



# SAINT THOMAS CHURCH FIFTH AVENUE

in the  
CITY OF NEW YORK



The Reverend Canon Carl F. Turner, *Rector*

Pew #

Welcome to Saint Thomas Church, a parish of the Episcopal Diocese of New York.  
Our mission is to worship, love and serve Our Lord Jesus Christ  
through the Anglican tradition and our unique choral heritage.

*Please switch off all cellular telephones. Unauthorized recordings and the  
taking of photographs during worship at Saint Thomas Church are prohibited.  
To contact us, email [welcome@SaintThomasChurch.org](mailto:welcome@SaintThomasChurch.org).*

## THE FEAST OF CHRIST THE KING

NOVEMBER 22, 2020

### The Penitential Order

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom,  
now and for ever. Amen.**

#### *The Celebrant says*

Almighty God, to you all hearts are open,  
all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

#### *The Celebrant may read a sentence of scripture.*

Let us confess our sins against God and our neighbor.

#### *The People kneel. Silence is kept.*

#### *Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

#### *The Celebrant says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you  
in eternal life. **Amen.**

Lord, have mercy. *or* Kyrie eleison.  
**Lord, have mercy. Kyrie eleison.**  
Christ, have mercy. Christe eleison.  
**Christ, have mercy. Christe eleison.**  
Lord, have mercy. Kyrie eleison.  
**Lord, have mercy. Kyrie eleison.**

#### *The People stand. The Gloria in Excelsis is said*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

#### The Collect of the Day

#### *The Celebrant says to the people*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

*Silence is kept. The Celebrant says the Collect.*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## The Liturgy of the Word

**The Lesson** *Ezekiel 34:11-12, 15-17*

A reading from the Book of the Prophet Ezekiel.

Thus says the Lord God: "I myself will search for my sheep, and will seek them out. As a shepherd seeks out his flock when he is among his scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I myself will be the shepherd of my sheep, and I will make them lie down," says the Lord God. "I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed my sheep with justice. As for you, my flock," thus says the Lord God: "I shall judge between one sheep and another, between rams and goats."

The word of the Lord.

*People* **Thanks be to God.**

**Responsorial Psalm** *Psalms 23:1-3a, 3b-4, 5, 6 (R. 1)*

*The Lector announces the psalm response and all repeat.*

**R. The Lord is my shepherd; I shall not want.**

The Lord is my shepherd, I shall not want.  
He makes me lie down in green pastures;  
he leads me beside still waters;  
he restores my soul. **R.**

He leads me in right paths for his name's sake.  
Even though I walk through the darkest valley, I fear no evil;  
for you are with me;  
your rod and your staff—they comfort me. **R.**

You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows. **R.**

Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the Lord  
my whole life long. **R.**

## Gospel Acclamation

*The People stand.*

*Lector* Alleluia, alleluia.  
Blessed is the one who comes  
in the name of the Lord.  
Blessed is the coming kingdom  
of our father David.

*People* **Alleluia.**

**The Holy Gospel** *Matthew 25:31-46*

*The Priest reads the Gospel, first saying*

✠ The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the Angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Homily

## The Nicene Creed

*The People stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People (Form I)

*The Leader and People pray responsively*

*After each petition:*

*Leader:* Let us pray to the Lord.

*People:* Lord, have mercy.

*After the last petition:*

*Leader:* . . . and all our life, to Christ our God.

*People:* To you, O Lord our God.

*Silence is kept, then the Celebrant adds a concluding Collect.*

*People* Amen.

## The Liturgy of the Eucharist

### The Peace

*The People stand. The Celebrant says*

The peace of the Lord be always with you.

*People* And also with you.

### The Offertory

*You can leave your offering at the door as you leave or text  
Give to 855-938-2085*

*The Celebrant takes the paten with the bread, saying*

Blessed are you, Lord God of all creation:  
for through your goodness  
we have received the bread we offer you:  
fruit of the earth and work of human hands,  
It will become for us the bread of life.

**Blessed be God for ever.**

*The Celebrant takes the chalice, saying*

Blessed are you, Lord God of all creation:  
for through your goodness  
we have received the wine we offer you:  
fruit of the vine and work of human hands.  
It will become our spiritual drink.

**Blessed be God for ever.**

### The Great Thanksgiving

*Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant says the Preface, ending*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People kneel. The Celebrant continues the Eucharistic Prayer.*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Prayer concludes*

...now and for ever.

*People* **AMEN.**

**The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us,  
we are bold to say

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then is said*

*People* Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Celebrant and People*

**Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.**

**The Invitation to Communion**

*The Celebrant says*

Behold the Lamb of God.  
Behold him who takes away the sins of the world.  
Blessed are those who are called to his supper.  
*People* **Lord, I am not worthy that you should enter  
under my roof, but only say the word and  
my soul shall be healed.**

*The Celebrant and people receive Holy Communion.*

*After Communion, the Celebrant says*

Let us pray.

*The People kneel. Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**The Dismissal**

*The Celebrant blesses the People and then dismisses them with these words*

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

**Monday-Saturday**

12 p.m. Shrine Prayers (Intercessions) and Mass (Rite II)

✘ **THANKSGIVING DAY – NOVEMBER 26**

11 a.m. Solemn Eucharist (Rite I) with the choir  
*Video livestream and then available on-demand*

✘ **NEXT SUNDAY – NOVEMBER 29**

**The First Sunday of Advent**

*all services are in-person and two are video-cast.*

9 a.m. Said Mass (Rite II)

11 a.m. Litany and Solemn Eucharist (Rite I)  
with the choir  
*Video livestream and then available on-demand*

3 p.m. A Sequence of Readings, Poems,  
and Music for Advent with the choir  
*Video livestream and then available on-demand*

For our latest news:

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