



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love, and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE SIXTH SUNDAY AFTER PENTECOST

JULY 9, 2023

SUNG EUCHARIST – 9 a.m.
Cantor: Rebecca Kellerman-Filsell

The Ordinary of the Mass

Coventry Acclamations

Peter Jones/Paul Inwood

The People stand for the entry of the Ministers.

Hymn

HYFRYDOL

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

The Penitential Order

Celebrant

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Cantor

Glory to God, glory in the highest, Peace to his people, peace on earth;

People

Glo-ry to God, glo-ry in the high - est, Peace to his peo - ple, peace on earth.

Cantor

Lord God, Heavenly King, almighty God and Father,

People

Glo-ry to God, glo-ry in the high - est, Peace to his peo - ple, peace on earth.

Cantor We worship you,

People



glo - ry in the high - est,

Cantor Give you thanks,

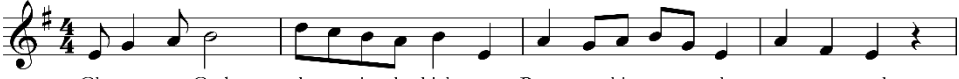
People



glo - ry in the high - est,

Cantor Praise you for your glory;

People



Glo-ry to God, glo-ry in the high - est, Peace to his peo - ple, peace on earth.

Cantor Lord Jesus Christ, only Son of the Father, Lord God Lamb of God;
you take away the sin of the world: have mercy on us,

People



have mer - cy on us,

Cantor You are seated at the right hand of the Father; receive our prayer,

People



re - ceive our prayer,

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth

People



Glo-ry to God, glo-ry in the high - est, Peace to his peo - ple, peace on earth.

Cantor For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God – the glory of God the Father

People



Glo-ry to God, glo-ry in the high - est, Peace to his peo - ple, peace on earth.

Cantor Amen.

People



A - men.

The Collect of the Day

The Celebrant says

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant says the Collect.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Zechariah 9:9-12

Lector

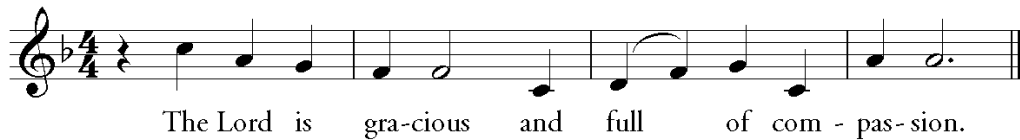
The Word of the Lord.

People

Thanks be to God.

Responsorial Psalm 89

SINE NOMINE



The Lord is gracious and full of compassion,
slow to anger and of great kindness.
The Lord is loving to everyone
and his compassion is over all his works. All your works praise you O Lord,
and your faithful servants bless you. *Refrain*

They make known the glory of your kingdom
and speak of your power;
that the peoples may know of your power
and the glorious splendor of your kingdom. *Refrain*

Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages.
The Lord is faithful in all his words
and merciful in all his deeds. The Lord upholds all those who fall;
he lifts up those who are bow'd down. *Refrain*

Gospel Acclamation

Plainsong (Mode VI)

The People stand. The Cantor sings the refrain and all repeat.



Cantor My sheep hear my voice, says the Lord.
I know them, and they follow me. (*John 10:27*)

All repeat the Alleluia.

The Priest reads the Gospel, first saying

People

✠ The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.
Glory to you, Lord Christ.

At the end

People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

Mo. Turner

The People stand for the Nicene Creed and the Prayers.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

People
Lord, in your mercy.
Hear our prayer.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

Eternal Father, you gave to your incarnate Son
the holy name of Jesus to be the sign of our salvation:
Plant in every heart, we pray, the love of him who is the Savior of the world,
our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit,
one God, in glory everlasting.
Amen.

People

The Peace

The Celebrant says

The peace of the Lord be always with you.

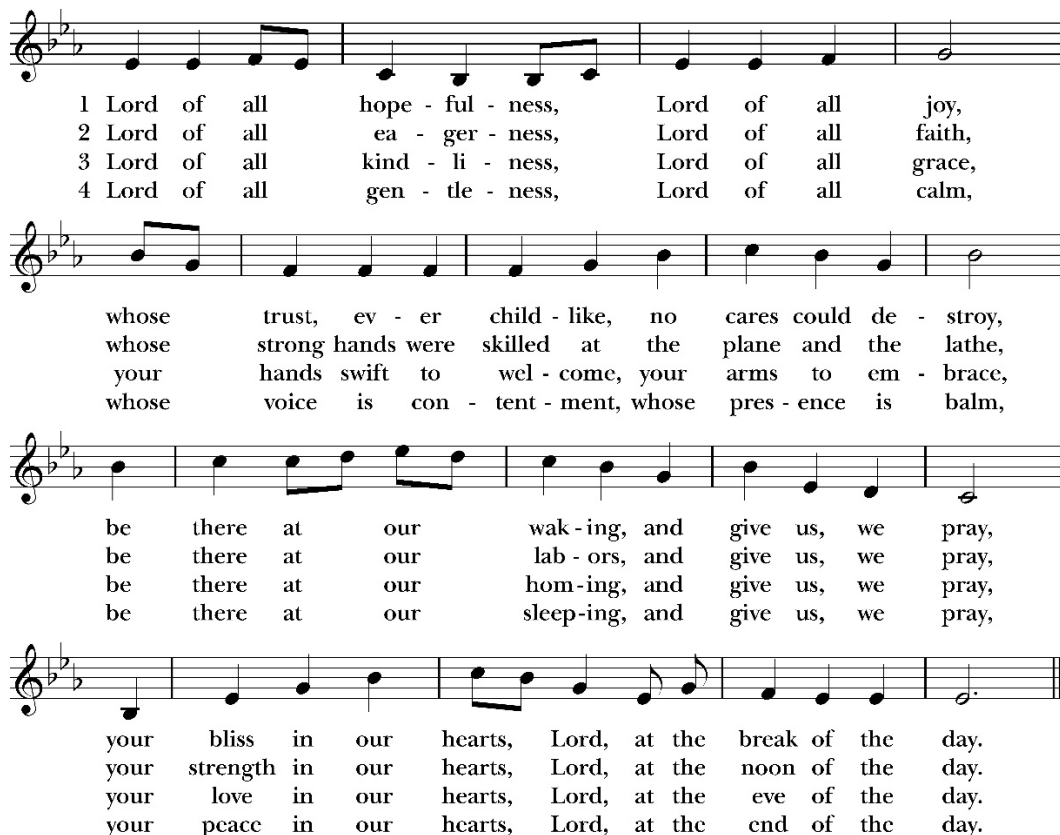
People
And also with you.

The Greetings

The Liturgy of the Eucharist

Offertory Hymn

SLANE



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Cantor and People

Ho-ly, ho - ly, ho-ly Lord, God of power and God of might, heav'n and
earth are full, heav'n and earth are full, heav'n and earth are full_ of your glo - ry. Ho-
san - na, ho - san - na, ho - san - na_ in the high - est: ho - san - na, ho - san - na, ho-
san - na_ in the high - est. **3** Blest is he who comes, blest is
he who comes in the name of the Lord. Ho - san - na, ho-
san - na, ho - san - na_ in the high - est: ho - san - na, ho-
san - na, ho-san - na_ in the high - est. **4**

The People remain standing or kneel. The Celebrant continues

And so, Father, we who have been redeemed by him,
and made a new people by water and the Spirit,
now bring before you these gifts.
Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread,
and gave it to his friends, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

People

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption of coming to this Table for solace only,
and not for strength;
for pardon only, and not for renewal.
Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation.

People

AMEN.

The Lord's Prayer

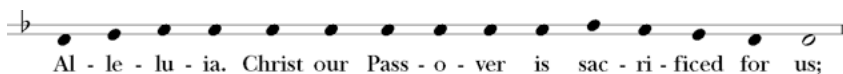
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

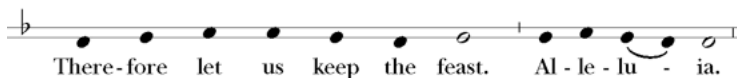
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.


Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People


There-fore let us keep the feast. Al - le - lu - ia.

Organ

1st & 2nd time – Cantor only

O Lamb of God, _____ you

take a - way the sins of the world: have mer - cy on us.

All

O Lamb of God, _____ you take a-way the sins of the world:

grant_ us peace, grant us peace.

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

*All baptized Christians are invited to receive Holy Communion.
The Sacrament is distributed at the Crossing. Intinction (dipping the host in the chalice) is not permitted.
You are welcome to receive in one kind only. Gluten free hosts are available - please ask the priest.*

1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: *Woodworth*, William Batchelder Bradbury (1816-1868).

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing and Dismissal

The Celebrant says

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Go in Peace to love and serve the Lord.

People Thanks be to God.

Please join us for Coffee Hour in the Living Room after the service.



The flowers today are offered to the glory of God and in memory of the following:
Margaret Crane Hurlbut; Stephanie and Robin Blackhurst

WORSHIP THIS WEEK

* indicates livestreamed.

Today

11 a.m. Festal Eucharist*

sung by the Choir of St. Thomas from Whitmarsh, PA

Sermon by Mo. Turner

4 p.m. Festal Evensong*

sung by the Choir of St. Thomas from Whitmarsh, PA

Monday - Saturday

12 p.m. Shrine Prayers and Holy Eucharist*

Saturday

11-11:45 a.m. Confessions, Spiritual Advice,
Ministry of Healing in the Resurrection Chapel

Confessor: Fr. Schultz

Next Sunday: July 16, Pentecost 7

7:45 a.m. Said Mass

9 a.m. Sung Mass

followed by Coffee Hour in the Parish House

11 a.m. Festal Eucharist*

sung by the Gentlemen of the Choir

Sermon by The Rector

SUMMER FEASTS 2023

5:30 p.m. SOLEMN EUCHARIST with the Gentlemen of the Choir

followed by cheese, wine, and soft drinks

Tuesday, July 25 – St. James the Apostle

Tuesday, August 15 – The Assumption of the Blessed Virgin Mary

Thursday, August 24 – St. Bartholomew the Apostle

Friday, September 8 – The Nativity of the Blessed Virgin Mary

PARISH NOTICES

Saint Thomas Church Tours are available on Sundays after the 11 am service. It is a great way to experience and learn about the church. If you are interested, please meet the Tour Guide on the south side of the Narthex near the "Tour Guide – Meet Here" sign.

The **Bookstore and Giftshop** is open Sundays following the 11am Mass until 1:30pm. Please access the shop via the Parish House entrance round the corner at 1 West 53rd Street. In stock: "Mary Magdalene: A Visual History", by Diane Apostolos-Cappadona, Coronation Bibles from the King's Printer, Limited Edition, and many more books, devotional items, and beautiful gifts.

The Theology Program at Saint Thomas Church offers sound Christian teaching presented with intellectual vigor; teaching that is grounded in Holy Scripture, mediated by the catholic tradition that is the inheritance of Anglicanism, and set forth in the Book of Common Prayer. **Sundays at 10am** on the Fifth Floor of the Parish House and via Zoom. The talks are given by our Theologian in Residence, The Rev. Dr. Luigi Gioia. For information, please register with Fr. Gioia: lgioia@SaintThomasChurch.org.

Weekly Bible Study on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org. Note: Bible Study will be on hiatus July 14 through August 4, resuming on August 11.

Children and Families: We are on hiatus until September. Sign up for our weekly newsletter, with details of programs and activities at Childrenandfamilies@saintthomaschurch.org.

Saint Thomas Choir School is accepting applications from boys currently in grades 2-5 for admission to the 2023-2024 academic year. The school exists to nurture and educate the approximately 30 boy choristers of the Saint Thomas Choir of Men and Boys. Talented boys come from Michigan to Texas, and Massachusetts to Virginia, and even Manhattan. If you know a boy who loves to sing, encourage his family to contact Ruth Cobb, rcobb@choirschool.org.

We are pleased to announce that the **Saint Thomas Girl Chorister Course** will return to Saint Thomas Church and Choir School **July 22-30, 2023**. This year's Guest Director, Jared Johnson of Trinity Episcopal Cathedral, Columbia, SC, will lead the choristers in 5 services throughout the week and we will premiere a new piece specially commissioned for the course from our Composer-in-Residence Jessica French.

The Course is an intensive choral experience for girl choristers ages 12-18 at Saint Thomas Church Fifth Avenue, New York City. Throughout the course, choristers and staff live at Saint Thomas Choir School and take part in choral rehearsals and services, music history and theory classes, private vocal coaching, and outings to various sites around the city.

If you would like to provide scholarship support for a girl to attend the course this summer, please visit <https://saintthomaschurch.tpsdb.com/Give/one-time-donation> and select "Girls Chorister Course" from the drop-down menu. Please contact Rebecca Kellerman-Filsell at rkellerman@saintthomaschurch.org with questions or for more information regarding the Course.

The Noble Singers, our children's parish choir for singers ages 5-14, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on summer break. We will resume rehearsals on Thursday, September 14 and our first Sunday back will be Sunday, September 17 at the 9am Sung Mass. Watch for news about our September Choir Camp event and other special events such as our Preschool Music Circle. We welcome new singers at any time! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer, contact RKellerman@SaintThomasChurch.org.

Throughout the summer, we continue our **2023 Annual Appeal: Invitation, Community, Discipleship**. You can make a pledge via the QR code below to be taken to the website or email giving@saintthomaschurch.org. Every pledge makes a difference.



ASSISTING CLERGY

The Reverend Matthew Moretz

Vicar and Chief Operating Officer

The Reverend Alison J. Turner

Associate for Children & Family Ministry and School Chaplain

The Reverend Mark Schultz

Associate for Pastoral Care

The Reverend Prisca Lee-Pae

Associate for Pan-Asian Ministry

The Reverend Dr. Luigi Gioia

Theologian in Residence

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

David Bryan, *Head Verger*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

www.ChoirSchool.org

admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*

The Right Reverend Andrew R. St. John, DD, *Bishop in Residence*

The Reverend Mark Brown, *Honorary Assistant*

The Reverend Gina Gore, *Honorary Assistant*

The Reverend Canon Anne Mallonee, *Honorary Assistant*

The Reverend David F. Mc Neeley, *Honorary Assistant*

The Reverend Thomas F. Pike, *Honorary Assistant*

The Reverend Stephen Morris, *Honorary Assistant*

THE LAY MEMBERS OF THE VESTRY

Lloyd G. Stanford, *Warden*

Karen Duncan

Christopher M. Haley, *Clerk*

Darren Littlejohn

Winnie Kung

Gregory Zaffiro, *Warden*

Samyel Lee

John G. Oghia

Benita Potters

Inge Reist

Karl C. Saunders, *Treasurer*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

BICENTENNIAL WEEKEND



STC
200

God's Love in the
Heart of New York

Celebrate the 200th Anniversary of Saint Thomas Church October 12 - 15, 2023



Thursday, October 12

5:30 p.m. Celebratory Eucharist to
commemorate the first service in 1823

Friday, October 13

7:30 p.m. Bicentennial Concert with
Choir and Orchestra (*Free Admission*)



Saturday, October 14

6:00 p.m. Bicentennial Gala
at the University Club

Sunday, October 15

10:00 a.m. Festal Eucharist with the
Presiding Bishop, The Most Rev.
Michael Curry

4:00 p.m. Evensong with the Sub-Dean
of Chapel Royal, The Rev. Canon Paul
Wright

BICENTENNIAL GALA

A milestone occasion, celebrating Saint Thomas Church's two-hundred-year history. The evening will serve as an opportunity to share the inspiring story of Saint Thomas Church, reflecting on its rich history, and looking to the future.

