



**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**

One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
www.SaintThomasChurch.org

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

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**THE FIFTH SUNDAY AFTER THE EPIPHANY**

**FEBRUARY 6, 2022**

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**FESTAL EUCHARIST – 11 a.m.**  
sung by the Saint Thomas Choir of Men and Boys

**SETTING**

Missa Brevis

*Andrea Gabrieli*  
(c. 1532-1585)

**PRELUDE**

Ricercari [Quinto Tono]

*Andrea Gabrieli*

*The People stand at the entry of the Choir and Ministers.*

**HYMN**

**NICAEA**

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - plum fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty,  
 which wert, and art, and ev - er - more shalt be,  
 per - fect in power, in love, and pu - ri - ty,  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicena*, John Bacchus Dykes (1823-1876)

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* And blessed be his kingdom, now and for ever. Amen.

**A**LMIGHTY God, unto whom all hearts are open, all desires known,  
 and from whom no secrets are hid: Cleanse the thoughts of our hearts  
 by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
 and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## GLORIA IN EXCELSIS

*Sung by the Choir*

**G**LORIA in excelsis Deo,  
 et in terra pax  
 hominibus bonæ voluntatis.  
 Laudamus te, benedicimus te,  
 adoramus te, glorificamus te.  
 Gratias agimus tibi  
 propter magnam gloriam tuam.  
 Domine Deus, Rex coelestis,  
 Deus Pater omnipotens.  
 Domine Fili unigenite Jesu Christe.  
 Domine Deus, Agnus Dei,  
 Filius Patris.  
 Qui tollis peccata mundi,  
 miserere nobis.  
 Qui tollis peccata mundi,  
 suscipe deprecationem nostram.  
 Qui sedes ad dexteram Patris,  
 miserere nobis.  
 Quoniam tu solus Sanctus,  
 tu solus Dominus,  
 tu solus altissimus Jesu Christe.  
 Cum Sancto Spiritu  
 in Gloria Dei Patris.  
 Amen.

*Glory be to God on high,  
 and on earth peace,  
 good will towards men.  
 We praise thee, we bless thee,  
 we worship thee, we glorify thee.  
 We give thanks to thee for thy great glory,  
 O Lord God, heavenly King,  
 God the Father almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God,  
 Son of the Father, that takest away the sins of the world,  
 have mercy upon us.  
 Thou that takest away the sins of the world,  
 have mercy upon us.  
 Thou that takest away the sins of the world,  
 receive our prayer.  
 Thou that sittest at the right hand of God the Father,  
 have mercy upon us.  
 For thou only art holy;  
 thou only art the Lord;  
 thou only, O Christ.  
 With the Holy Ghost, art most high  
 in the glory of God the Father.  
 Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

**S**ET us free, O God, from the bondage of our sins and give us, we beseech thee,  
 the liberty of that abundant life which thou hast manifested to us in thy Son  
 our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit,  
 one God, now and for ever. *Amen.*

*The People sit.*

## THE LITURGY OF THE WORD

### THE LESSON

Isaiah 6:1-8

*The Lector concludes*      The Word of the Lord.  
*The People respond*      Thanks be to God.

### PSALM 138

*Sung by the Choir*

Anglican Chant (*Lev*)

#### CONFITEBOR TIBI

**I** WILL give thanks unto thee, O Lord, with my whole heart: even before the gods  
I will sing praise unto thee.  
I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth:  
for thou hast magnified thy Name and thy word above all things.  
When I called upon thee, thou heardest me: and enduedst my soul with much strength.  
All the kings of the earth shall praise thee, O Lord: for they have heard the words of thy mouth.  
Yea, they shall sing in the ways of the Lord: that great is the glory of the Lord.  
For though the Lord be high, yet hath he respect unto the lowly: as for the proud,  
he beholdeth them afar off.  
Though I walk in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thy hand  
upon the furiousness of mine enemies, and thy right hand shall save me.  
The Lord shall make good his loving-kindness toward me: yea, thy mercy, O Lord, endureth for ever;  
despise not then the works of thine own hands.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### THE EPISTLE

1 Corinthians 15:1-11

*The Subdeacon concludes*      The Word of the Lord.  
*The People respond*      Thanks be to God.

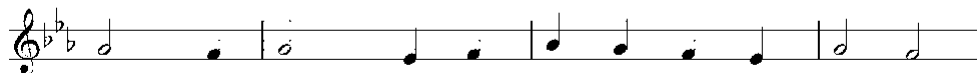
*The People stand.*

### HYMN

ROWTHORN



1 Lord, you give the great com - mis - sion: "Heal the sick and  
2 Lord, you call us to your serv - ice: "In my name bap -  
3 Lord, you make the com - mon ho - ly: "This my bo - dy,  
4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
5 Lord, you bless with words as - sur - ing: "I am with you



1 preach the word." Lest the Church ne - glect its mis - sion  
2 tize and teach." That the world may trust your prom - ise,  
3 this my blood." Let your priests, for earth's true glo - ry,  
4 do, for - give." Yet we hoard as pri - vate trea - sure  
5 to the end." Faith and hope and love re - stor - ing,



1 and the Gos - pel go un - heard, help us wit - ness to your  
2 life a - bun - dant meant for each, give us all new fer - vor,  
3 dai - ly lift life hea - ven - ward, ask - ing that the world a -  
4 all that you so free - ly give. May your care and mer - cy  
5 may we serve as you in - tend, and, a - mid the cares that

*Refrain*

1 pur - pose with re - newed in - teg - ri - ty;  
 2 draw us clos - er in com - mu - ni - ty;  
 3 round us share your chil - dren's lib - er - ty; with the  
 4 lead us to a just so - ci - e - ty;  
 5 claim us, hold in mind e - ter - ni - ty;

Spi - rit's gifts em - power us for the work of min - is - try.

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**GOSPEL ACCLAMATION**

Plainsong (*Mode VI*)

*The People stand. This acclamation heralds the Gospel reading.*

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

*People* Alleluia, alleluia, alleluia!

*Choir* God was manifest in the flesh, justified in the Spirit, seen of angels,  
 preached unto the Gentiles, believed on in the world, received up into glory.

*People* Alleluia, alleluia, alleluia!

**THE HOLY GOSPEL**

Luke 5:1-11

*Deacon* The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.

*People*

Glo - ry be to thee, O Lord.

*After the Gospel, the Deacon says*

The Gospel of the Lord.

*People*

Praise be to thee, Praise be to thee, O Christ.

**SERMON**

The Rector

**THE NICENE CREED**

*Said by all, standing. It is customary to bow at the underlined words.*

**I BELIEVE** in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead;

Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (FORM IV)**

*The Leader says*

Let us pray for the Church and for the world.

*The People kneel. After each petition*

*Leader* Lord, in thy mercy.

*People* Hear our prayer.

*After a period of silence, the Celebrant concludes with this collect*

**L**ORD hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

#### **CONFESSION OF SIN**

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

*Celebrant and People*

**A**Lmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Celebrant says*

**A**Lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

#### **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

#### **THE GREETINGS**

## THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

*Sung by the Choir*

*William Byrd  
(c. 1540-1623)*

**S**ACRIS solemnibus  
iuncta sint gaudia,  
et ex praecordiis  
sonent praeconia;  
recedant vetera,  
nova sint omnia,  
corda, voces, et opera.

Noctis recolitur  
cena novissima,  
qua Christus creditur  
agnum et azyma  
dedisse fratribus,  
iuxta legitima  
priscis indulta patribus.

Sic sacrificium  
istud instituit,  
cuius officium  
committi voluit  
solis presbyteris,  
quibus sic congruit,  
ut sumant, et dent ceteris.

Panis angelicus  
fit panis hominum;  
dat panis caelicus  
figuris terminum;  
O res mirabilis:  
manducat Dominum  
pauper, servus et humilis.

Te, trina Deitas  
unaque, poscimus:  
sicut nos visitas,  
sicut te colimus;  
per tuas semitas  
duc nos quo tendimus,  
ad lucem quam inhabitas. Amen.

*At this our solemn feast  
let holy joys abound,  
and from the inmost breast  
let songs of praise resound;  
let ancient rites depart,  
and all be new around,  
in every act, and voice, and heart.*

*Remember we that eve,  
when, the last supper spread,  
Christ, as we all believe,  
the lamb, with leavenless bread,  
among his brethren shared,  
and thus the law obeyed,  
of all unto their sire declared.*

*So he this sacrifice  
to institute did will,  
and charged his priests alone  
that office to fulfill:  
to them he did confide:  
to whom it pertains still  
to take, and the rest divide.*

*Thus angels' bread is made  
the bread of man today:  
the living bread from heaven  
with figures dost away:  
o miraculous gift indeed!  
the poor and lowly may  
upon their Lord and master feed.*

*Thee, therefore, we implore,  
o Godhead, one in three,  
so may thou visit us  
as we now worship thee;  
and lead us on thy way,  
that we at last may see  
the light wherein thou dwellest aye. Amen.*

*St. Thomas Aquinas (1225-1274)*

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant sings the Preface*

## SANCTUS AND BENEDICTUS

*Sung by the Choir*

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.*

*The People kneel.*

## THE EUCHARISTIC PRAYER

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,  
O Father Almighty, world without end.

*The People respond*                      AMEN.

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant*                      Alleluia. Christ our Passover is sacrificed for us;  
*People*                              Therefore let us keep the feast. Alleluia.

## AGNUS DEI

*Sung by the Choir*

**A**GNUS Dei, qui tollis peccata mundi,  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,  
have mercy on us.  
O Lamb of God, that takest away the sins of the world,  
grant us peace.*

## PRAYER OF HUMBLE ACCESS

*Celebrant and People*

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us.

## INVITATION TO COMMUNION

*The Celebrant says*

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world. Blessed are those who are called to his supper.

*People* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.

*The People remain kneeling until the bell rings.*

## AN ACT OF SPIRITUAL COMMUNION *(for those unable to receive Holy Communion)*

**I**BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

## HOLY COMMUNION

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only at the Crossing.  
Gluten free hosts are available; please ask the priest.*

## MOTET

*Sung by the Choir*

*Tomás Luis de Victoria  
(1548-1611)*

**T**ANTUM ergo sacramentum  
Veneremur cernui,  
Et antiquum documentum  
Novo cedat ritui  
Praestet fides supplementum  
Sensuum defectui.

Genitori genitoque  
Laus et jubilatio,  
Salus honor virtus quoque  
Sit et benedictio.  
Precedenti ab utroque  
Compar sit laudatio.  
Amen.

*Therefore we, before him bending,  
this great Sacrament revere;  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.*

*Glory let us give, and blessing  
to the Father and the Son,  
honor, thanks, and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who from both with both is One.  
Amen.*

*St. Thomas Aquinas*

*The People kneel.*



## THE POSTCOMMUNION PRAYER

*The Celebrant says*

Let us pray.

*The People kneel as the Celebrant and People say*

**A**LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

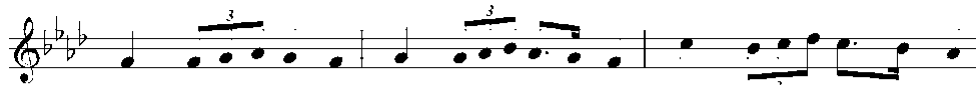
*The Celebrant says*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. *Amen.*

*The People stand.*

## HYMN

TON-Y-BOTEL



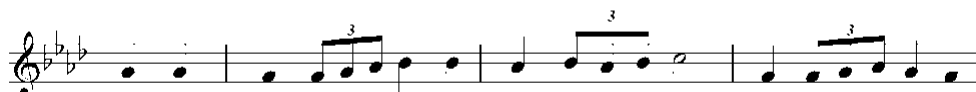
1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,

al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

Words: Martin J. Franzmann (1907-1976) Copyright ©1969, Concordia Publishing House. All rights reserved. Used with permission.  
 Music: *Ton-y-Bodol*, Thomas John Williams (1869-1944)

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*The People stand as the Ministers depart.*

## VOLUNTARY

Fantasia [C final]

*William Byrd*

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The flowers today are offered to the glory of God and in memory of the following:  
*George Arents, Mrs. Margaret Adams Bromley, Margaret Crane Hurlbut and James S. Reilly, Jr.*

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## PARISH NOTICES

**Adult Education.** At 10 a.m. today, Fr. Moretz, will continue an open-ended series on the stained glass of our parish, **The Treasure of Saint Thomas: the Whitefriars' Glass.** Using high quality images collected by Julie L. Sloan during the recent restoration of the glass (2007-2016), he will lead you through a careful theological reading of our windows, created between 1927 and 1974. As with the reredos, there is so very much to discover in this extraordinary iconographic scheme that was developed by Whitefriars' artist, James H. Hogan. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

**Children and Families' Gatherings.** Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**Saint Thomas Church Tours** are available on Sundays after the 11 a.m. service. It is a great way to experience and learn about the church. Tours generally last an hour and 15 minutes. If you are interested, please meet the Tour Guide on the north side of the Narthex near the "Tour Guide – Meet Here" sign.

**The Noble Singers.** Our children's parish choir for singers ages 5-12, under the direction of Mrs. Rebecca Kellerman-Filsell, welcomes returning and new singers. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. This FREE music program features the acclaimed RSCM (Royal School of Church Music) Voice for Life curriculum in which choristers gain different colored ribbons by working towards different assessed levels of music and vocal instruction. The Noble Singers will sing as scheduled at the 9 a.m. Sunday service throughout the year. No audition is necessary, just enthusiasm and a love of music. Registration is [available online](https://www.saintthomaschurch.org/registration). For more information, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**The Pilgrims' Course 2022** explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Meetings will be hybrid (in-person and on-line) and are held on **Wednesdays at 6:30 p.m.** Last week, we had connection problems, so the topic is, “**God the Holy Spirit – being ‘fully alive’ with the gifts of the Spirit.**” This week, we will have refreshments on the Fifth Floor of the Parish House. Please [register online](#) if you would like to attend.

**The Bookstore** will be open on Sundays following the 11 a.m. service until 3 p.m., and by appointment at [Bookstore@SaintThomasChurch.org](mailto:Bookstore@SaintThomasChurch.org). New and in stock: Fleming Rutledge's recently released book, “Means of Grace: A Year of Weekly Devotions”.

**Friday Bible Study** continues at 1:30 p.m. over Zoom, and runs for about an hour. For more information, please contact Fr. Brown at [MBrown@SaintThomasChurch.org](mailto:MBrown@SaintThomasChurch.org).

## **THIS AFTERNOON**

### **4 p.m. Festal Evensong and Benediction**

*sung by the Saint Thomas Choir of Men and Boys*

### **5:15 p.m. Sunday Recital Series**

Chad Kranak, *Tenor*

Jeremy Filsell, *Piano*

*Music of Debussy, Tosti, and Britten*

## **SERVICES THIS WEEK**

### **The Church is open for Private Prayer and Visits**

**Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.**

*Proof of vaccination, face masks, hand sanitization and health screening are required for entry.*

### **Shrine Prayers (Intercessions)**

**Monday – Saturday at 12 p.m.** *Live audio stream and then on-demand.*

**Please send your requests for prayers** *via the website* [click here](#) *or emailed to:* [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)

### **The Daily Eucharist**

**Monday – Saturday at 12:05 p.m.** *Live audio stream and then on-demand.*

**Tuesday, Wednesday and Thursday following Evensong**

### **Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel**

**Saturday 11 to 11:45 a.m. in the Church. Confessor: The Rector**

# CHORAL SERVICES AND CONCERTS THIS WEEK

*The choral services are video livestreamed, and, thereafter, available on-demand*

## TUESDAY, FEBRUARY 8

**5:30 p.m. Choral Evensong**

*sung by the Gentlemen of the Choir*

## WEDNESDAY, FEBRUARY 9

**5:30 p.m. Choral Evensong**

*sung by the Gentlemen of the Choir*

## THURSDAY, FEBRUARY 10

**5:30 p.m. Choral Evensong**

*sung by the Gentlemen of the Choir*

## ✠ SUNDAY, FEBRUARY 13

### **THE SIXTH SUNDAY AFTER THE EPIPHANY**

**9 a.m. Sung Eucharist**

*Cantor: Rebecca Kellerman-Filsell*

Sermon by Fr. Schultz

**11 a.m. Festal Eucharist**

*sung by the Gentlemen of the Choir*

Sermon by Fr. Schultz

**4 p.m. Festal Evensong**

*sung by the Gentlemen of the Choir*

Sermon by Mo. Turner

**5:15 p.m. Sunday Recital Series**

Nathaniel Gumbs, *Organ*

#### **ASSISTING CLERGY**

The Reverend Matthew Moretz, *Vicar  
and Chief Operating Officer*

The Reverend Alison J. Turner,  
*Associate for Children & Family Ministry  
and School Chaplain*

The Reverend Mark Schultz,  
*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae,  
*Associate for Pan-Asian Ministry*

The Reverend Ryan Bennett, *Assistant Priest*

#### **STAFF**

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Aaron Koch, *Head Verger*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications  
and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

#### **SAINT THOMAS CHOIR SCHOOL**

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