



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 16, 2022

SUNG EUCHARIST – 9 a.m.  
Cantor: Rebecca Kellerman-Filsell

*The People stand as the Ministers go to the altar.*

Hymn

CARLISLE

1 All praise to you, O Lord, who by your might - y power did  
2 You speak, and it is done; o - be-dient to your word, the  
3 Oh, may this grace be ours: in you al - ways to live and  
4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.  
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.  
drink of those re - fresh - ing streams which you a - lone can give.  
mar - riage sup - per of the Lamb, the great e - piph - a - ny.

Words: Hyde W. Beadon (1812-1891), alt. Music: *Carlisle*, Charles Lockhart (1745-1815)

## The Penitential Order

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom,  
now and for ever. Amen.**

*The Celebrant may say a sentence of scripture. The Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Gloria in Excelsis

Coventry Acclamations

*Peter Jones/Paul Inwood*

*Cantor* Glory to God, glory in the highest, Peace to his people, peace on earth;

*People*



Glo-ry to God, glo-ry in the high-est, Peace to his peo-ple, peace on earth.

*Cantor* Lord God, Heavenly King, almighty God and Father,


*People*



Glo-ry to God, glo-ry in the high-est, Peace to his peo-ple, peace on earth.

*Cantor* We worship you,

*People*



glo-ry in the high-est,

*Cantor* Give you thanks,

*People*



glo-ry in the high-est,

*Cantor*

Praise you for your glory;

*People*



Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

*Cantor*

Lord Jesus Christ, only Son of the Father, Lord God Lamb of God;  
you take away the sin of the world: have mercy on us,

*People*



have mer - cy on us,

*Cantor*

You are seated at the right hand of the Father; receive our prayer,

*People*



re - ceive our prayer,

*Cantor*

Glory to God, glory in the highest, Peace to his people, peace on earth

*People*



Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

*Cantor*

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ with the Holy Spirit,  
in the glory of God – the glory of God the Father

*People*



Glo-ry to God, glo-ry in the high-est, Peace to his peo - ple, peace on earth.

*Cantor*

Amen

*People*



A - men.

## The Collect of the Day

*The Celebrant sings*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

*Silence is kept. The Celebrant says the Collect.*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*The People sit.*

## The Liturgy of the Word

### The Lesson

Isaiah 62

*Lector* The word of the Lord.  
*People* **Thanks be to God.**

### Psalm 36:5-10

*The Cantor sings the refrain and all repeat.*



How pre-cious is your stead-fast love, O God.

Your steadfast love, O Lord, extends to the heavens,  
your faithfulness to the clouds.  
Your righteousness is like the mighty mountains,  
your judgments are like the great deep;  
you save humans and animals alike, O Lord. *Refrain*

How precious is your steadfast love, O God!  
All people may take refuge in the shadow of your wings.  
They feast on the abundance of your house,  
and you give them drink from the river of your delights. *Refrain*

For with you is the fountain of life;  
in your light we see light.  
O continue your steadfast love to those who know you,  
and your salvation to the upright of heart! *Refrain*

### Gospel Acclamation

Plainsong (*Mode VI*)

*The People stand. The Cantor sings the refrain and all repeat.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Cantor* God was revealed in flesh, vindicated in Spirit, seen by angels,  
Proclaimed among Gentiles, believed in throughout the world, taken up in glory.

*All repeat the Alleluia.*

### The Holy Gospel

John 2:1-11

*The Priest reads the Gospel, first saying*

*People* ✠ The Holy Gospel of our Lord Jesus Christ  
according to Saint John.  
**Glory to you, Lord Christ.**

*At the end*

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Prayers of the People (Form IV)**

*The Leader says*

Let us pray for the Church and for the world.

*The People remain standing. This response is used after each petition*

*People* Lord, in your mercy.  
**Hear our prayer.**

*After the prayers, silence is kept, then the Celebrant adds a concluding Collect.*

*People* Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.  
**Amen.**

**The Liturgy of the Eucharist**

**The Peace**

*The Celebrant says*

*People* The peace of the Lord be always with you.  
**And also with you.**

**The Greetings**

*The People sit*

Offertory Hymn

MORNING STAR

1 Bright - est and best of the stars of the morn - ing,  
 2 Cold on his cra - dle the dew - drops are shin - ing,  
 3 Shall we then yield him, in cost - ly de - vo - tion,  
 4 Vain - ly we of - fer each am - ple o - bla - tion,  
 5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;  
 2 low lies his head with the beasts of the stall;  
 3 o - dors of E - dom, and of - ferings di - vine,  
 4 vain - ly with gifts would his fa - vor se - cure,  
 5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,  
 2 an - gels a - dore him in slum - ber re - clin - ing,  
 3 gems of the moun - tain, and pearls of the o - cean,  
 4 rich - er by far is the heart's a - dor - a - tion,  
 5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.  
 2 Ma - ker and Mon - arch and Sa - vior of all.  
 3 myrrh from the for - est, and gold from the mine?  
 4 dear - er to God are the prayers of the poor.  
 5 guide where our in - fant Re - deem - er is laid.

Words: Reginald Heber (1783-1826), alt. Music: *Morning Star*, James Proctor Harding (1850-1911)

## The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat. The first staff is for the Celebrant and the People, with lyrics: 'The Lord be with you. And al - so with you.' The second staff is for the Celebrant and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give him thanks and praise.'

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

### *The Celebrant says the Preface, ending*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Cantor and People*



Ho-ly, ho - ly, ho-ly Lord, God of power and God of might, heav'n and



earth are full, heav'n and earth are full, heav'n and earth are full\_ of your glo - ry. Ho-



san - na, ho - san - na, ho - san - na\_ in the high - est: ho - san - na, ho - san - na, ho -



san - na\_ in the high - est. 3 Blest is he who comes, blest is



he who comes in the name of the Lord. Ho - san - na, ho -



san - na, ho - san - na\_ in the high - est: ho - san - na, ho -



san - na, ho - san - na\_ in the high - est. 4

*The People kneel.*

*The Celebrant continues the Eucharistic Prayer.*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Eucharistic Prayer concludes*

...now and for ever.

*People* **AMEN.**



## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is said*

*People* Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Celebrant and People*

**Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.**

## The Invitation to Communion

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People* **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

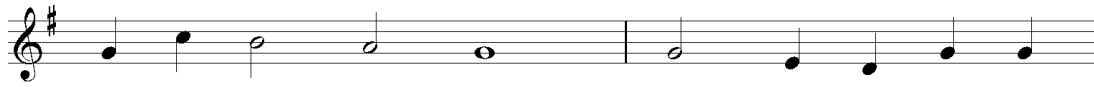
*The Celebrant and people receive Holy Communion*

## Communion Hymn

## RENDEZ À DIEU



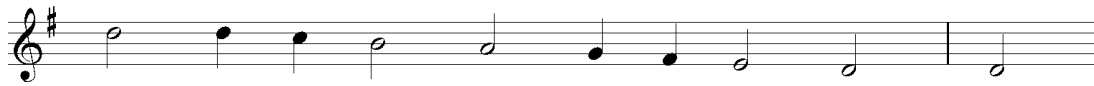
1 New songs of cel - e - bra - tion ren - der to him who  
 2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery  
 3 Riv - ers and seas and tor - rents roar - ing, hon - or the



has great won - ders done; awed by his love his  
 in - stru - ment and voice peal out the praise of  
 Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.  
 grace a - bound - ing, call - ing the whole world to re - joice.  
 up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which  
 Trum - pets and or - gans set in mo - tion such  
 Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to  
 sounds as make the hea - vens ring; all things that live in  
 es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.  
 earth and o - cean, make mu - sic for your might - y King.  
 truth vic - tor - ious es - tab - lish - es the world in peace.

Words: Erik Routley (1917-1982); para. of Psalm 98 Copyright ©1974 by Hope Publishing Company. Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?), harm. Erik Routley (1917-1982) Copyright ©1977 by Hope Publishing Company. International Copyright Secured. All rights reserved. Used with permission.

*After Communion, the Celebrant invites the People to stand as they sing the refrain together.*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**The Blessing & The Dismissal**

*The Celebrant blesses the People and then dismisses them with these words*

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

## PARISH NOTICES

**Adult Education.** At 10 a.m. today, Fr. Moretz, will begin an open-ended series on the stained glass of our parish, **The Treasure of Saint Thomas: the Whitefriars' Glass.** Using high quality images collected by Julie L. Sloan during the recent restoration of the glass (2007-2016), I will lead you through a careful theological reading of our windows, created between 1927 and 1974. As with the reredos, there is so very much to discover in this extraordinary iconographic scheme that was developed by Roelif H. Brooks, IX Rector, and Whitefriars' artist, James H. Hogan. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

**Children and Families' Gatherings.** Sunday School takes place each week on the third floor of the Parish House, following the 9 a.m. Mass. This week we will continue to celebrate this special Epiphany Season. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**The Noble Singers.** Our new children's parish choir for singers ages 5-12, under the direction of Mrs. Rebecca Kellerman-Filsell, welcomes returning and new singers. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. This FREE music program features the acclaimed RSCM (Royal School of Church Music) Voice for Life curriculum in which choristers gain different colored ribbons by working towards different assessed levels of music and vocal instruction. The Noble Singers will sing as scheduled at the 9 a.m. Sunday service throughout the year. No audition is necessary, just enthusiasm and a love of music. It's not too late to join us! Registration is [available online](#). For more information, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Concerts at Saint Thomas** presents organist **Stephen Tharp** playing [Demessieux: The Complete Works for Organ I-III](#) on the Miller-Scott Organ this Saturday, January 22. These three concerts (rescheduled from November 2021) will be presented at 11 a.m., 2 p.m. and 5 p.m. with guest lecturer **Renée Anne Louprette** presenting *Femmes de l'orgue: Pioneering Women of the Pipe Organ in 20th-century France* at 3:45 p.m. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a *Friend of Music*. To make your donation with our team, email [Concerts@SaintThomasChurch.org](mailto:Concerts@SaintThomasChurch.org) or call 212-664-9360.

## SERVICES THIS WEEK

### The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination, face masks, hand sanitization and health screening are required for entry.*

### Shrine Prayers (Intercessions)

Monday – Saturday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers via the website [click here](#) or emailed to: [prayer@saintthomaschurch.org](mailto:prayer@saintthomaschurch.org)

### The Daily Eucharist

Monday – Saturday at 12:05 p.m. *Live audio stream and then on-demand.*

Tuesday, Wednesday and Thursday following An Epiphany Sequence (Tuesday) and Evensong (Wednesday and Thursday).

### Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: The Rector

## SERVICES THIS WEEK

*The choral services are video livestreamed, and, thereafter, available on-demand*

### TUESDAY, JANUARY 18

**5:30 p.m. An Epiphany Sequence**

*sung by the Saint Thomas Choir of Men and Boys*

### WEDNESDAY, JANUARY 19

**5:30 p.m. Choral Evensong**

*sung by the Saint Thomas Choir of Men and Boys*

### ✦ THURSDAY, JANUARY 20

**5:30 p.m. Choral Evensong**

*sung by the Saint Thomas Choir of Men and Boys*

### ✦ SUNDAY, JANUARY 23

## THE THIRD SUNDAY AFTER THE EPIPHANY

**9 a.m. Sung Eucharist**

*Cantor: Rebecca Kellerman-Filsell*

Sermon by Mo. Turner

**11 a.m. Festal Eucharist**

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by The Rector

**4 p.m. Festal Evensong for Christian Unity**

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by Archbishop Gabriele Giordano Caccia  
*Permanent Observer of The Holy See to The United Nations*

**5:15 p.m. Organ Recital**

Janet Yieh

*New York, New York*