

SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



One West Fifty-third Street
New York, New York 10019
Telephone: 212-757-7013
www.SaintThomasChurch.org
The Reverend Canon Carl F. Turner, *Rector*

THURSDAY, SEPTEMBER 8, 2022 AT 5:30 P.M.
THE NATIVITY OF THE BLESSED VIRGIN MARY

SOLEMN EUCHARIST
SUNG BY THE GENTLEMEN OF THE CHOIR

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

Recording and Photography during the service is not permitted.

ASSISTING CLERGY

The Reverend Matthew Moretz
Vicar and Chief Operating Officer
The Reverend Alison J. Turner
*Associate for Children & Family Ministry
and School Chaplain*
The Reverend Mark Schultz
Associate for Pastoral Care
The Reverend Prisca Lee-Pae
Associate for Pan-Asian Ministry

STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*
Nicolas Haigh, *Associate Organist*
Maks Adach, *Associate for Musical Studies and Assistant Organist*
Bruce Smith, *Chief Advancement Officer*
Adam MacDonald, *Director of Development*
Blake Martin, *Director of Communications
and Digital Production*
Lizette Hernandez, *Executive Assistant to the Rector*

SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*
202 West 58th Street, New York, NY 10019
Telephone: 212-247-3311
www.ChoirSchool.org
admissions@choirschool.org

HONORARY CLERGY

The Reverend Andrew C. Mead, OBE, DD, *Rector Emeritus*
The Right Reverend Andrew St. John, *Bishop in Residence*
The Reverend Mark Brown, *Honorary Assistant*
The Reverend Gina Gore, *Honorary Assistant*
The Reverend David F. Mc Neeley, *Honorary Assistant*
The Reverend Thomas F. Pike, *Honorary Assistant*

THE VESTRY

The Rector, *Chair*

Kazie Metzger Harvey, *Warden*
Karen Duncan
Christopher M. Haley, *Clerk*
Darren Littlejohn
Edith Morrill

Lloyd G. Stanford, *Warden*
Stephen Gauster-Filek
Winnie Kung
Brett Moore
Inge Reist

Gregory Zaffiro, *Assistant Treasurer*
Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address: Wardens@SaintThomasChurch.org.

ORDER OF SERVICE

SETTING

Missa Regina Coeli

Jacobus de Kerle
(1531-1591)

PRELUDE

Prélude à l'Introït pour la fête de l'Annonciation

Michel Boulnois
(1907-2008)

The People stand at the entry of the Choir. As the ministers go to the Altar, this chant is sung by the Choir

INTROIT

Plainsong (Mode I)

GAUDEAMUS omnes in Domino, diem festum celebrantes sub honore Mariae Virginis:
de cuius Assumptione gaudent angeli, et collaudant Filium Dei.

Eruclavit cor meum verbum bonum: dico ego opera mea regi.

Gloria Patri, et Filio, et Spiritui Sancto:
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Gaudeamus omnes in Domino...

*Rejoice we all, and praise the Lord, celebrating a holy day in honour of the Virgin Mary:
for whose Assumption, the angels are joyful, and glorify the Son of God.*

My heart is inditing of a goodly matter: I speak of the things which I have made unto the King.

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Rejoice we all...

Psalm 44:2

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God, we confess that we have sinned against
thee in thought, word, and deed, by what we have done,
and by what we have left undone. We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we earnestly repent.
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and
remission of all your sins, true repentance, amendment of life,
and the grace and consolation of his Holy Spirit. *Amen.*

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

ALmighty and everlasting God, who stooped to raise fallen humanity through the child-bearing of blessed Mary: grant that we, who have seen thy glory revealed in our human nature and thy love made perfect in our weakness, may daily be renewed in thine image and conformed to the pattern of thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

Micah 5:1-4

The Subdeacon concludes

People The Word of the Lord.
Thanks be to God.

PSALM 113

Sung by the Choir

Plainsong (Tone V²)

LAUDATE, PUERI

PRAISE the Lord, ye servants: O praise the Name of the Lord.
Blessed be the Name of the Lord: from this time forth for evermore.
The Lord's Name is praised: from the rising up of the sun unto the going down of the same.
The Lord is high above all heathen: and his glory above the heavens.
Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himself to behold the things that are in heaven and earth?
He taketh up the simple out of the dust: and lifteth the poor out of the mire;
That he may set him with the princes: even with the princes of his people.
He maketh the barren woman to keep house: and to be a joyful mother of children.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People stand.

GOSPEL ACCLAMATION

Plainsong (Mode VI)

Cantor *People*

Al - le - lu - ia. Al - le - lu - ia. _____

Cantor My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.
For he hath regarded the low estate of his handmaiden.

People

Al - le - lu - ia. _____

THE HOLY GOSPEL

Matthew 1:1-16, 18-23

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.
People Glory be to thee, O Lord.

After the Gospel, the Deacon says

People The Gospel of the Lord.
Praise be to thee, O Christ.

HOMILY

The Rev. Mark Brown
Honorary Assistant

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People remain standing. This response is used

Lord, hear us.
People Lord, graciously hear us.

After the final petition, silence is kept, then the Celebrant concludes the prayers with this collect

O GOD, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Queen Elizabeth II, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

THE PEACE

The Celebrant introduces the Peace with these words

IN the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness
and in the shadow of death,
and to guide our feet into the way of peace.

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

GREETINGS

THE LITURGY OF THE EUCHARIST

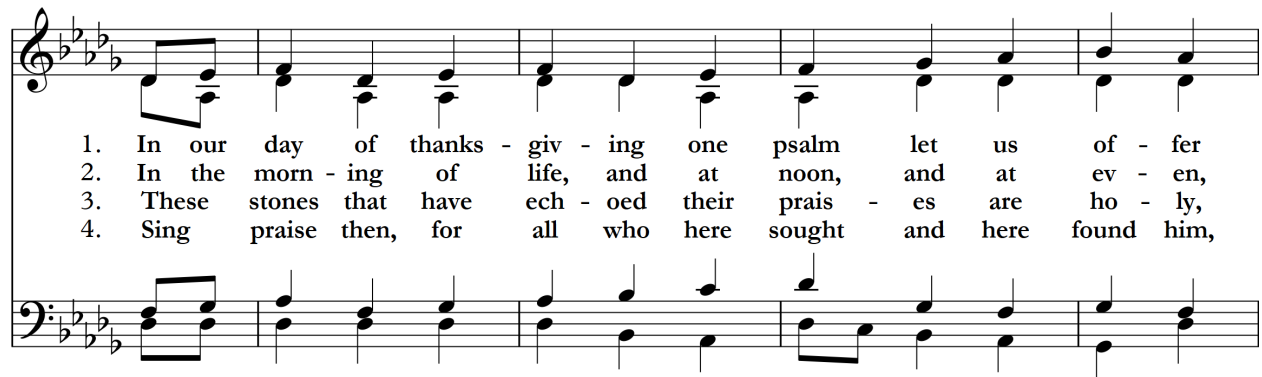
AT THE OFFERTORY, MOTET

Sung by the Choir

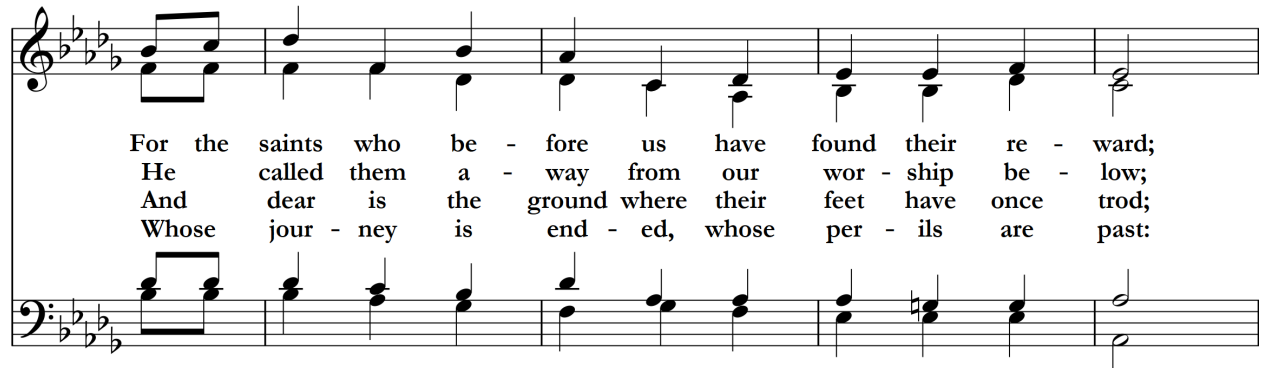
*William Byrd
(c. 1540-1623)*

O LORD, make thy servant Elizabeth our Queen to rejoice in thy strength:
give her her heart's desire, and deny not the request of her lips;
but prevent her with thine everlasting blessing,
and give her a long life, even for ever and ever. Amen.

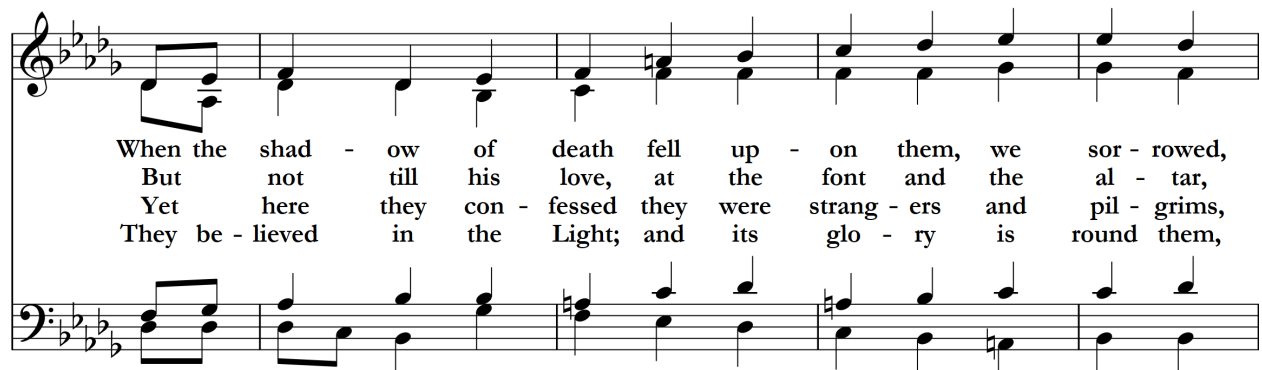
Setting of a prayer for the monarch of England c.1580



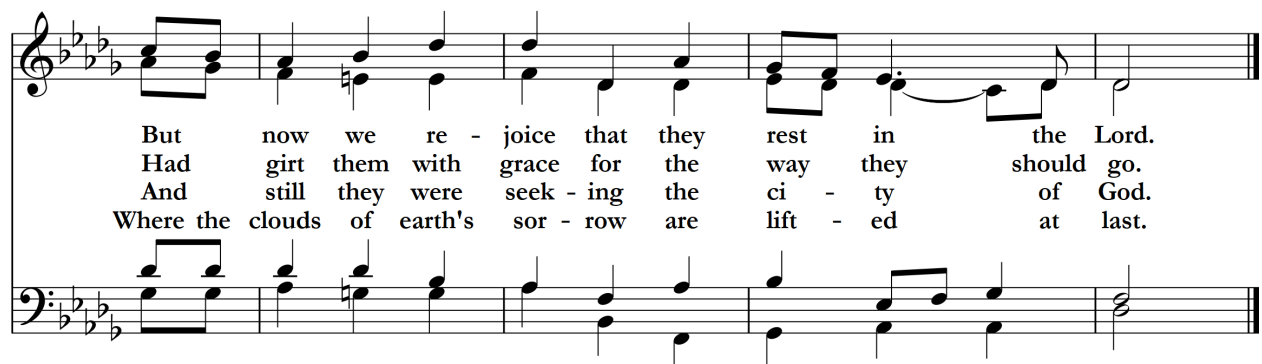
1. In our day of thanks - giv - ing one psalm let us of - fer
 2. In the morn - ing of life, and at noon, and at ev - en,
 3. These stones that have ech - oed their prais - es are ho - ly,
 4. Sing praise then, for all who here sought and here found him,



For the saints who be - fore us have found their re - ward;
 He called them a - way from our wor - ship be - low;
 And dear is the ground where their feet have once trod;
 Whose jour - ney is end - ed, whose per - ils are past:



When the shad - ow of death fell up - on them, we sor - rowed,
 But not till his love, at the font and the al - tar,
 Yet here they con - fessed they were strang - ers and pil - grims,
 They be - lieved in the Light; and its glo - ry is round them,



But now we re - joice that they rest in the Lord.
 Had girt them with grace for the way they should go.
 And still they were seek - ing the ci - ty of God.
 Where the clouds of earth's sor - row are lift - ed at last.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

The People kneel.

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond

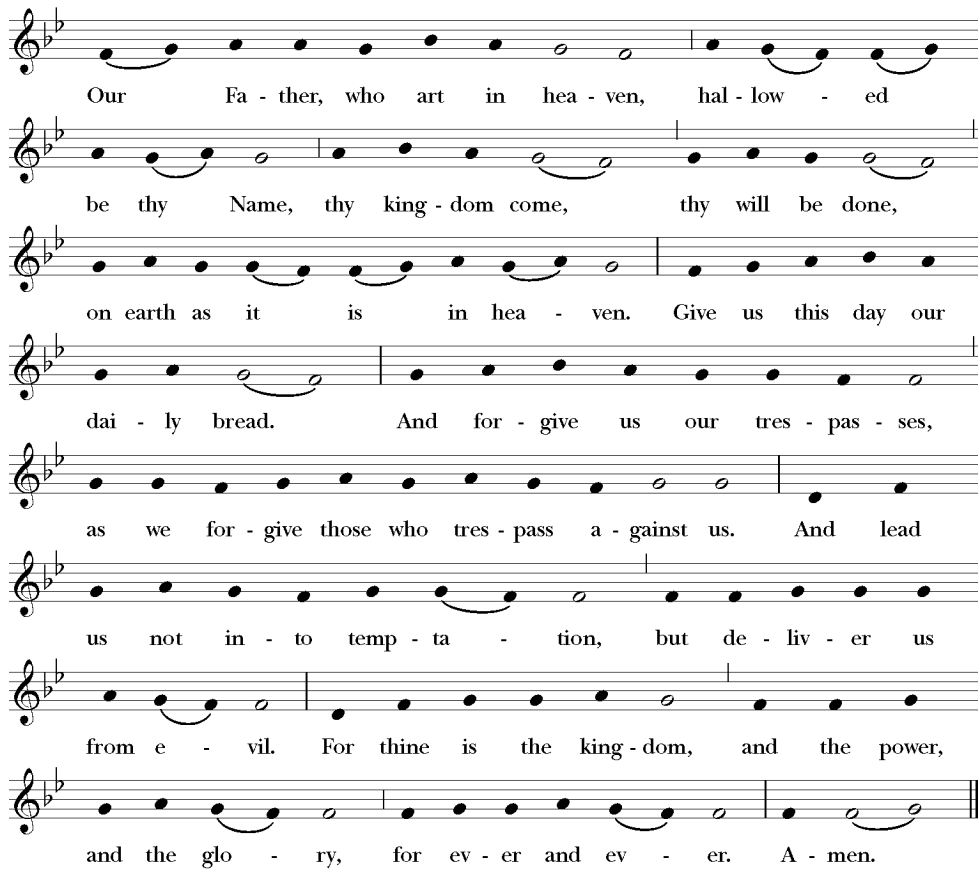
AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

The People remain kneeling until the bell rings.

AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

THE POSTCOMMUNION PRAYER

The Celebrant says

Let us pray.

The People kneel. The Celebrant and People say

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

CHRISt the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

1. I__ vow to thee, my count-ry, all earth-ly things a - bove, en - tire and whole and
 2. And there's a - no - ther count - ry I've heard of long a - go, most dear to them that
 per - fect, the ser-vice of my love: the__ love that asks no ques-tion, the__
 love her, most great to them that know; we__ may not count her ar - mies, we__
 love that stands the test, that lays u-pon the al - tar the dear-est and the best; the
 may not see her King; her_ for-tress is a faith-ful heart, her pride is suf-fer - ing; and
 love that ne - ver fal - ters, the love that pays the price, the__
 soul by soul and si - lent - ly her shin-ing bounds in - crease, and her
 love that makes un - daunt - ed the fin - al sac - ri - fice.
 ways are ways of gent - le - ness and all her paths are peace.

THE DISMISSAL

Deacon Go, in the light and peace of Christ.
People Thanks be to God.

VOLUNTARY

Ave Maris Stella: Solve vincla reis

Nicolas de Grigny
 (1672-1703)

SERVICES THIS SUNDAY

The choral services are video livestreamed, and, thereafter, available on-demand

✠ **SUNDAY, SEPTEMBER 11**

THE PATRONAL FEAST

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

Sermon by Mo. Turner

11 a.m. Solemn Eucharist and Procession

sung by the Saint Thomas Choir of Men and Boys

4 p.m. Solemn Evensong

with the Admission of Choristers

sung by the Saint Thomas Choir of Men and Boys

Sermon by the The Rector