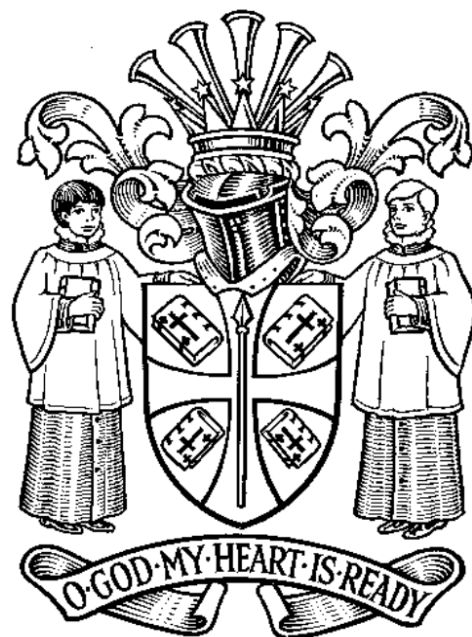


**SAINT THOMAS CHURCH FIFTH AVENUE**  
in the  
**CITY OF NEW YORK**



One West Fifty-third Street  
New York, New York 10019  
Telephone: 212-757-7013  
[www.SaintThomasChurch.org](http://www.SaintThomasChurch.org)  
The Reverend Canon Carl F. Turner, *Rector*

**SUNDAY, OCTOBER 2, 2022**

**THE FEAST OF THE ANNIVERSARY OF  
THE DEDICATION OF THE CHURCH**

**11 A.M. PROCESSION AND SOLEMN EUCHARIST**  
**sung by the Saint Thomas Choir of Men and Boys**

*Please switch off all cellular telephones. Unauthorized recordings and the taking of photographs during worship at Saint Thomas Church are prohibited. To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

**ORDER OF SERVICE***The People stand at the entry of the Ministers,***ACCLAMATION**

- Celebrant* How awesome is this place!  
*People* **This is none other than the house of God,  
and this is the gate of heaven.**
- Celebrant* I saw a ladder which rested on the ground with its top reaching to heaven,  
and the angels of God were going up and down it.  
*People* **This is none other than the house of God,  
and this is the gate of heaven.**
- Celebrant* You will see greater things than this.  
You will see heaven wide open,  
and God's angels ascending and descending upon the Son of Man.  
*People* **This is none other than the house of God,  
and this is the gate of heaven.**
- Celebrant* You are the temple of the living God,  
and the Spirit of God dwells in you.  
The temple of God is holy, and you are that temple.  
*People* **This is none other than the house of God,  
and this is the gate of heaven.**
- Deacon* Let us proceed in peace.  
*People* **In the name of Christ. Amen.**

*cf. Genesis 28:12, 16, 17; John 1:51; 1 Corinthians 3:16***THE PROCESSION****WESTMINSTER ABBEY**

1. Bless - ed ci - ty, heaven - ly Sa - lem, vi - sion dear of peace and love,  
2. from ce - les - tial realms de - scend - ing, brid - al glo - ry round thee shed,  
3. Bright thy gates of pearl are shin - ing; they are o - pen ev - er - more;  
4. Man - y a blow and bit - ing sculp - ture pol - ished well those stones e - lect,  
5. Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,

who of liv - ing stones art build - ed in the height of heaven a - bove,  
meet for him whose love es - poused thee, to thy Lord shalt thou be led;  
and by vir - ture of his mer - its thith - er faith - ful souls to soar,  
in their pla - ces now com - pact - ed by the heaven - ly Ar - chi - tect,  
cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;

and, with an - gel hosts en - cir - cled, as a bride dost earth - ward move;  
 all thy streets and all thy bul - warks of pure gold are fa - shion - ed.  
 who, for Christ's dear Name, in this world pain and tri - bu - la - tion more.  
 who there-with hath willed for ev - er that his pal - ace should be decked.  
 ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.

6. All that dedicated city,  
 dearly loved of God on high,  
 in exultant jubilation  
 pours perpetual melody;  
 God the One in Three adoring  
 in glad hymns eternally.

8. Here vouchsafe to all thy servants  
 what they ask of thee to gain;  
 what they gain from thee, for ever  
 with the blessed to retain,  
 and hereafter in thy glory  
 evermore with thee to reign.

7. To this temple, where we call thee,  
 come, O Lord of Hosts, today;  
 with thy wonted loving-kindness  
 hear thy servants as they pray,  
 and thy fullest benediction  
 shed within its walls alway.

9. Laud and honor to the Father,  
 laud and honor to the Son,  
 laud and honor to the Spirit,  
 ever Three, and ever One,  
 consubstantial, co-eternal,  
 while unending ages run.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS**

Missa Sancti Thomae  
*Sung by the Choir*

*Francis Pott*  
 (b. 1957)

**G**LORIA in excelsis Deo,  
 et in terra pax  
 hominibus bonæ voluntatis.  
 Laudamus te, benedicimus te,  
 adoramus te, glorificamus te.  
 Gratias agimus tibi  
 propter magnam gloriam tuam.  
 Domine Deus, Rex coelestis,  
 Deus Pater omnipotens.  
 Domine Fili unigenite Jesu Christe.  
 Domine Deus, Agnus Dei,  
 Filius Patris, qui tollis peccata mundi,  
 miserere nobis.  
 Qui tollis peccata mundi,  
 suscipe deprecationem nostram.  
 Qui sedes ad dexteram Patris,  
 miserere nobis.

*Glory be to God on high,  
 and on earth peace,  
 good will towards men.  
 We praise thee, we bless thee,  
 we worship thee, we glorify thee.  
 We give thanks to thee  
 for thy great glory,  
 O Lord God, heavenly King,  
 God the Father almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God,  
 Son of the Father, that takest away the sins of the world,  
 have mercy upon us  
 Thou that takest away the sins of the world,  
 receive our prayer.  
 Thou that sittest at the right hand of God the Father,  
 have mercy upon us.*

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus altissimus Jesu Christe.  
Cum Sancto Spiritu  
in Gloria Dei Patris. Amen.

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ.  
With the Holy Ghost, art most high  
in the glory of God the Father. Amen.*

## THE SALUTATION AND THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

**O** ALMIGHTY God, to whose glory we celebrate the dedication of this house of prayer:  
We give thee thanks for the fellowship of those who have worshiped in this place;  
and we pray that all who seek thee here may find thee, and be filled with thy joy and peace;  
through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*The People sit.*

## THE LITURGY OF THE WORD

### THE LESSON

1 Chronicles 29:6-19

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

### PSALM 122

*Sung by the Choir*

Anglican Chant (*Smith*)

#### LAETATUS SUM

**I** WAS glad when they said unto me : We will go into the house of the Lord.  
Our feet shall stand in thy gates : O Jerusalem.  
Jerusalem is built as a city : that is at unity in itself.  
For thither the tribes go up, even the tribes of the Lord : to testify unto Israel, to give thanks unto  
the Name of the Lord.  
For there is the seat of judgement : even the seat of the house of David.  
O pray for the peace of Jerusalem : they shall prosper that love thee.  
Peace be within thy walls : and plenteousness within thy palaces.  
For my brethren and companions' sakes : I will wish thee prosperity.  
Yea, because of the house of the Lord our God : I will seek to do thee good.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### THE EPISTLE

Ephesians 2:19-end

*Subdeacon* The Word of the Lord.  
*People* **Thanks be to God.**

*The People stand.*

1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth,  
 \*3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

GOSPEL ACCLAMATION

*Plainsong (Mode VT)*

*Cantor* *People*

Al - le - lu - ia. Al - le - lu - ia. \_\_\_\_\_

*Cantor* Lord, I have loved the habitation of thy house:  
and the place where thine honor dwelleth.

*People*

Al - le - lu - ia. \_\_\_\_\_

THE HOLY GOSPEL

John 2:13-22

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Saint John.  
*People* **Glory be to thee, O Lord.**

*After the Gospel, the Deacon says*

*People* The Gospel of the Lord.  
**Praise be to thee, O Christ.**

ALLELUIA

*Sung by the Choir*

*Ned Rorem*  
(b. 1923)

THE SERMON

The Very Rev. Harry E. Krauss,  
*Dean Emeritus of St. John's Cathedral, Rhode Island*

*A period of silent reflection may follow the sermon.*

THE NICENE CREED

*Said by all, standing. It is customary to bow at the underlined words.*

**I** BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

## A LITANY OF THANKSGIVING FOR A CHURCH

*The People remain standing. The Ministers says*

Let us thank God whom we worship here in the beauty of holiness.

**E**TERNAL God, the heaven of heavens cannot contain thee,  
much less the walls of temples made with hands.  
Graciously receive our thanks for this place, and accept the work of our hands,  
offered to thy honor and glory.

*People* For the Church universal, of which these visible buildings are the symbol,  
**We thank thee, O Lord.**

*People* For thy presence whenever two or three have gathered together in thy Name,  
**We thank thee, O Lord.**

*People* For this place where we may be still and know that thou art God,  
**We thank thee, O Lord.**

*People* For making us thy children by adoption and grace,  
and refreshing us day by day with the bread of life.  
**We thank thee, O Lord.**

*People* For the knowledge of thy will and the grace to perform it,  
**We thank thee, O Lord.**

*People* For the fulfilling of our desires and petitions as may be most expedient for us,  
**We thank thee, O Lord.**

*People* For the pardon of our sins, which restoreth us to the company of thy faithful people,  
**We thank thee, O Lord.**

*People* For the blessing of our vows and the crowning of our years with thy goodness,  
**We thank thee, O Lord.**

*People* For the faith of those who have gone before us and for our encouragement  
by their perseverance,  
**We thank thee, O Lord.**

*People* For our fellowship with the Blessed Virgin Mary, Mother of God,  
Saint Thomas our patron, and all thy Saints,  
**We thank thee, O Lord.**

*The Celebrant concludes the Litany with this Doxology*

*People* Thine, O Lord, is the greatness, and the power, and the glory,  
and the victory, and the majesty:  
**For all that is in the heaven and in the earth is thine;**

*People* Thine is the kingdom, O Lord,  
**And thou art exalted as head above all. Amen.**

## THE LITURGY OF THE EUCHARIST

### THE PEACE

*The Celebrant introduces the Peace with these words*

*People* The peace of the Lord be always with you.  
**And with thy spirit.**

## THE GREETINGS

### OFFERTORY ANTHEM

*Sung by the Choir*

*Jobannes Brahms*  
(1833-1897)

How lovely is thy dwelling place, O Lord of Hosts!  
For my soul, it longeth, yea, fainteth for the courts of the Lord;  
My soul and body crieth out, yea, for the living God.  
Blest are they that dwell within thy house; they praise thy name ever more!

*Psalm 84:1-2, 4*

Please make a gift to support our ministry in New York and on the web.  
Text Give to 855-938-2085 or make a pledge by scanning this QR code:



## THE GREAT THANKSGIVING

*Celebrant*                          *People*

The Lord be with you.          And with thy spi - rit.

*Celebrant*                          *People*

Lift up your hearts.          We lift them up un - to the Lord.

*Celebrant*

Let us give thanks un - to our Lord God.

*People*

It is meet and right so to do.

*The Celebrant continues*

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before thee a sacrifice of praise and prayer which is holy and pleasing in thy sight.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS AND BENEDICTUS

*Missa Brevis Capella Regalis*  
*Sung by the Choir*

*Anthony Caesar*  
(1924-2018)

**S**ANCTUS, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra Gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy,*  
*Lord God of Hosts.*  
*Heaven and earth are full of thy Glory,*  
*Glory be to Thee, O Lord most High.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he that cometh*  
*in the name of the Lord.*  
*Hosanna in the highest.*



## THE EUCHARISTIC PRAYER

*The People kneel or stand.*

*The Celebrant continues the Eucharistic Prayer, which concludes*

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

*The People respond*            **AMEN.**

## THE LORD'S PRAYER

*The Celebrant says*

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

**B**EHOLD the Lamb of God: behold him that taketh away the sins of the world.  
Blessed are those who are called to his supper.

*People* **Lord, I am not worthy that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

**AN ACT OF SPIRITUAL COMMUNION** *(for those unable to receive Holy Communion)*

**I** BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;  
I love thee above all things, and I desire to receive thee into my soul.  
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.  
I embrace thee, and I unite myself to thee as if thou wast already there.  
Never permit me to be separated from thee!  
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

**HOLY COMMUNION**

*All baptized Christians are invited to receive Holy Communion.  
The Sacrament is distributed in one kind only at the Crossing; gluten free hosts are available - please ask the priest.*

**AGNUS DEI**

Missa Brevis Capella Regalis  
*Sung by the Choir*

*Anthony Caesar*

**A** GNUS Dei, qui tollis peccata mundi, *O Lamb of God, that takest away the sins of the world,*  
miserere nobis. *have mercy upon us.*  
Agnus Dei, qui tollis peccata mundi, *O Lamb of God, that takest away the sins of the world,*  
dona nobis pacem. *grant us thy peace.*

**ANTHEM**

*Sung by the Choir*

*Peter Hurford  
(1930-2019)*

**T**RULY the Lord is in this place; this is none other than the house of God; this is the gate of heaven. All people that on earth do dwell, sing to the Lord with cheerful voice; him serve with fear, his praise forth tell, come ye before him and rejoice. O enter then his gates with praise, approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do.

*Genesis 28:16-17; William Kethe (d. c. 1594)*

**THE POSTCOMMUNION PRAYER**

*The Celebrant says*

Let us pray.

*The People kneel and silence is kept.*

*Celebrant and People*

**A** LMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**THE BLESSING**

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken  
 ter - nal love, well sup - ply thy sons and daugh - ters  
 fire ap - pear for a glo - ry and a cov - ering,  
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges  
 and all fear of want re - move. Who can faint, when such a  
 show - ing that the Lord is near. Thus de - riv - ing from their  
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner, light by night, and shade by day, safe they  
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 like the Lord, the giv - er nev - er fails from age to age.  
 feed up - on the man - na which he gives them when they pray.  
 priests, his sol - emn prais - es each for a thank - of - fering brings.

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

## POSTLUDE

Toccata 'King's Lynn' (2013)

Francis Pott

---

The flowers today are offered to the glory of God and in memory of the following:  
*Ruta Abolins, Robert Erskine Douglas, William Harris Douglas, Margaret Crane Hurlbut, and  
Mr. and Mrs. Samuel Hamilton Kissam, and George Stevens Schermerborn.*

---

**Please join us for Coffee Hour in the Narthex after the service.**

---

## PARISH NOTICES

---

**Theology at Saint Thomas:** Join us next **Sunday, October 9 at 10:00am** when the Reverend Prisca Lee-Pae will continue a series of two classes on liturgy and social justice. William Palmer Ladd, the first prominent leader of the modern Liturgical Movement in the Episcopal Church said, "No eucharistically minded Christian can possibly say his whole duty is to save his soul and other people's souls. He must be concerned about the body, about hunger and poverty, about unsanitary tenements, ugly cities, and every social injustice." Mo. Lee-Pae will explore how liturgy and social justice interact and influence each other in the Anglican Church of Korea and the Episcopal Church in their ministry of the strong liturgical tradition and the active practices of social justice. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using provided in our E-news.

**We continue to Welcome Back to Children and Families!** Registration is now open for Children and Families programs and events for this program year of 2022-23. **Join us** for Sunday School at 10am, each week in term time, on the third floor, and immediately after the 9am Mass. **Sign up** for our weekly newsletter at [atnchildrenandfamilies@saintthomaschurch.org](mailto:atnchildrenandfamilies@saintthomaschurch.org)

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, sings at the 9 a.m. Mass on Sundays during the program year. We look forward to welcoming new and returning singers as we begin our new term! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Concerts at Saint Thomas** presents *Franck: The Complete Works for Organ* on Saturday, October 15 at 3:00 pm, 5:30 pm and 7:00 pm ET. In celebration of the bicentennial of César Franck's birth, organists

**Joseph Arndt** and **Adam Pajan** perform the twelve major organ works of César Franck in a two-part recital series, along with a lecture presentation on the composer's life and works. One ticket will grant access to all three events.. Please [visit our website](#) for tickets and more information. Support *Concerts at Saint Thomas* by becoming a [Friend of Music](#). To make your donation with our team, email [Concerts@SaintThomaschurch.org](mailto:Concerts@SaintThomaschurch.org) or call 212-664-9360.

**Volunteers Needed!** *Concerts at Saint Thomas* is looking for volunteers to assist with our 2022-2023 concert season. Volunteers attend the concerts free of charge and help the Concerts Team to ensure that the concerts run smoothly. They assist with selling and checking tickets, directing patrons in the Narthex, and other tasks as needed. Contact Concerts Manager John Ramseyer if you are interested in being a part of the *Concerts at Saint Thomas* Volunteer Team: [jramseyer@saintthomaschurch.org](mailto:jramseyer@saintthomaschurch.org)

**Sunday Recital Series** - This Sunday we welcome *Les Canards Chantants* to the Sunday Recital Series. Based in Philadelphia, PA, *Les Canards Chantants* is an American solo-voice ensemble who specialize in performing renaissance polyphony. Their program will include music of Lassus, Isaac, and Senfl. This series is free and open to the public. Usually starting at approximately 5:15pm, it follows the 4pm service on most Sundays during the academic term.

<https://www.saintthomaschurch.org/events/chamber-recital-les-canards-chantants-2022-10-02/>

**Chorister for a Day and Open House at Saint Thomas Choir School: Sunday, October 23, from 2-3:30 p.m.** \*at 2:15 p.m. choristers and guests in grades 3-6 will depart for church. The Choir School welcomes boys and their parents who have an interest in visiting this unique school, instituted and sustained over the past century to educate the treble choristers of the Saint Thomas Choir of Men and Boys. The Open House will begin at 2 p.m. and continue until 3:30

p.m. when everyone is invited to attend Evensong at Saint Thomas Church, Fifth Avenue. Parents of the current choristers and faculty members will be available to serve as guides. Boys in grades 3-6 are invited to participate in the Chorister for a Day program, and to experience rehearsing and singing Evensong alongside our current choristers. Prior music study is not necessary, and any boy who simply enjoys singing is invited to attend. Visiting boys will join the choristers in walking to the church, and then participating with them musically; experiences which will allow them a glimpse of a chorister's singing life. Registration is requested in order that music folders can be prepared for each participant.

The **Bookstore and Giftshop** is open following the 11 am mass until 3 p.m. Access via the Parish House entrance round the corner at 1 West 53<sup>rd</sup> Street where you will find a wide selection of books, devotional items, and beautiful gifts **including Ben Sheen's new CD 'In London Town.'**

The **Nominating Committee of the Vestry** is now soliciting suggestions from parishioners for Vestry candidates, and will meet to review them. Please understand that not all those suggested will be put on the ballot. The Nominating Committee is tasked with selecting candidates who best meet the

current and future needs of the Vestry. If your suggestion does not make it onto the ballot this year, please don't be discouraged or take it as a rejection for the future. Once the Nominating Committee has assembled a ballot, candidates will be notified. The members of the Nominating Committee are: Lloyd G. Stanford, Warden & Chairman; Kazie Metzger Harvey, Warden, Jay Sterling; Edith Morrill; Anne Kelly Treantafeles, and Pamela Zonsius. Kenneth Koen is the alternate. Please send your suggestions to [wardens@saintthomaschurch.org](mailto:wardens@saintthomaschurch.org).

Today we launch our **2023 Annual Appeal: Invitation, Community, Discipleship.** You can make a pledge via the QR code below to be taken to the website or email [giving@saintthomaschurch.org](mailto:giving@saintthomaschurch.org). Every pledge makes a difference!



## WORSHIP THIS WEEK

\* indicates livestreamed.

### Today

#### 4 p.m. Solemn Evensong and Te Deum

*sung by the Saint Thomas Choir of Men and Boys*

Sermon by Ms. Josie Godfrey

*followed by Les Canards Chantants Chamber Recital*

### Monday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist\*

### Tuesday

#### 5:30 p.m. Choral Evensong\*

*sung by the Boys Choristers of the Choir*

### Wednesday

#### 5:30 p.m. Choral Evensong\*

*sung by the Gentlemen of the Choir*

### Thursday

#### 5:30 p.m. Choral Evensong\*

*sung by the Gentlemen of the Choir*

### Saturday

11-11:30 a.m. Confessions, Spiritual Advice,  
Ministry of Healing in the Resurrection Chapel\*

11:30 a.m. Rosary \* at the Shrine of our Lady  
of Fifth Avenue

### Next Sunday: October 9, the Eighteenth Sunday after Pentecost

9 a.m. Sung Mass *sung by the Noble Singers;*  
*especially suitable for Children and Families*  
*followed by Coffee Hour in the Parish House*

#### 11 a.m. Festal Eucharist \*

*sung by the Gentlemen of the Choir*

Sermon by The Rev. Matthew J. Moretz

#### 4 p.m. Festal Evensong \*

*sung by the Gentlemen of the Choir*

Sermon by Mo. Lee-Pae

*followed by an organ recital by Phoon Yu*

### ASSISTING CLERGY

The Reverend Matthew Moretz

*Vicar and Chief Operating Officer*

The Reverend Alison J. Turner

*Associate for Children & Family Ministry  
and School Chaplain*

The Reverend Mark Schultz

*Associate for Pastoral Care*

The Reverend Prisca Lee-Pae

*Associate for Pan-Asian Ministry*

### STAFF

Dr. Jeremy Filsell, *Organist and Director of Music*

Nicolas Haigh, *Associate Organist*

Maks Adach, *Associate for Musical Studies and  
Assistant Organist*

Bruce Smith, *Chief Advancement Officer*

Adam MacDonald, *Director of Development*

Blake Martin, *Director of Communications and Digital Production*

Lizette Hernandez, *Executive Assistant to the Rector*

### SAINT THOMAS CHOIR SCHOOL

Christopher Seeley, *Head of School*

202 West 58th Street, New York, NY 10019

Telephone: 212-247-3311

[www.ChoirSchool.org](http://www.ChoirSchool.org)

[admissions@choirschool.org](mailto:admissions@choirschool.org)

### THE LAY MEMBERS OF THE VESTRY

Kazie Metzger Harvey, *Warden*

Lloyd G. Stanford, *Warden*

Karen Duncan

Stephen Gauster-Filek

Christopher M. Haley, *Clerk*

Winnie Kung

Darren Littlejohn

Brett Moore

Edith Morrill

Inge Reist

Gregory Zaffiro, *Assistant Treasurer*

Karl C. Saunders, *Treasurer (non-voting member)*

You may contact the Wardens using this address:

[Wardens@SaintThomasChurch.org](mailto:Wardens@SaintThomasChurch.org)



## Saint Thomas Choir School

### Do you know a boy who loves to sing?

Founded in 1919, the Saint Thomas Choir School is the only boarding school solely for choristers in the United States, and one of only three schools of its type remaining in the world today. The Choir School offers a challenging pre-preparatory curriculum, interscholastic sports, and musical training for boys in grades three through eight. Following graduation, boys move on to highly competitive independent boarding and day schools across the country.

The Saint Thomas Choir School is committed to training and educating talented musicians without regard to religious, economic, or social background. Generous financial aid is available to all successful applicants. Inquiries from interested families are sought throughout the year.

The Gentlemen of the Saint Thomas Choir are professional singers; the Boy Choristers attend the Saint Thomas Choir School. The Saint Thomas Choir of Men and Boys is represented by Karen McFarlane Artists, Inc. and records exclusively for Resonus Classics.

---

*Do you know a boy who loves to sing?*

We want to hear from you.

**[admissions@choirschool.org](mailto:admissions@choirschool.org)**

Learn more about the exceptional opportunity provided by a Choir School education.

**[www.choirschool.org](http://www.choirschool.org)**

**SAINT THOMAS CHOIR SCHOOL**

**An opportunity of a lifetime.**

