



SAINT THOMAS CHURCH FIFTH AVENUE
in the
CITY OF NEW YORK

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Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.
Our mission is to worship, love and serve Our Lord Jesus Christ
through the Anglican tradition and our unique choral heritage.

The Reverend Canon Carl F. Turner, *Rector*

THE FEAST OF THE TRANSFIGURATION

AUGUST 6, 2021

SOLEMN EUCHARIST
sung by the Gentlemen of the Choir

THE ORDINARY OF THE MASS

Missa Quarti toni

Tomás Luis de Victoria
(1548-1611)

PRELUDE

Méditation

Gabriel Dupont
(1878-1914)

The People stand at the entry of the Choir. As the ministers go to the Altar, this chant is sung by the Choir.

INTROIT

Plainsong (Mode III)

TIBI dixit cor meum, quaesivi vultum tuum, vultum tuum Domine requiram:
ne avertas faciem tuam a me.

Dominus illuminatio mea, et salus mea: quem timebo?

Gloria Patri, et Filio, et Spiritui Sancto:
sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

*My heart hath talked of thee, seek ye my face, Thy face, Lord, will I seek:
o hide not thou thy face from me.*

The Lord is my light and my salvation; whom then shall I fear?

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Psalm 27:8-9, 1

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

CONFESSION OF SIN

The Celebrant says

HEAR what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

Let us humbly confess our sins unto Almighty God.

The People kneel. Silence is kept.

Celebrant and People

MOST merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we earnestly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

THE Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The People stand.

GLORIA IN EXCELSIS

Sung by the Choir

GLORIA in excelsis Deo,
et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus altissimus Jesu Christe.
Cum Sancto Spiritu
in Gloria Dei Patris. Amen.

*Glory be to God on high,
and on earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God,
Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ.
With the Holy Ghost, art most high
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.

O GOD, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

The People sit.

THE LITURGY OF THE WORD

THE LESSON

2 Peter 1:13-21

The Subdeacon concludes

People The Word of the Lord.
Thanks be to God.

PSALM 99

Sung by the Choir

Plainsong (Tone IV^A)

DOMINUS REGNAVIT

THE Lord is King, be the people never so impatient: he sitteth between the cherubims, be the earth never so unquiet.
The Lord is great in Sion: and high above all people.
They shall give thanks unto thy Name: which is great, wonderful, and holy.
The King's power loveth judgement; thou hast prepared equity:
thou hast executed judgement and righteousness in Jacob.
O magnify the Lord our God: and fall down before his footstool, for he is holy.
Moses and Aaron among his priests, and Samuel among such as call upon his Name:
these called upon the Lord, and he heard them.
He spake unto them out of the cloudy pillar: for they kept his testimonies, and the law that he gave them.
Thou heardest them, O Lord our God: thou forgavest them, O God, and punishedst their own inventions.
O magnify the Lord our God, and worship him upon his holy hill: for the Lord our God is holy.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People stand.

GOSPEL ACCLAMATION

Plainsong (Mode VI)

Cantor *People*

Al - le - lu - ia. Al - le - lu - ia. _____

Cantor He shall change our mortal body, that it may be fashion'd like unto his glor'ous body.

People

Al - le - lu - ia. _____

Deacon The Holy Gospel of Our Lord Jesus Christ according to Saint Luke.
People Glory be to thee, O Lord.

After the Gospel, the Deacon says

People The Gospel of the Lord.
Praise be to thee, O Christ.

HOMILY

The Rev. Ryan Bennett
Assistant Priest

THE NICENE CREED

Said by all, standing. It is customary to bow at the underlined words.

I BELIEVE in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (SPECIAL FORM)

The People remain standing to pray.

The Leader says

In the power of the Spirit and in union with Christ, let us pray to the Father.

After each petition,

People Lord, look with favor.
Lord, transfigure and heal.

The last petition,

People To him be praise, dominion and worship now and for all eternity.
Amen.

Silence is kept. The Celebrant concludes the prayers with this collect

WE thank thee, heavenly Father, for that thou hast delivered us from the dominion of sin and death and hast brought us into the kingdom of thy Son; and we pray thee that, as by his death he hath recalled us to life, so by his love he may raise us to joys eternal; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE PEACE

People The peace of the Lord be always with you.
And with thy spirit.

THE LITURGY OF THE EUCHARIST

AT THE OFFERTORY

In festo transfigurationis Domini
Sung by the Choir

Giovanni Pierluigi da Palestrina
(c. 1525-1594)

QUICUMQUE Christum quaeritis,
oculos in altum tollite:
illic licebit visere
signum perennis gloriae.

*Lift up your eyes, whoe'er ye be
That fare the glorious Christ to see:
For yonder is the shining sign
Of grace perennial and divine.*

Illustre quiddam cernimus
quod nesciat finem pati,
sublime, celsum, interminum,
antiquius caelo et chao.

*Sure 'tis the sign most reverend
Of being that doth know no end:
Of one in state sublime arrayed
Ere sky and chaos yet were made.*

Hic ille rex est gentium
populique rex Iudaici,
promissus Abrahae patri
eiusque in aevum semini.

*This is the King of Israel,
Of all in Gentile lands that dwell:
The King to Abram and his seed
Throughout all ages erst decreed.*

Hunc et prophetis testibus,
Iisdemque signatoribus,
Testator et Pater jubet
Audire nos et credere.

*The prophets witnessed to the bond
Which sealed to him the realm profound:
The Father's kingdom he received
And the vast legacy perceived.*

Gloria tibi Domine,
qui apparuisti hodie,
cum Patre et Sancto Spiritu,
in sempiterna saecula.

*All glory be to you O Lord,
Son of the Virgin, blessed word,
With Father and blest Spirit one
Until the ages' course is done.*

Aurelius Prudentius Clemens (348-c. 413)

HYMN

MOWSLEY

1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

IT is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS AND BENEDICTUS

Sung by the Choir

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy,
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.*

Benedictus qui venit
In nomine Domini.
Hosanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

THE EUCHARISTIC PRAYER

The Celebrant continues the Eucharistic Prayer, which concludes

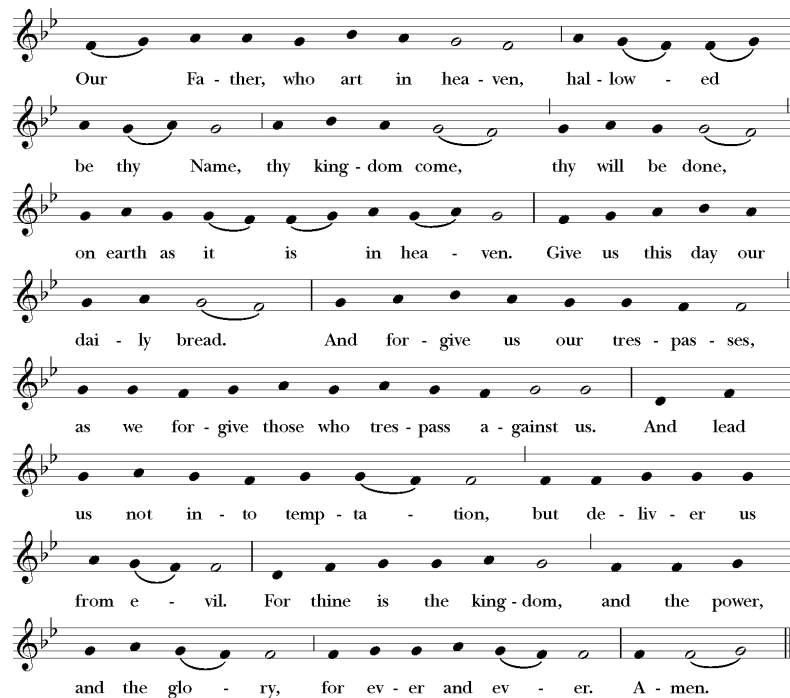
By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The People respond AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

BEHOLD the Lamb of God: behold him that taketh away the sins of the world.
Blessed are those who are called to his supper.

People Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.

AN ACT OF SPIRITUAL COMMUNION

IBELIEVE in thee, O my Jesus, present in the most holy Sacrament of the Altar;
I love thee above all things, and I desire to receive thee into my soul.
Since I cannot at this moment receive thee sacramentally, come at least spiritually into my heart.
I embrace thee, and I unite myself to thee as if thou wast already there.
Never permit me to be separated from thee!
O Lord Jesus Christ, let the sweet and consuming force of thy love absorb my whole soul, that I may die for the love of thee, who wast pleased to die for the love of me. Amen.

AT THE COMMUNION, AGNUS DEI

Sung by the Choir

AGNUS Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God, that takest away the sins of the world,
have mercy on us.
O Lamb of God, that takest away the sins of the world,
grant us peace.*

THE POSTCOMMUNION PRAYER

Said by all, kneeling

ALMIGHTY and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

1. How shall I sing that ma - jes - ty Which an - gels do ad - mire?
 2. Thy bright nessun - to them ap - pears, Whilst I thy foot - steps trace;
 3. En - light - en with faith light my heart, In - flame it with love's fire;
 4. How great a be - ing Lord, is thine, Which doth all be - ings keep!

Let dust in dust and si - lence lie; Sing, sing, ye
 A sound of God comes to my ears, But they be -
 Then shall I sing and bear a part With that ce -
 Thy know-ledge is the on - ly line To sound so

heav - en - ly choir. Thou - sands of thou - sands stand a - round Thy
 hold thy face. They sing be - cause thou art their Sun; Lord,
 les - tial choir. I shall, I fear, be dark and cold, With
 vast a deep. Thou art a sea with - out a shore, A

throne, O God most high; Ten thou - sand times ten
 send a beam on me; For where heav'n is but
 all my fire and light; Yet when thou dost ac -
 sun with - out a sphere; Thy time is now and

thou - sand sound Thy praise; but who am I?
 once be - gun There al - le - lu - yas be.
 cept their gold, Lord, trea - sure up my mite.
 ev - er - more, Thy place is ev - 'ry - where.

THE DISMISSAL

Deacon
People

Let us go forth into the world, rejoicing in the power of the Spirit.
 Thanks be to God.

VOLUNTARY

Joie et Clarté des Corps Glorieux, from 'Les Corps Glorieux' (1939)
 'Then shall the righteous shine forth as the sun in the kingdom of their Father'

Olivier Messiaen
 (1908-1992)