



SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

FEAST OF SAINT MATTHEW

SEPTEMBER 21, 2021

SOLEMN EUCHARIST – 5:30 p.m.
sung by the Gentlemen of the Choir

THE ORDINARY OF THE MASS

Missa L'homme armé

Giovanni Perluigi da Palestrina
(1525-1594)

PRELUDE

Andante con moto, Op. 101

Charles Villiers Stanford
(1852-1924)

The People stand at the entry of the Choir. As the ministers go to the Altar, this chant is sung by the Choir

INTROIT

Plainsong (Mode VI)

Os justi meditabitur sapientiam, et lingua eius loquetur iudicium:
lex Dei eius in corde ipsius.

Noli aemulari in malignantibus: neque zelaveris facientes iniquitatem.

Gloria Patri, et Filio, et Spiritui Sancto:
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Os justi . . .

*The mouth of the righteous is exercised in wisdom, and his tongue will be talking of equity:
The law of his God is in his heart.*

Fret not thyself because of the ungodly: neither be thou envious against the evildoers.

*Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.*

The mouth of the righteous . . .

Psalm 37:30-31, 1

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

CONFESSION OF SIN

The Celebrant says

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

WE thank thee, heavenly Father, for the witness of thine apostle and evangelist Matthew to the Gospel of thy Son our Savior; and we pray that, after his example, we may with ready wills and hearts obey the calling of our Lord to follow him; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PEACE

The Celebrant says

LORD Jesus Christ, who saidst unto thine apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of thy Church, and grant us the peace and unity of that heavenly City, where with the Father and the Holy Spirit thou livest and reignest, now and for ever. *Amen.*

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY, MOTET

Giovanni Perluigi da Palestrina

REX gloriose martyrum,
corona confitentium,
qui respientes terrea
perducis ad coelestia.

Aurem benignam protinus
appone nostris vocibus:
trophaea sacra pangimus,
ignosce quod deliquimus.

Tu vincis in martyribus,
parcendo confessoribus,
tu vince nostra crimina
donando in dulgentiam.

Gloria tibi Domine
qui surrexisti a mortuis
cum patre et sancto spiritu
in sempiterna saecula.
Amen.

*O glorious King of martyr hosts,
thou crown that each confessor boasts,
who ledest to celestial day
the saints who cast earth's joys away:*

*Thine ear in mercy, savior, lend,
while unto thee our prayers ascend;
and as we count their triumphs won,
forgive the sins that we have done.*

*Martyrs in thee their triumphs gain,
confessors grace from thee obtain;
we sinners humbly seek to thee,
from sin's offense to set us free.*

*All laud to God the Father be,
all praise, eternal Son, to thee;
all glory, as is ever meet,
to God the holy paraclete.
Amen.*

Hymn at Lauds for the Common of Martyrs

*Please make a gift to support our ministry in New York and on the web.
Text Give to 855-938-2085*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond

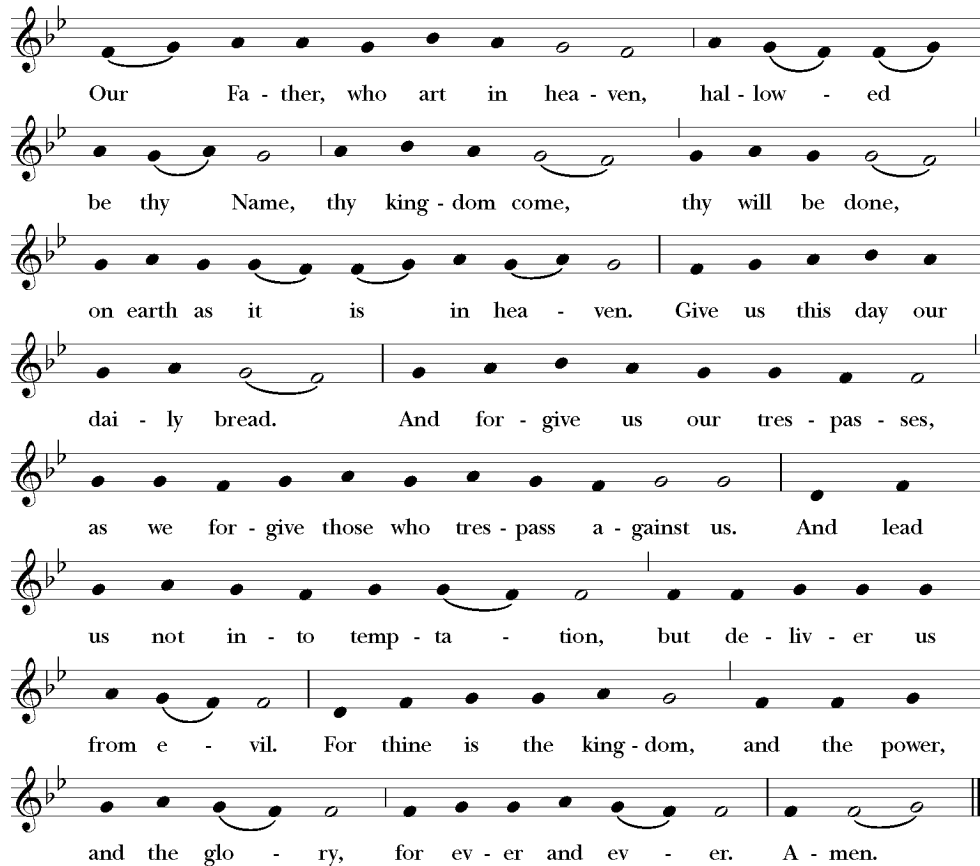
AMEN.

THE LORD'S PRAYER

The Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

I BELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may
die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION

AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

THE POSTCOMMUNION PRAYER

Said by all, kneeling

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

HYMN

BRESLAU

1 He sat to watch o'er cus - toms paid, a
2 But grace with - in his heart had stirred, there
3 E - nough, when thou wast pass - ing by, to
4 O wise ex - change! with these to part, and

man of scorned and hard - ening trade, a - like the sym - bol
need - ed but the time - ly word; it came, true Lord of
hear thy voice, to meet thine eye; he rose, re - spon - sive
lay up trea - sures in the heart; let them of Mat - thew's

and the tool of for - eign mas - ter's hat - ed rule.
souls, from thee, that roy - al sum - mons, "Fol - low me."
to the call, and left his task, his gains, his all.
wealth par - take, who yield up all for Je - sus' sake.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

VOLUNTARY

Iste Confessor

Girolamo Frescobaldi
(1583-1643)

SERVICES THIS WEEK AND BEYOND

The Church is open Monday through Friday from 8:30 a.m. to 6:30 p.m. (Saturday: 10 a.m. to 4 p.m.)
Face masks, hand sanitization and health screening are required for entry.

Shrine Prayers (Intercessions) and Holy Eucharist

Monday – Saturday at 12 p.m.

Open to the public, live audio stream and then on-demand.

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

Confessions, Spiritual Advice and Healing Ministry in the Resurrection Chapel

Saturday 11 to 11:45 a.m. in the Church. Confessor: Fr. Bennett

(need to wear a mask if unvaccinated; chairs will be placed at an appropriate distance)

CHORAL SERVICES THIS WEEK

All choral services are video livestreamed, and, thereafter, available on-demand

WEDNESDAY, SEPTEMBER 22

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

THURSDAY, SEPTEMBER 23

5:30 p.m. Choral Evensong

sung by the Saint Thomas Choir of Men and Boys

✠ SUNDAY, SEPTEMBER 26

THE EIGHTEENTH SUNDAY AFTER PENTECOST

9 a.m. Sung Eucharist

This service is especially suitable for children

Preacher: Mo. Turner

11 a.m. Festal Eucharist

sung by the Saint Thomas Choir of Men and Boys

Preacher: The Rector

4 p.m. Festal Evensong

sung by the Saint Thomas Choir of Men and Boys

Preacher: Mo. Turner