



SAINT THOMAS CHURCH FIFTH AVENUE

in the
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the
taking of photographs during worship at Saint Thomas Church are prohibited.
To contact us, email welcome@SaintThomasChurch.org.*

THE FOURTH SUNDAY AFTER EASTER

MAY 8, 2022

SUNG EUCHARIST – 9 a.m.
Cantor: Rebecca Kellerman-Filsell
sung by the Noble Singers

THE ORDINARY OF THE MASS

Mass in E

Jeffrey Smith
(b. 1960)

The People stand as the Ministers go to the altar.

Hymn

ST. AGNES

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

The Penitential Order

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Celebrant may say a sentence of scripture. The Celebrant says

Let us confess our sins against God and our neighbor.

The People remain standing. Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

The musical score is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The first staff begins with the instruction "(Organ)" and contains the melody for the first line of text. The second and third staves continue the melody for the subsequent lines of text. The lyrics are: "Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we".

praise you for your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. (Organ) For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

The Celebrant sings

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Silence is kept. The Celebrant sings the Collect.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The People sit.

The Liturgy of the Word

The Lesson

Acts 9:36-43

Lector

The word of the Lord.

People

Thanks be to God.

Psalm 23



The Choir sings the refrain and all repeat.

The Lord's my Shepherd, I'll not want;
He makes me down to lie
In pastures green; He leadeth me
The quiet waters by. *Refrain*

My soul He doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for His own Name's sake. *Refrain*

Yea, though I walk through death's dark vale,
Yet will I fear no ill,
For Thou art with me, and Thy rod
And staff me comfort still. *Refrain*

A table Thou hast furnished me
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows. *Refrain*

Goodness and mercy all my life
Shall surely follow me,
And in God's house forevermore
My dwelling place shall be. *Refrain*

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form IV)

The Leader says

Let us pray for the Church and for the world.

The People remain standing. This response is used after each petition

People Lord, in your mercy.
Hear our prayer.

After the prayers, silence is kept, then the Celebrant adds a concluding Collect.

People Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you;"
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly
City, where with the Father and the Holy Spirit you live and reign, now and for ever.
Amen.

The Liturgy of the Eucharist

The Peace

The Celebrant says

People The peace of the Lord be always with you.
And also with you.

The Greetings

The People sit

Offertory Anthem

arr. Shirley W. McRae
(1933-2018)

Now the green blade rises from the buried grain,
Wheat that in the dark earth many days has lain.
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

Forth He came at Easter, like the risen grain,
Jesus who for three days in the grave had lain;
Quick from the dead my risen Lord is seen:
Love is come again, like wheat that springeth green.

In the grave they laid Him, Love who had been slain,
Thinking that He never would awake again,
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving or in pain,
Jesus touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again, like wheat that springeth green.

John M. C. Crum (1872-1958)

The People stand or kneel.

The Celebrant continues the Eucharistic Prayer.

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer concludes

...now and for ever.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is said

People Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant and People

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

The Invitation to Communion

The Celebrant says

Behold the Lamb of God.
Behold him who takes away the sins of the world.
Blessed are those who are called to his supper.

People

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

The Celebrant and people receive Holy Communion

Communion Taizé Chant

JACQUES BERTHIER

The Congregation sings:

U - bi ca - ri - tas et a - mor, u - bi ca - ri - tas De - us i - bi est.

After Communion, silence is kept. The Celebrant says

Let us pray.

The People stand. Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE EASTER BLESSING

The Celebrant says

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

THE EASTER DISMISSAL

Deacon
Go, in the peace of Christ, al - le - lu - ia, al - le - lu - ia.

People
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

TODAY

10 a.m. Sunday School on the 3rd Floor
also at 10 a.m. Adult Education on the 5th Floor
“The Gospel of Mark: Twelve Weeks with a Master of Surprise”
Led by Rev. Dr. Katherine Grieb

11 a.m. Festal Eucharist
sung by the Saint Thomas Choir of Men and Boys
Sermon by The Rector

4 p.m. Festal Evensong
sung by the Saint Thomas Choir of Men and Boys
Sermon by Mo. Turner

5:15 p.m. Sunday Recital Series
Christopher Keady, organ
San Francisco, California

PARISH NOTICES

Adult Education continues today at 10 a.m. with the **Rev. Dr. Katherine Grieb** and her series called, “**The Gospel of Mark: Twelve Weeks with a Master of Surprise**” which will last until Sunday, July 17. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

Children and Families’ Gatherings. Sunday School takes place each week following the 9 a.m. Mass both in person on the third floor of the Parish House as well as via Zoom. The Nursery Room is available for babies and toddlers with their parents during the 11 a.m. Mass. Young children with their families are also welcome to use the quiet area in the Chantry Chapel during the Mass. For any queries regarding the above or to receive our weekly newsletter please contact: ChildrenandFamilies@SaintThomasChurch.org.

The Noble Singers, our children’s parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, has begun leading worship for our Sunday Mass at 9 a.m. It’s not too late to join! No audition is necessary; just enthusiasm and a love of music. Rehearsals take place on Tuesdays at 4-4:45 p.m. and/or Saturdays from 10-10:45 a.m. For more information, contact RKellerman@SaintThomasChurch.org.

The Pilgrims’ Course 2022 explores the Christian Faith as the Episcopal Church has received it, and as Saint Thomas expresses it through its mission to *worship, love, and serve our Lord Jesus Christ through the Anglican Tradition and our unique choral heritage*. Class continues on **Wednesday, May 11, at 6:30 p.m.** with the topic, “**Relationships: Marriage, Commitment, and Religious Communities**”. Classes are open to all and, each year, a number of parishioners attend to refresh their faith and support those who are new to the faith or to our community. Fr. Schultz and Mo. Lee-Pae will assist the Rector in the leadership of the course. Please [register online](#) if you would like to attend.

Concerts at Saint Thomas presents [The King Shall Rejoice: Heroic Music of Handel and Purcell](#) on **Thursday, May 12 at 7:30 p.m.**, featuring the Saint Thomas Choir of Men and Boys and mezzo-soprano soloist, Sarah Rose Taylor. Please [visit our website](#) for more information. Support Concerts at Saint Thomas by becoming a [Friend of Music](#). To make your donation with our team, email Concerts@SaintThomasChurch.org or call 212-664-9360.

Friday Bible Study resumes on Friday, May 13, at 1 p.m.. Fr. Schultz will lead a series of sessions that will serve as a deep dive into the Gospel of John. Part One of the Series will cover the Prologue to John (1:1-18) as well as what scholars have named The Book of Signs (1:19 through chapter 12,) and these will last through July. For more information, please contact Fr. Schultz at MSchultz@SaintThomasChurch.org.

Contemplative Prayer begins on Friday, May 13, at 5:30 p.m. in the Resurrection Chapel. Mo. Lee-Pae will lead Taize praise, Centering Prayer and Lectio-Divina every Friday. For more information, please contact Mo. Lee-Pae at PLeePae@SaintThomasChurch.org.

SERVICES THIS WEEK

The Church is open for Private Prayer and Visits

Monday through Friday from 8:30 a.m. to 6:30 p.m. Saturday: 10 a.m. to 4 p.m.

*Proof of vaccination and hand sanitization are required for entry. Masks are **optional** except for unvaccinated children.*

Shrine Prayers (Intercessions)

Monday – Friday at 12 p.m. *Live audio stream and then on-demand.*

Please send your requests for prayers via the website [click here](#) or emailed to: prayer@saintthomaschurch.org

The Daily Eucharist

Monday – Friday at 12:05 p.m. *Live audio stream and then on-demand.*

***Note: Saturday, May 14, at 11:30 a.m. – Funeral Mass in Thanksgiving for the Life of William R. Miller CBE.**

Tuesday, Wednesday and Thursday at 5:30 p.m. in the Chantry Chapel.

CHORAL SERVICES AND CONCERTS THIS WEEK

The choral services are video livestreamed, and, thereafter, available on-demand

THURSDAY, MAY 12

7:30 p.m. Concert *(a ticketed event)*

The King Shall Rejoice: Heroic Music of Handel and Purcell

sung by the Saint Thomas Choir of Men and Boys

with Sarah Rose Taylor, mezzo-soprano

and New York Baroque Incorporated

✠ SUNDAY, MAY 15

THE FIFTH SUNDAY OF EASTER

9 a.m. Sung Eucharist

Cantor: Rebecca Kellerman-Filsell

sung by the Noble Singers

Sermon by The Rector

11 a.m. Festal Eucharist

sung by the Saint Thomas Choir of Men and Boys

Sermon by Mo. Lee-Pae

4 p.m. Festal Evensong

sung by the Saint Thomas Choir of Men and Boys

Sermon by Fr. Schultz

5:15 p.m. Sunday Recital Series

Thomas Sheehan, organ

Washington, D.C.