



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE SIXTH SUNDAY AFTER THE EPIPHANY (SEPTUAGESIMA)

FEBRUARY 13, 2022

SUNG EUCHARIST – 9 a.m.
Cantor: Rebecca Kellerman-Filsell

The People stand as the Ministers go to the altar.

Hymn

MOSCOW

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

The Penitential Order

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom,
 now and for ever. Amen.**

The Celebrant may say a sentence of scripture. The Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

Coventry Acclamations

Peter Jones/Paul Inwood

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth;

People



Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor Lord God, Heavenly King, almighty God and Father,

People



Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor We worship you,

People



glo - ry in the high - est,

Cantor Give you thanks,

People



glo - ry in the high - est,

Cantor Praise you for your glory;


People



Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor Lord Jesus Christ, only Son of the Father, Lord God Lamb of God;
you take away the sin of the world: have mercy on us,

People



have mer - cy on us,

Cantor You are seated at the right hand of the Father; receive our prayer,

People



re - ceive our__ prayer,

Cantor Glory to God, glory in the highest, Peace to his people, peace on earth

People



Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God – the glory of God the Father

People



Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

Cantor Amen

People



A - men.

The Collect of the Day

The Celebrant sings

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Silence is kept. The Celebrant says the Collect.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Jeremiah 17:5-10

Lector The word of the Lord.

People **Thanks be to God.**

Psalm 1

The Cantor sings the refrain and all repeat.



The Lord watch-es__ o-ver the way of the right - eous.

Happy are those
who do not follow the advice of the wicked,
or take the path that sinners tread,
or sit in the seat of scoffers;
but their delight is in the law of the Lord,
and on his law they meditate day and night. *Refrain*

They are like trees
planted by streams of water,
which yield their fruit in its season,
and their leaves do not wither.
In all that they do, they prosper.
The wicked are not so. *Refrain*

They are like chaff
that the wind drives away.
Therefore the wicked will not stand in the judgment,
nor sinners in the congregation of the righteous;
for the Lord watches over the way of the righteous,
but the way of the wicked will perish. *Refrain*

Gospel Acclamation

Plainsong (*Mode VI*)

The People stand. The Cantor sings the refrain and all repeat.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Cantor God was revealed in flesh, vindicated in Spirit, seen by angels,
Proclaimed among Gentiles, believed in throughout the world, taken up in glory.

All repeat the Alleluia.

The Holy Gospel

Luke 6:17-26

The Priest reads the Gospel, first saying

✠ The Holy Gospel of our Lord Jesus Christ
according to Saint Luke.

People

Glory to you, Lord Christ.

At the end

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Homily

Father Schultz

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

People Lord, in your mercy.
Hear our prayer.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

People Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly
City, where with the Father and the Holy Spirit you live and reign, now and for ever..
Amen.

The Liturgy of the Eucharist

The Peace

The Celebrant says

The peace of the Lord be always with you.

People **And also with you.**

The Greetings

The People sit

Offertory Anthem

SCOTTISH FOLK TUNE

Arr. Hal Hopson (b. 1933)

Though I may speak with bravest fire,
And have the gift to all inspire,
And have not love, my words are vain,
As sounding brass, and hopeless gain.

Though I may give all I possess,
And striving so my love profess,
But not be given by love within,
The profit soon turns strangely thin.

Come, Spirit, come, our hearts control,
Our spirits long to be made whole.
Let inward love guide every deed;
By this we worship, and are freed. Amen.

Hal Hopson, 1972

The Great Thanksgiving

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant says the Preface, ending

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Cantor and People

Ho-ly, ho - ly, ho-ly Lord, God of power and God of might, heav'n and earth are full, heav'n and earth are full, heav'n and earth are full_ of your glo - ry. Ho-san - na, ho - san - na, ho - san - na_ in the high - est: ho - san - na, ho - san - na, ho-san - na_ in the high - est. Blest is he who comes, blest is he who comes in the name of the Lord. Ho - san - na, ho-san - na, ho - san - na_ in the high - est: ho - san - na, ho-san - na, ho - san - na_ in the high - est.

The People kneel.

The Celebrant continues the Eucharistic Prayer.

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer concludes

...now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is said

People Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant and People

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The Celebrant and people receive Holy Communion

Communion Hymn

FRANCONIA

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give
se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.
Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand. Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing & The Dismissal

The Celebrant blesses the People and then dismisses them with these words

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

PARISH NOTICES

Adult Education. Join Fr. Schultz at 10 a.m. today for his class titled, **Preparing for Our Lenten Journey** to learn more about the season of Lent on which we're about to embark. This class will help you to begin discerning the disciplines and practices that will accompany you, and help you receive the grace that will grow your soul in love as you walk the Road to Resurrection's Feast. One of the great gifts of Gesima-tide (that begins on January 13, Septuagesima Sunday) is its invitation to consider the season ahead of us, and intentionally prepare for our Lenten journey. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News. **Next week – 'The Christian Exodus'** – an exploration of the Holy Week Liturgies with the Rector.

Children and Families' Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers. Our children's parish choir for singers ages 5-12, under the direction of Mrs. Rebecca Kellerman-Fillsell, welcomes returning and new singers. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. This FREE music program features the acclaimed RSCM (Royal School of Church Music) Voice for Life curriculum in which choristers gain different colored ribbons by working towards different assessed levels of music and vocal instruction. The Noble Singers will sing as scheduled at the 9 a.m. Sunday service throughout the year. No audition is necessary, just enthusiasm and a love of music. Registration is [available online](#). For more information, contact RKellerman@SaintThomasChurch.org.

The Pilgrims' Course 2022 explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Meetings will be hybrid (in-person and on-line) and are held on **Wednesdays at 6:30 p.m.** This week's topic is, **"The Trinity: The Church Community Reflects Our Belief in God as 'Three in One'."** Please [register online](#) if you would like to attend.

Friday Bible Study continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Brown at MBrown@SaintThomasChurch.org.

TODAY

11 a.m. Festal Eucharist

sung by the Gentlemen of the Choir

Sermon by Fr. Schultz

4 p.m. Festal Evensong

sung by the Gentlemen of the Choir

Sermon by Mo. Turner

5:15 p.m. Sunday Recital Series

Nathaniel Gumbs, *Organ*

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

Proof of vaccination, face masks, hand sanitization and health screening are required for entry.

Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday, Wednesday and Thursday at 5:30 p.m. in the Chantry Chapel

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Mark Brown.

CHORAL SERVICES AND CONCERTS NEXT SUNDAY

The choral services are video livestreamed, and, thereafter, available on-demand

✠ SUNDAY, FEBRUARY 20

THE SEVENTH SUNDAY AFTER THE EPIPHANY (SEXAGESIMA)

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

Sermon by Fr. Moretz

11 a.m. Solemn Eucharist

to celebrate the Golden Jubilee of the
Ordination to the Sacred Priesthood

of the Rt. Rev. Andrew R. St. John, *Bishop in Residence*

sung by the Saint Thomas Choir of Men and Boys

Sermon by the Very Rev. Andrew McGowan

Dean of Berkeley Divinity School at Yale

4 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

with choristers from The Church of the Transfiguration, New York City

Sermon by Mo. Lee-Pae

5:15 p.m. Sunday Recital Series

Raymond Nagem, *Organ*

New York, New York