Communion or a Blessing. Sign up to receive our weekly newsletter and details of Children and Family plans for the Fall: [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org).

**Weekly Bible Study on Fridays at 1pm.** Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Saint Thomas Choir School** is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, [rcobb@choirschool.org](mailto:rcobb@choirschool.org).

**The Noble Singers**, our children’s parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on summer break. We will resume rehearsals on Thursday, September 14 and our first Sunday back will be Sunday, September 17 at the 9am Sung Mass. Watch for news about our September Choir Camp event and other special events such as our Preschool Music Circle. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

Throughout the summer, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email [giving@saintthomaschurch.org](mailto:giving@saintthomaschurch.org). Every pledge makes a difference.



### **ASSISTING CLERGY**

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia

*Theologian in Residence*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

[www.ChoirSchool.org](http://www.ChoirSchool.org)

[admissions@choirschool.org](mailto:admissions@choirschool.org)

### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

### **THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).

## Saint Thomas Choir School



### Do you know a boy who loves to sing?

Saint Thomas Choir School nurtures and educates the treble choristers of the renowned Saint Thomas Choir of Men and Boys. Boys in grades 3–8 from across the country sing, study, play, perform, and live together at the school during the academic year, thriving in a community that shares a passion for music. Singing in a professional choir, the boys grow into young men with poise, presence, and a deep sense of serving the community. Graduates of the choir school are prepared for a rewarding journey through adolescence and beyond, regardless of their professional goals. To learn more, visit [www.choirschool.org](http://www.choirschool.org) or contact Ruth Cobb at [admissions@choirschool.org](mailto:admissions@choirschool.org) or 212.247.3311, ext. 541.

**Give him the opportunity of a lifetime.**

# BICENTENNIAL WEEKEND



STC  
200

God's Love in the  
Heart of New York

## Celebrate the 200<sup>th</sup> Anniversary of Saint Thomas Church October 12 – 15, 2023

### Thursday, October 12

3:00 p.m. Opening of the Bicentennial Exhibition

5:30 p.m. Bicentennial Orchestral Eucharist to commemorate the first service in 1823  
Preacher: The Right Reverend Mary Glasspool, Assistant Bishop of New York,  
followed by a Champagne Reception

### Friday, October 13

7:30 p.m. Saint Thomas at 200 : A Musical Legacy  
Concert with the Choir of Men and Boys with Saint Thomas Brass  
(Free Admission)

### Saturday, October 14

6:00 p.m. Bicentennial Black-tie Gala Fundraiser at the University Club

### Sunday, October 15

10:00 a.m. Solemn Eucharist

Preacher: The Rev. Andrew Mead, Rector Emeritus, followed by Brunch

2:15 p.m. Organ Recital on the Taylor-Boody Organ (hand-pumped)

3:00 p.m. Solemn Evensong and Te Deum

Preacher: The Sub-Dean of Chapel Royal, The Rev. Canon Paul Wright LVO



## BICENTENNIAL GALA

A milestone occasion, celebrating Saint Thomas Church's two-hundred-year history. The evening will serve as an opportunity to share the inspiring story of Saint Thomas Church, reflecting on its rich history, and looking to the future.

