



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, Rector

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love, and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 22, 2023

SUNG EUCHARIST – 9 a.m.

Sung by Cantor

The Ordinary of the Mass

Saint Thomas Mass

Jeremy Filsell  
(b. 1964)

*The People stand for the entry of the Ministers.*

Hymn

LEONI

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for aye the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

*Praise to the living God*, #372 from *The Hymnal 1982* — Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

## The Penitential Order

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

*The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

**Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Gloria in Excelsis



Glo - ry to God in the high - est, and peace to his peo - ple on  
earth, Lord God heav'n - ly King, al - migh - ty God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry,  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sins of the world, have mer - cy on  
us, you are seat - ed at the right hand of the Fa - ther, re - ceive our prayer,  
For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly  
spi - rit, in the glo - ry of God the  
Fa - ther, A - men, A -  
men, A - men.

## The Collect of the Day

*The Celebrant says*

The Lord be with you.

*People  
Celebrant*

**And also with you.**

Let us pray.

*Silence is kept. The Celebrant says the Collect.*

Almighty and everlasting God, in Christ you have revealed your glory among the nations:  
Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast  
faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and  
the Holy Spirit, one God, for ever and ever. **Amen.**

*The People sit.*

## The Liturgy of the Word

The Lesson

Isaiah 45:1-7

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

Psalm 96:1-4

EIN FESTE BURG



Sing to the Lord a new song;  
sing to the Lord all the whole earth.  
Sing to the Lord and bless his name;  
proclaim the good news of his salvation from day to day. *Refrain*

Declare his glory among the nations  
and his wonders among all peoples.  
For great is the Lord and greatly to be praised;  
he is more to be feared than all gods. *Refrain*

Gospel Acclamation

Celtic Alleluia

*Fintan O'Carroll arr. Christopher Walker*

*The People stand. The Cantor sings the Alleluia and all repeat.*



*Cantor* Speak, Lord, your servant is listening.  
Speak your words of wisdom,  
For the words you speak are everlasting life.

*The People repeat the Alleluia*

The Holy Gospel

Matthew 22:15-22

*The Priest reads the Gospel, first saying*

*People* ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.  
**Glory to you, Lord Christ.**

*At the end*

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

The Homily

The Rector

*The People stand for the Nicene Creed and the Prayers.*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People (Form III)

*The Leader and people pray responsively*

Let us pray for the Church and for the world, and let us thank God for his goodness.

*Pause*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*After a period of silence, the Celebrant concludes with this collect*

Lord, hear the prayers of your people; and what we have asked faithfully,  
grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.  
**Amen.**

*People*

### The Peace

*The Celebrant says*

The peace of the Lord be always with you.  
**And also with you.**

*People*

### The Greetings

## The Liturgy of the Eucharist

### Offertory Hymn

CAITHNESS

1 O for a clos - er walk with God, a calm and heaven - ly frame,  
2 Where is the bless - ed - ness I knew when first I saw the Lord?  
3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;  
4 The dear - est i - dol I have known, what - e'er that i - dol be,  
5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!  
2 Where is the soul - re - fresh - ing view of Je - sus and his word?  
3 I hate the sins that made thee mourn, and drove thee from my breast.  
4 help me to tear it from thy throne, and wor - ship on - ly thee.  
5 so pur - er light shall mark the road that leads me to the Lamb.

*O for a closer walk with God*, #684 from *The Hymnal 1982* — Words: William Cowper (1731-1800), alt.  
Music: *Caithness*, from *The Psalms of David in Prose and Meter*, 1635; harm. *The English Hymnal*, 1906.



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On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      **AMEN.**

## The Lord's Prayer

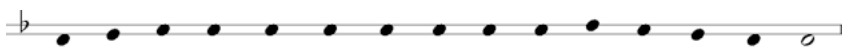
*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*


**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

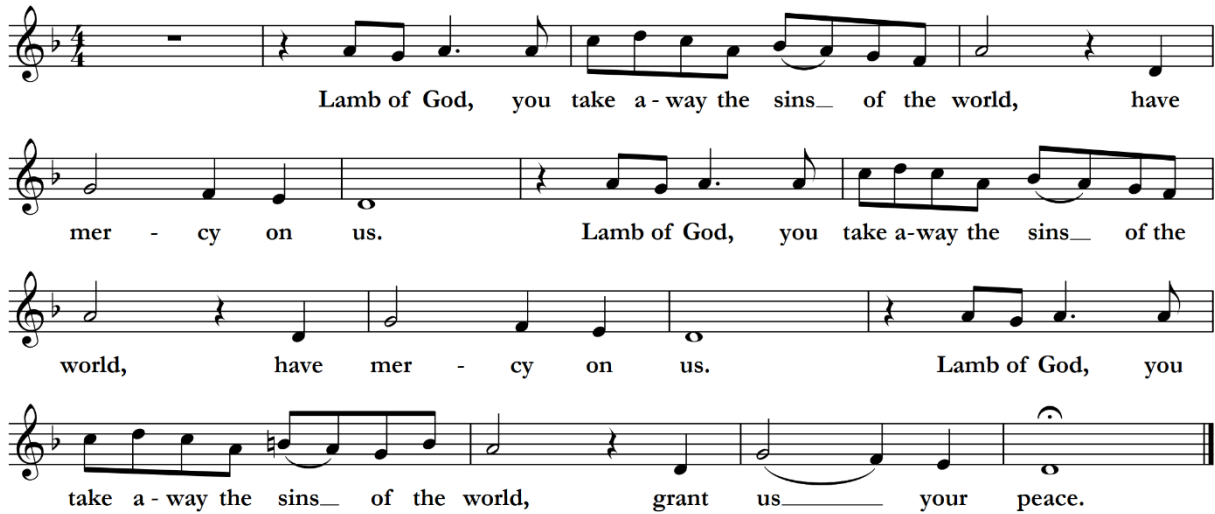
  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

  
There-fore let us keep the feast. Al - le - lu - ia.



## Agnus Dei



Lamb of God, you take a-way the sins\_ of the world, have  
mer - cy on us. Lamb of God, you take a-way the sins\_ of the  
world, have mer - cy on us. Lamb of God, you  
take a-way the sins\_ of the world, grant us\_\_\_\_\_ your peace.

## The Invitation to Communion

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People*

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

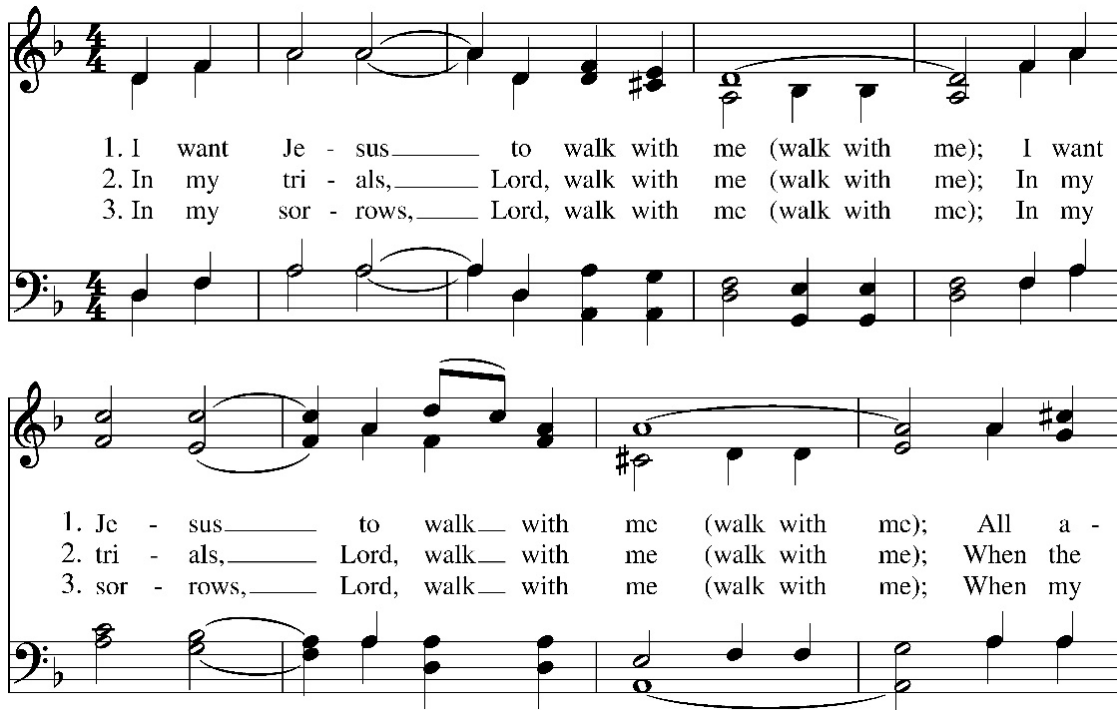
*All baptized Christians are invited to receive Holy Communion.*

*The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.*

*You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

## Communion Hymn

*Traditional*



1. I want Je - sus\_\_\_\_\_ to walk with me (walk with me); I want  
2. In my tri - als,\_\_\_\_\_ Lord, walk with me (walk with me); In my  
3. In my sor - rows,\_\_\_\_\_ Lord, walk with me (walk with me); In my

1. Je - sus\_\_\_\_\_ to walk\_ with me (walk with me); All a -  
2. tri - als,\_\_\_\_\_ Lord, walk\_ with me (walk with me); When the  
3. sor - rows,\_\_\_\_\_ Lord, walk\_ with me (walk with me); When my

1. long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_ Lord, I want  
 2. shades of \_\_\_\_\_ life \_\_\_\_\_ are fall - ing, \_\_\_\_\_ Lord, I want  
 3. heart with - in \_\_\_\_\_ is ach - ing, \_\_\_\_\_ Lord, I want

1. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 2. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 3. Je - sus \_\_\_\_\_ to walk with me (walk with me).

*I Want Jesus to Walk with Me*, #70 from *Lift Every Voice and Sing II* — Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*. Copyright © 1992 Carl Haywood.

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand.*

*Celebrant and People*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

### The Blessing and Dismissal

*The Celebrant says*

The peace of God, which passes all understanding,  
 keep your hearts and minds in the knowledge and love of God,  
 and of his Son Jesus Christ our Lord; and the blessing of God Almighty,  
 the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Go in the Peace of Christ.

*People*

**Thanks be to God.**

1. Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2. Crown him the Son of God be - fore the worlds be - gan, and  
 3. Crown him the Lord of life, who tri-umphed o'er the grave, and  
 4. Crown him of lords the Lord, who o - ver all doth reign, who  
 5. Crown him the Lord of heaven, en - throned in worlds a - bove; crown

how the heaven - ly an - them\_drowns all mu - sic but its own; a -  
 ye, who tread where he hath\_trod, crown him the Son of man; who  
 rose vic - to - rious in the\_\_strife for those he came to save; his  
 once on earth, the in - car - nate\_\_Word, for ran-somed sin - ners slain, now  
 him the King, to whom is\_\_given, the won-drous name of Love. Crown

wake, my soul, and sing of him who died for thee, and  
 ev - ery grief hath known that wrings the hu - man breast, and  
 glo - ries now we sing who died, and rose on high, who  
 lives in realms of light, where saints with an - gels sing their  
 him with man - y crowns, as thrones be - fore him fall, crown

hail him as thy match-less King through all e - ter - ni - ty.  
 takes and bears them for his own, that all in him may rest.  
 died, e - ter - nal life to bring, and lives that death may die.  
 songs be - fore him day and night, their God, Re - deem - er, King.  
 him, ye kings, with man - y crowns, for he is King of all.

*Crown him with many crowns*, #494 from *The Hymnal 1982* — Words: Matthew Bridges (1800-1894).  
 Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937). Descant, Copyright © 1970, Augsburg Fortress.

Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:  
*Benjamin Cordozo Baron, James Ross Curran, Robert Erskine Douglas, William Harris Douglas,  
John J. Hendershot, Margaret Crane Hurlbut, and Mary Anne Karp*

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## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 11 a.m. Festal Eucharist\*

*sung by the Gentlemen of the Choir*  
Sermon by The Rector

#### 4 p.m. Festal Evensong\*

*sung by the Gentlemen of the Choir*  
Sermon by Fr. Moretz

#### 5:30 p.m. Organ Recital

*Jumwen Liang, Washington, D.C.*

### Monday - Saturday

#### 12 p.m. Shrine Prayers and Holy Eucharist\*

### Tuesday

#### 5:30 p.m. Choral Evensong\*

*sung by the Gentlemen of the Choir*

### Wednesday

#### 5:30 p.m. Choral Evensong\*

*sung by the Gentlemen of the Choir*

### Thursday – Alfred the Great, King, 899

#### 5:30 p.m. Choral Evensong\*

*sung by the Gentlemen of the Choir*

### Friday

#### 3 p.m. Contemplative Prayer

*In the Resurrection Chapel*

### Saturday

**11-11:45 a.m. Confessions**, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel  
*Confessor: Fr. Schultz*

**Next Sunday: October 29, The Twenty-Second  
Sunday after Pentecost**

#### 7:45 a.m. Said Mass

#### 9 a.m. Sung Mass

*followed by Coffee Hour in the Parish House*

#### 11 a.m. Festal Eucharist\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by Fr. Gioia

#### 4 p.m. Festal Evensong\*

*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by Fr. Schultz

#### 5:30 p.m. Organ Recital

*Balint Karosi, New York, NY*

# PARISH NOTICES

**Saint Thomas Church Tours** are available on Sundays after the 11 am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the “Tour Guide – Meet Here” sign.

Our Parish **Bookstore and Gift Shop** is temporarily closed as we prepare for our Bicentennial celebrations. The Bookstore and Gift Shop will be relocated to part of the Narthex nearest the Chantry Chapel. We are excited about making this resource and ministry more available to those who visit our church throughout the week. And we are grateful for Jean Savage and all those who are making this transition possible through their leadership and support. If you have any questions, please reach out to [giftshop@saintthomaschurch.org](mailto:giftshop@saintthomaschurch.org).

**The Saint Thomas Theological Education Program** is at the service of those who seek a deeper understanding of faith and want to nourish their worship and their prayer. The teaching is firmly rooted in Scripture, Christian tradition, and spirituality. The lecturers are The Rev. Dr. Luigi Gioia, Theologian in Residence, and internationally renowned guest speakers who are committed to making theology accessible to non-specialists. The classes are held on Sundays at 10 AM on the Fifth Floor of the Parish House and are streamed online. Additionally, recordings and handouts are made available for those who cannot attend the live sessions. For the registration and the Program of Talks 2023-24 you can write to Fr. Luigi Gioia at [lgioia@SaintThomasChurch.org](mailto:lgioia@SaintThomasChurch.org).

**Children and Families:** Fall term is in full swing! Sunday School has resumed, and meets after the 9am service on the 3rd floor. Parents with babies or toddlers can access the nursery on that floor as well, where the 9am and 11am services will be audio streamed. To learn more or get your children involved, sign up for our weekly newsletter, with details of programs and activities for 2023/24: [Childrenandfamilies@saintthomaschurch.org](mailto:Childrenandfamilies@saintthomaschurch.org). *Note: All Sunday CFM programs are on a midterm break and will resume on Oct 29.*

**Weekly Bible Study on Fridays at 1pm.** Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

**Saint Thomas Choir School** exists to nurture and educate the boy choristers of the Saint Thomas Choir of Men and Boys. Talented students in grades 3-8 come from the greater New York City area and beyond to sing, study, play, perform, and live together at the school. If you know a boy who loves to sing, encourage his family to contact Nora Thomson: [nthomson@choirschool.org](mailto:nthomson@choirschool.org).

**The Noble Singers**, our children’s parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, has resumed weekly rehearsals and singing at the 9am Mass. We welcome new singers at any time. No audition is necessary, just enthusiasm and a love of music! For more information, and to register your singer, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Preschool Music Circle:** Children ages 2-5 and their caregivers are welcome to join us in the Sunday School Room on Saturdays this Fall from 10:00 am - 11:00 am for our new musical offering for preschool children. Mrs. Kellerman-Filsell will lead children and caregivers in 30 mins of age-appropriate musical activities exploring rhythm, singing, and movement followed by a light snack and some play-time in the Sunday School Room and Nursery. Join us for this new class! Caregivers are strongly encouraged to attend and participate with their child(ren). For more information, and to register your child, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

### **ASSISTING CLERGY**

The Reverend Matthew Moretz  
*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner  
*Associate for Children & Family Ministry and School Chaplain*

The Reverend Mark Schultz  
*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae  
*Associate for Pan-Asian Ministry*

The Reverend Dr. Luigi Gioia  
*Theologian in Residence*

### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

### **SAINT THOMAS CHOIR SCHOOL**

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

[www.ChoirSchool.org](http://www.ChoirSchool.org)

[admissions@choirschool.org](mailto:admissions@choirschool.org)

### **HONORARY CLERGY**

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

### **THE LAY MEMBERS OF THE VESTRY**

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

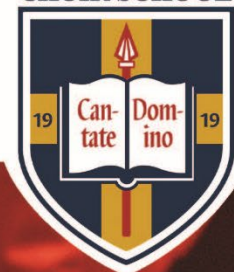
Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: [Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org).



# A Small School in a Great City

SAINT THOMAS  
CHOIR SCHOOL



Saint Thomas Choir School educates the treble choristers of the Saint Thomas Choir of Men and Boys. The boys are nurtured and educated in grades three through eight and live together in the heart of Manhattan at the only boarding choir school in the U.S.

Life at the Choir School extends far beyond the choir stalls and classroom—boys enjoy animated conversations at the dinner table with resident faculty, quiet stories read before bed, outings to shows, and Central Park as their backyard. These formative experiences inspire many graduates to recall their time at the Choir School as the “privilege of a lifetime.”

The Choir School invites you to visit and learn more about this distinctive educational opportunity. Tuition is modest and generous scholarships are available.

[choirschool.org](http://choirschool.org)

Call to take  
the next step

Nora Thomson  
Director of Outreach  
& Enrollment  
212-247-3311

