



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

THE THIRTEENTH SUNDAY AFTER PENTECOST

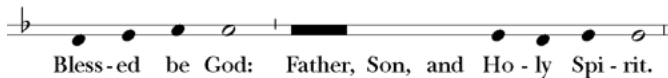
SEPTEMBER 4, 2022

SUNG EUCHARIST – 9 a.m.

*The People stand for the entry of the Ministers*

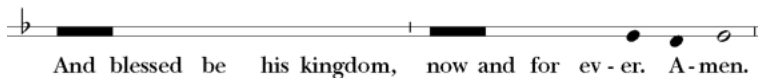
## The Penitential Order

*Celebrant*



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*



And blessed be his kingdom, now and for ev-er. A-men.

*The Celebrant welcomes the people and introduces the celebration. Then, the Celebrant says*

Let us confess our sins against God and our neighbor.

*The People remain standing. Silence is kept.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Gloria in Excelsis

John Rutter

Glo - ry to God in the high - est, —  
and peace to his peo - ple on earth. — Lord God,  
heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship  
you, we give you thanks, we praise you for your glo - ry. —

(♩ = ♩ of preceding - same beat as before, not slower)

Fa - ther, —  
Lord Je - sus Christ, — on - ly Son of the Fa - ther,  
Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the  
world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our prayer. — For  
Fa - ther: re - ceive

Fa - ther: re - ceive

you a - lone are the Ho - ly One, — you a - lone are the  
 Lord, — you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spi - rit, —  
 in the glo - ry of God the Fa - ther. A - men. —

**The Collect of the Day**

*The Celebrant sings*

The Lord be with you.

*People  
 Celebrant*

**And also with you.**

Let us pray.

*Silence is kept. The Celebrant sings the Collect.*

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People sit.*

**The Liturgy of the Word**

**The Lesson**

Deuteronomy 30:15-20

*Lector  
 People*

The word of the Lord.

**Thanks be to God.**

**Hymn**

CRUCIFER

*Descant*  
 Lift high the cross, the love of Christ pro - claim  
*Refrain*  
 Lift high the cross, the love of Christ pro - claim  
 till all the world a - dore — his sa - cred Name.  
 till all the world — a - dore — his sa - cred Name.

Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

*Repeat Refrain*  
 the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

**Gospel Acclamation**

*Gelobt sei Gott*

*The People stand. The Cantor sings the Alleluia and all repeat.*

*Congregation*  
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Cantor* Whoever does not carry the cross and follow me cannot be my disciple.

*The People repeat the Alleluia*

**The Holy Gospel**

Luke 14:25-33

*The Priest reads the Gospel, first saying*

*People* ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.  
**Glory to you, Lord Christ.**

*At the end*

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Homily**

Mother Lee-Pae

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People (Form VI)

*The People remain standing. The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*People* For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*People* For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

*People* For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

*People* For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

*People* For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

*People* For Michael, our Presiding Bishop, and Andrew, our Bishop  
and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions in silence.*

*People* Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings in silence.*

*People* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions in silence.*

*People* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Celebrant concludes the prayers with this collect,*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*People* **Amen.**

## **The Liturgy of the Eucharist**

### **The Peace**

*The Celebrant says*

*People* The peace of the Lord be always with you.  
**And also with you.**

### **The Greetings**



1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.

The Great Thanksgiving

*Eucharistic Prayer B*

*Celebrant*    *People*

The Lord be with you. And al - so with you.

*Celebrant*    *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant sings the Preface*

It is right, and a good and joyful thing, always and every-  
 where to give thanks to you, Father Almighty, Creator of  
 heaven and earth.

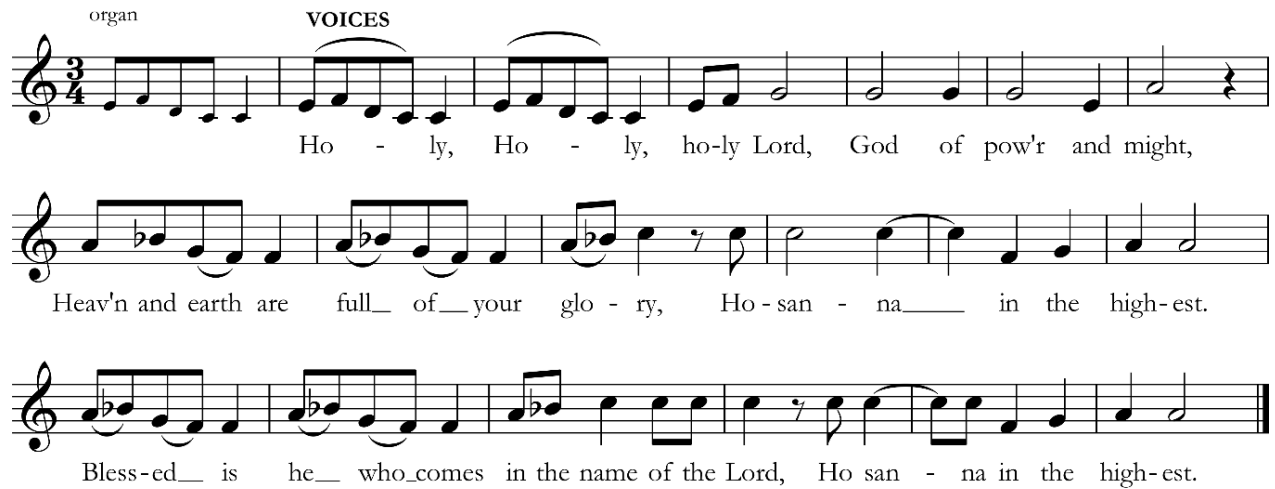
For you are the source of light and life, you made us in your  
 image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and  
 Archangels and with all the company of heaven, who for ever  
 sing this hymn to proclaim the glory of your Name:

# Sanctus & Benedictus

John Rutter

organ VOICES



Ho - ly, Ho - ly, ho-ly Lord, God of pow'r and might,  
Heav'n and earth are full of your glo - ry, Ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord, Ho san - na in the high-est.

*The People remain standing or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Mother of God, Saint Thomas our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters;



through Jesus Christ our Lord, the firstborn of all creation,  
the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father, now and for ever.

*People* AMEN.

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*The Celebrant sings*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There - fore let us keep the feast. Al - le - lu - ia.

## The Invitation to Communion

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.

*People*

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*The Celebrant and people receive Holy Communion*

Hymn During Communion

WACHET AUF

1 Praise the Lord through ev - ery na - tion; his ho - ly  
 2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his  
 death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -  
 thee be - long; we con - fess, pro - claim, a - dore

gions, who now pre - pares in heaven - ly re -  
 thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with  
 thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -  
 cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all  
wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.  
with - out end; let praise from all to thee a - scend.

*After Communion, silence is kept. The Celebrant says*

Let us pray.

*The People stand.*

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### The Blessing and Dismissal

*The Celebrant says*

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord; and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Go in peace to love and serve the Lord.

*People* **Thanks be to God**

### Organ Voluntary

## TODAY

**10 a.m. Adult Education on the 5th Floor**  
“The Treasures of Saint Thomas: A Community in Stone”  
Led by the Rev. Matthew Moretz

**11 a.m. Festal Eucharist**  
sung by the Gentlemen of the Choir  
Sermon by Mo. Lee-Pae

## PARISH NOTICES

### The Treasures of Saint Thomas: a Community in Stone

Join us **today at 10:00am** when the Reverend Matthew Moretz will begin a series of three classes on the carved images which adorn the outside of our church. Using a variety of images, he will lead you through a careful theological reading of our dramatic carvings. As with the reredos and the stained glass, there is so very much to discover in this extraordinary iconographic scheme. You are welcome to join us in person on the Fifth Floor of the Parish House or on Zoom using the link provided in our E-News.

**Children and Families' Gatherings.** Sunday School is now on break for the Summer but will resume on Sunday, September 18. For more information on how to register your child(ren) for Sunday School or to receive our weekly newsletter with our Fall /Winter schedule, please contact: [ChildrenandFamilies@SaintThomasChurch.org](mailto:ChildrenandFamilies@SaintThomasChurch.org).

**Noble Singers: Choir Camp!** Saturday, September 10 from 10:00 am to 3:30 pm is a special day for children ages 5-12 to come and experience music at Saint Thomas Church. We will explore singing and music together through games, classes, rehearsals, and hands on music making activities.

Come learn about our 9am parish children's choir, the Noble Singers, and other opportunities for children in our worship and Sunday School spaces. Sit in the choir stalls and sing with our organ and learn about how music fits into our worship and daily lives at Saint Thomas Church! Contact [childrenandfamilies@saintthomaschurch.org](mailto:childrenandfamilies@saintthomaschurch.org) for more information and to register your child(ren) for this special day of music.

**The Noble Singers**, our children's parish choir for singers ages 5-12, under the Direction of Mrs. Rebecca Kellerman-Filsell, is now on break for the summer. Rehearsals will begin again on Saturday, September 10 with our Noble Singers: Choir Camp! day from 10 am-3:30 pm, and we will resume singing the 9 a.m. Mass on Sunday, September 18. We look forward to welcoming new and returning singers in September! No audition is necessary, just enthusiasm and a love of music. For more information, and to register your singer for the Fall Term, contact [RKellerman@SaintThomasChurch.org](mailto:RKellerman@SaintThomasChurch.org).

**Friday Bible Study** continues on Fridays at 1pm. Fr. Schultz leads a series of sessions that will serve as a deep dive into the Gospel of John. Join us as we continue our exploration of the Book of Signs (John 1:18 through chapter 12). For more information, please contact Fr. Schultz at [MSchultz@SaintThomasChurch.org](mailto:MSchultz@SaintThomasChurch.org).

## WORSHIP THIS WEEK

\* indicates livestreamed.

### Monday – Saturday

12 p.m. Shrine Prayers and Holy Eucharist\*  
5:30 p.m. Holy Eucharist (Tuesday and Wednesday only)

### Thursday *Feast of the Nativity of the Blessed Virgin Mary*

**5:30 p.m. Solemn Eucharist\***  
*sung by the Gentlemen of the Choir*  
Sermon by Fr. Brown, *Honorary Assistant*  
*followed by wine and cheese and soft drinks in the Narthex*

### Saturday

11-11:45 a.m. Confessions, Spiritual Advice, Ministry of Healing in the Resurrection Chapel (Confessor: Fr. Schultz)

### Next Sunday: September 11, Patronal Feast

**9 a.m. Sung Mass** *especially suitable for Children and Families*  
*followed by Coffee Hour in the Parish House*

**11 a.m. Festal Eucharist \***  
*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Very Rev. Dr. David Hoyle, MBE, *Dean of Westminster Abbey*  
*followed by a Coffee Hour in the Narthex*

**4 p.m. Solemn Evensong and Convocation\***  
*sung by the Saint Thomas Choir of Men and Boys*  
Sermon by The Rector  
*followed by refreshments in the Narthex*